

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Solano

From: (Public Agency): The City of Fairfield
1000 Webster Street, Second Floor
Fairfield, CA 94533

(Address)

FILED

NOV 28 2022

Project Title: Cordelia Commerce Center Building 1 Lot Merger

Project Applicant: Tony McCreary

Project Location - Specific:

Walters Court, Fairfield (APNs: 0180-150-180 and 0180-150-200)

Bill Emlen, Clerk of the
Board of Supervisors of
the County of Solano,
California

Dep: *[Signature]*

Project Location - City: Fairfield Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
Merging two parcels (APNs: 0180-150-180 and 0180-150-200) into one to facilitate the development of a single-story 60,712sf. industrial building with site improvements.

Name of Public Agency Approving Project: City of Fairfield

Name of Person or Agency Carrying Out Project: _____

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15305. Minor Alterations in Land Use Limits
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is a lot merger between two parcels. It not result in the creation of additional parcels, nor changes in land use or density.

Lead Agency
Contact Person: Meily M Sheehan Area Code/Telephone/Extension: 707-428-7474

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *[Signature]* Date: 11-23-22 Title: PRINCIPAL PLANNER

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From
11-28-2022 to _____

Deputy Clerk of the Board