

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano
675 Texas Street, 6th Floor
Fairfield CA 94533

From: (Public Agency): Solano County
Department of Resource Management
675 Texas Street, Suite 5500, Fairfield, CA 94533

(Address)

FILED

APR 12 2022

Project Title: U-21-03 (SF Gun Club)

Project Applicant: Peter Hao Zheng

Bill Emlen, Clerk of the Board of Supervisors of the County of Solano, State of California
Deputy [Signature]

Project Location - Specific:
2866 Grizzly Island Road, Fairfield CA 94534; APN 0046-180-130

Project Location - City: Fairfield Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:
Use Permit No. U-21-03 for the SF Gun Club for a private duck club including reconstruction of a club house/ lodge, covered parking, placement of storage units and reconstruction of a dock destroyed by fire, located at 2866 Grizzly Island, Fairfield, CA.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15302
Statutory Exemptions. State code number:

Reasons why project is exempt:
CEQA Guidelines Section 15302 - Replacement or Reconstruction. This Class 2 exemption consists of the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structures replaced.

Lead Agency Contact Person: Allan Calder Area Code/Telephone/Extension: 707-784-6765

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Allan Calder Date: 4/7/2022 Title: Planning Manager

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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04/12/2022 to
Deputy Clerk of the Board