

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 303010 | Accountant | 07 | P12 | N | 2 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 302010 | Accountant (Entry) | 07 | P10 | N | 2 | 1 | 28.989452 | 2,319.16 | 5,024.84 | 09 |
| | | | | | | 2 | 30.438922 | 2,435.11 | 5,276.08 | 09 |
| | | | | | | 3 | 31.960871 | 2,556.87 | 5,539.88 | 09 |
| | | | | | | 4 | 33.558914 | 2,684.71 | 5,816.88 | 09 |
| | | | | | | 5 | 35.236860 | 2,818.95 | 6,107.72 | 09 |
| 304030 | Accountant (Senior) | 07 | P14 | N | 2 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 305080 | Accountant-Auditor Analyst | 16 | 071 | X | 2 | 1 | 43.666367 | 3,493.31 | 7,568.84 | 05 |
| | | | | | | 2 | 45.849686 | 3,667.97 | 7,947.28 | 05 |
| | | | | | | 3 | 48.142169 | 3,851.37 | 8,344.64 | 05 |
| | | | | | | 4 | 50.549278 | 4,043.94 | 8,761.88 | 05 |
| | | | | | | 5 | 53.076743 | 4,246.14 | 9,199.97 | 05 |
| 302050 | Accountant-Auditor I | 07 | 181 | N | 2 | 1 | 30.923021 | 2,473.84 | 5,359.99 | 09 |
| | | | | | | 2 | 32.469168 | 2,597.53 | 5,627.99 | 09 |
| | | | | | | 3 | 34.092630 | 2,727.41 | 5,909.39 | 09 |
| | | | | | | 4 | 35.797262 | 2,863.78 | 6,204.86 | 09 |
| | | | | | | 5 | 37.587125 | 3,006.97 | 6,515.10 | 09 |
| 303080 | Accountant-Auditor II | 07 | P13 | N | 2 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 304060 | Accountant-Auditor III | 07 | P15 | N | 2 | 1 | 39.877950 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871846 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965439 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 4 | 46.163711 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471899 | 3,877.75 | 8,401.80 | 09 |
| 702010 | Accounting Clerk I | 09 | A05 | N | 6 | 1 | 21.733914 | 1,738.71 | 3,767.21 | 09 |
| | | | | | | 2 | 22.877487 | 1,830.20 | 3,965.43 | 09 |
| | | | | | | 3 | 24.082055 | 1,926.56 | 4,174.22 | 09 |

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|----------|---------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 4 | 25.349308 | 2,027.94 | 4,393.88 | 09 |
| | | | | | | 5 | 26.683484 | 2,134.68 | 4,625.14 | 09 |
| 70201C | Accounting Clerk I (C) | 30 | A05 | N | 6 | 1 | 22.012472 | 1,761.00 | 3,815.50 | 09 |
| | | | | | | 2 | 23.170709 | 1,853.66 | 4,016.26 | 09 |
| | | | | | | 3 | 24.390717 | 1,951.26 | 4,227.72 | 09 |
| | | | | | | 4 | 25.674214 | 2,053.94 | 4,450.20 | 09 |
| | | | | | | 5 | 27.025485 | 2,162.04 | 4,684.42 | 09 |
| 703020 | Accounting Clerk II | 09 | A07 | N | 6 | 1 | 23.976170 | 1,918.09 | 4,155.87 | 09 |
| | | | | | | 2 | 25.238335 | 2,019.07 | 4,374.65 | 09 |
| | | | | | | 3 | 26.566585 | 2,125.33 | 4,604.88 | 09 |
| | | | | | | 4 | 27.965136 | 2,237.21 | 4,847.29 | 09 |
| | | | | | | 5 | 29.436540 | 2,354.92 | 5,102.33 | 09 |
| 70302C | Accounting Clerk II (C) | 30 | A07 | N | 6 | 1 | 24.283473 | 1,942.68 | 4,209.14 | 09 |
| | | | | | | 2 | 25.561818 | 2,044.95 | 4,430.72 | 09 |
| | | | | | | 3 | 26.907091 | 2,152.57 | 4,663.90 | 09 |
| | | | | | | 4 | 28.323569 | 2,265.89 | 4,909.42 | 09 |
| | | | | | | 5 | 29.813830 | 2,385.11 | 5,167.73 | 09 |
| 703030 | Accounting Clerk III | 09 | 042 | N | 6 | 1 | 25.114216 | 2,009.14 | 4,353.13 | 09 |
| | | | | | | 2 | 26.436651 | 2,114.93 | 4,582.35 | 09 |
| | | | | | | 3 | 27.827600 | 2,226.21 | 4,823.45 | 09 |
| | | | | | | 4 | 29.292212 | 2,343.38 | 5,077.32 | 09 |
| | | | | | | 5 | 30.833908 | 2,466.71 | 5,344.54 | 09 |
| 705010 | Accounting Supervisor | 08 | A12 | N | 6 | 1 | 28.288724 | 2,263.10 | 4,903.38 | 09 |
| | | | | | | 2 | 29.777073 | 2,382.17 | 5,161.36 | 09 |
| | | | | | | 3 | 31.345041 | 2,507.60 | 5,433.14 | 09 |
| | | | | | | 4 | 32.994337 | 2,639.55 | 5,719.02 | 09 |
| | | | | | | 5 | 34.730882 | 2,778.47 | 6,020.02 | 09 |
| 404030 | Accounting Technician | 09 | 043 | N | 6 | 1 | 26.307394 | 2,104.59 | 4,559.95 | 09 |
| | | | | | | 2 | 27.692133 | 2,215.37 | 4,799.97 | 09 |
| | | | | | | 3 | 29.149700 | 2,331.98 | 5,052.62 | 09 |
| | | | | | | 4 | 30.684443 | 2,454.76 | 5,318.64 | 09 |
| | | | | | | 5 | 32.298958 | 2,583.92 | 5,598.49 | 09 |
| 40403C | Accounting Technician (C) | 30 | 026 | N | 6 | 1 | 26.644577 | 2,131.57 | 4,618.39 | 09 |
| | | | | | | 2 | 28.047064 | 2,243.77 | 4,861.49 | 09 |
| | | | | | | 3 | 29.523315 | 2,361.87 | 5,117.38 | 09 |
| | | | | | | 4 | 31.077730 | 2,486.22 | 5,386.81 | 09 |
| | | | | | | 5 | 32.712936 | 2,617.03 | 5,670.24 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 187010 | Admin Services Manager | 19S | 002 | X | 1 | 1 | 48.120255 | 3,849.62 | 8,340.84 | 05 |
| | | | | | | 2 | 50.526269 | 4,042.10 | 8,757.89 | 05 |
| | | | | | | 3 | 53.052581 | 4,244.21 | 9,195.78 | 05 |
| | | | | | | 4 | 55.705211 | 4,456.42 | 9,655.57 | 05 |
| | | | | | | 5 | 58.490474 | 4,679.24 | 10,138.35 | 05 |
| 783250 | Administrative Secretary | 09 | A10 | N | 6 | 1 | 26.563195 | 2,125.06 | 4,604.29 | 09 |
| | | | | | | 2 | 27.961747 | 2,236.94 | 4,846.70 | 09 |
| | | | | | | 3 | 29.433153 | 2,354.65 | 5,101.75 | 09 |
| | | | | | | 4 | 30.982488 | 2,478.60 | 5,370.30 | 09 |
| | | | | | | 5 | 32.613142 | 2,609.05 | 5,652.95 | 09 |
| 78325C | Administrative Secretary (C) | 30 | A10 | N | 6 | 1 | 26.903659 | 2,152.29 | 4,663.30 | 09 |
| | | | | | | 2 | 28.320133 | 2,265.61 | 4,908.82 | 09 |
| | | | | | | 3 | 29.810399 | 2,384.83 | 5,167.14 | 09 |
| | | | | | | 4 | 31.379592 | 2,510.37 | 5,439.13 | 09 |
| | | | | | | 5 | 33.031149 | 2,642.49 | 5,725.40 | 09 |
| 324020 | Ag Bio/Wts & Meas Insp(Senior) | 07 | 200 | N | 3 | 1 | 37.688127 | 3,015.05 | 6,532.61 | 09 |
| | | | | | | 2 | 39.572534 | 3,165.80 | 6,859.24 | 09 |
| | | | | | | 3 | 41.551161 | 3,324.09 | 7,202.20 | 09 |
| | | | | | | 4 | 43.628718 | 3,490.30 | 7,562.31 | 09 |
| | | | | | | 5 | 45.810154 | 3,664.81 | 7,940.43 | 09 |
| 321030 | Ag Biologist/Wts & Meas Ins Tr | 07 | 198 | N | 3 | 1 | 29.219208 | 2,337.54 | 5,064.66 | 09 |
| | | | | | | 2 | 30.680168 | 2,454.41 | 5,317.90 | 09 |
| | | | | | | 3 | 32.214177 | 2,577.13 | 5,583.79 | 09 |
| | | | | | | 4 | 33.824886 | 2,705.99 | 5,862.98 | 09 |
| | | | | | | 5 | 35.516130 | 2,841.29 | 6,156.13 | 09 |
| 323040 | Ag Biologist/Wts & Meas Inspec | 07 | 199 | N | 3 | 1 | 33.844726 | 2,707.58 | 5,866.42 | 09 |
| | | | | | | 2 | 35.536962 | 2,842.96 | 6,159.74 | 09 |
| | | | | | | 3 | 37.313810 | 2,985.10 | 6,467.73 | 09 |
| | | | | | | 4 | 39.179501 | 3,134.36 | 6,791.11 | 09 |
| | | | | | | 5 | 41.138476 | 3,291.08 | 7,130.67 | 09 |
| 128010 | Ag Commissioner/Sealer Wts/Mea | 61 | 013 | X | 1 | 1 | 64.102607 | 5,128.21 | 11,111.12 | 05 |
| | | | | | | 2 | 67.307737 | 5,384.62 | 11,666.67 | 05 |
| | | | | | | 3 | 70.673125 | 5,653.85 | 12,250.01 | 05 |
| | | | | | | 4 | 74.206778 | 5,936.54 | 12,862.51 | 05 |
| | | | | | | 5 | 77.917119 | 6,233.37 | 13,505.63 | 05 |
| 422050 | Ag/Wts & Measures Aide | 07 | 152 | N | 3 | 1 | 18.040172 | 1,443.21 | 3,126.96 | 09 |
| | | | | | | 2 | 18.942177 | 1,515.37 | 3,283.31 | 09 |

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| | | | | | | 3 | 19.889286 | 1,591.14 | 3,447.48 | 09 |
| | | | | | | 4 | 20.883752 | 1,670.70 | 3,619.85 | 09 |
| | | | | | | 5 | 21.927938 | 1,754.24 | 3,800.84 | 09 |
| 177040 | Airport Manager | 19S | 003 | X | 2 | 1 | 51.406672 | 4,112.53 | 8,910.49 | 05 |
| | | | | | | 2 | 53.977007 | 4,318.16 | 9,356.02 | 05 |
| | | | | | | 3 | 56.675856 | 4,534.07 | 9,823.82 | 05 |
| | | | | | | 4 | 59.509648 | 4,760.77 | 10,315.01 | 05 |
| | | | | | | 5 | 62.485130 | 4,998.81 | 10,830.76 | 05 |
| 127100 | Animal Care Manager | 19S | 004 | X | 1 | 1 | 43.638206 | 3,491.06 | 7,563.96 | 05 |
| | | | | | | 2 | 45.820115 | 3,665.61 | 7,942.15 | 05 |
| | | | | | | 3 | 48.111121 | 3,848.89 | 8,339.26 | 05 |
| | | | | | | 4 | 50.516677 | 4,041.33 | 8,756.22 | 05 |
| | | | | | | 5 | 53.042512 | 4,243.40 | 9,194.04 | 05 |
| 363010 | Animal Care Outreach&Vol Coord | 07 | P09 | N | 2 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 923040 | Animal Care Specialist | 07 | P06 | N | 8 | 1 | 21.595472 | 1,727.64 | 3,743.22 | 09 |
| | | | | | | 2 | 22.675245 | 1,814.02 | 3,930.38 | 09 |
| | | | | | | 3 | 23.809008 | 1,904.72 | 4,126.90 | 09 |
| | | | | | | 4 | 24.999461 | 1,999.96 | 4,333.24 | 09 |
| | | | | | | 5 | 26.249432 | 2,099.95 | 4,549.90 | 09 |
| 924040 | Animal Care Specialist (Lead) | 07 | P08 | N | 8 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 425040 | Animal Care Supv & Vet Tech | 08 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 423130 | Animal Control Officer | 07 | P07 | N | 3 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 424030 | Animal Control Officer (Sr) | 07 | 183 | N | 3 | 1 | 25.907071 | 2,072.57 | 4,490.56 | 09 |
| | | | | | | 2 | 27.202425 | 2,176.19 | 4,715.09 | 09 |
| | | | | | | 3 | 28.562546 | 2,285.00 | 4,950.84 | 09 |
| | | | | | | 4 | 29.990674 | 2,399.25 | 5,198.38 | 09 |
| | | | | | | 5 | 31.490205 | 2,519.22 | 5,458.30 | 09 |
| 444070 | Appeals Specialist | 05 | 034 | N | 5 | 1 | 34.247222 | 2,739.78 | 5,936.19 | 09 |
| | | | | | | 2 | 35.959590 | 2,876.77 | 6,233.00 | 09 |
| | | | | | | 3 | 37.757562 | 3,020.60 | 6,544.64 | 09 |
| | | | | | | 4 | 39.645441 | 3,171.64 | 6,871.88 | 09 |
| | | | | | | 5 | 41.627711 | 3,330.22 | 7,215.47 | 09 |
| 303050 | Appraiser | 07 | P12 | N | 3 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 302020 | Appraiser (Entry) | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 304010 | Appraiser (Senior) | 07 | P14 | N | 3 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 305020 | Appraiser (Spvsing) | 16 | 16A | X | 2 | 1 | 43.562739 | 3,485.02 | 7,550.88 | 05 |
| | | | | | | 2 | 45.740874 | 3,659.27 | 7,928.42 | 05 |
| | | | | | | 3 | 48.027920 | 3,842.23 | 8,324.84 | 05 |
| | | | | | | 4 | 50.429318 | 4,034.35 | 8,741.08 | 05 |
| | | | | | | 5 | 52.950784 | 4,236.06 | 9,178.14 | 05 |
| 108150 | Assessor/Recorder (E) | 61 | 003 | X | N | 5 | 93.916948 | 7,513.36 | 16,278.94 | 05 |
| 127080 | Asst Ag Comm/Sealer Wts & Meas | 61 | 061 | X | 1 | 1 | 53.418837 | 4,273.51 | 9,259.27 | 05 |
| | | | | | | 2 | 56.089780 | 4,487.18 | 9,722.23 | 05 |
| | | | | | | 3 | 58.894270 | 4,711.54 | 10,208.34 | 05 |
| | | | | | | 4 | 61.838982 | 4,947.12 | 10,718.76 | 05 |
| | | | | | | 5 | 64.930932 | 5,194.47 | 11,254.70 | 05 |

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| 107260 | Asst Assessor/Recorder | 61 | 069 | X | 1 | 1 | 64.388088 | 5,151.05 | 11,160.60 | 05 |
| | | | | | | 2 | 67.607492 | 5,408.60 | 11,718.63 | 05 |
| | | | | | | 3 | 70.987867 | 5,679.03 | 12,304.56 | 05 |
| | | | | | | 4 | 74.537261 | 5,962.98 | 12,919.79 | 05 |
| | | | | | | 5 | 78.264122 | 6,261.13 | 13,565.78 | 05 |
| 107010 | Asst Auditor-Controller | 61 | 014 | X | 1 | 1 | 64.388088 | 5,151.05 | 11,160.60 | 05 |
| | | | | | | 2 | 67.607492 | 5,408.60 | 11,718.63 | 05 |
| | | | | | | 3 | 70.987867 | 5,679.03 | 12,304.56 | 05 |
| | | | | | | 4 | 74.537261 | 5,962.98 | 12,919.79 | 05 |
| | | | | | | 5 | 78.264122 | 6,261.13 | 13,565.78 | 05 |
| 107030 | Asst County Administrator | 61 | 015 | X | 1 | 1 | 90.801430 | 7,264.11 | 15,738.92 | 05 |
| | | | | | | 2 | 95.341500 | 7,627.32 | 16,525.86 | 05 |
| | | | | | | 3 | 100.108575 | 8,008.69 | 17,352.15 | 05 |
| | | | | | | 4 | 105.114004 | 8,409.12 | 18,219.76 | 05 |
| | | | | | | 5 | 110.369703 | 8,829.58 | 19,130.75 | 05 |
| 117020 | Asst County Counsel | 61 | 016 | X | 1 | 1 | 89.518916 | 7,161.51 | 15,516.61 | 05 |
| | | | | | | 2 | 93.994860 | 7,519.59 | 16,292.44 | 05 |
| | | | | | | 3 | 98.694604 | 7,895.57 | 17,107.07 | 05 |
| | | | | | | 4 | 103.629335 | 8,290.35 | 17,962.42 | 05 |
| | | | | | | 5 | 108.810803 | 8,704.86 | 18,860.54 | 05 |
| 117270 | Asst Director Child Supp Svcs | 61 | 066 | X | 1 | 1 | 61.858359 | 4,948.67 | 10,722.12 | 05 |
| | | | | | | 2 | 64.951275 | 5,196.10 | 11,258.22 | 05 |
| | | | | | | 3 | 68.198838 | 5,455.91 | 11,821.13 | 05 |
| | | | | | | 4 | 71.608779 | 5,728.70 | 12,412.19 | 05 |
| | | | | | | 5 | 75.189220 | 6,015.14 | 13,032.80 | 05 |
| 147230 | Asst Director H&SS/Resrch&Plan | 61 | 074 | X | 1 | 1 | 81.280254 | 6,502.42 | 14,088.58 | 05 |
| | | | | | | 2 | 85.344269 | 6,827.54 | 14,793.01 | 05 |
| | | | | | | 3 | 89.611480 | 7,168.92 | 15,532.66 | 05 |
| | | | | | | 4 | 94.092055 | 7,527.36 | 16,309.29 | 05 |
| | | | | | | 5 | 98.796657 | 7,903.73 | 17,124.75 | 05 |
| 197020 | Asst Director Human Resources | 61 | 055 | X | 1 | 1 | 66.925279 | 5,354.02 | 11,600.38 | 05 |
| | | | | | | 2 | 70.271542 | 5,621.72 | 12,180.40 | 05 |
| | | | | | | 3 | 73.785121 | 5,902.81 | 12,789.42 | 05 |
| | | | | | | 4 | 77.474375 | 6,197.95 | 13,428.89 | 05 |
| | | | | | | 5 | 81.348096 | 6,507.85 | 14,100.34 | 05 |
| 167100 | Asst Director Info Technology | 61 | 088 | X | 1 | 1 | 70.213580 | 5,617.09 | 12,170.35 | 05 |
| | | | | | | 2 | 73.724259 | 5,897.94 | 12,778.87 | 05 |

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| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 77.410472 | 6,192.84 | 13,417.82 | 05 |
| | | | | | | 4 | 81.280997 | 6,502.48 | 14,088.71 | 05 |
| | | | | | | 5 | 85.345046 | 6,827.60 | 14,793.14 | 05 |
| 157090 | Asst Director Resources Mgmt | 61 | 072 | X | 1 | 1 | 70.762300 | 5,660.98 | 12,265.47 | 05 |
| | | | | | | 2 | 74.300414 | 5,944.03 | 12,878.74 | 05 |
| | | | | | | 3 | 78.015435 | 6,241.23 | 13,522.68 | 05 |
| | | | | | | 4 | 81.916207 | 6,553.30 | 14,198.81 | 05 |
| | | | | | | 5 | 86.012015 | 6,880.96 | 14,908.75 | 05 |
| 187030 | Asst Director of General Svcs | 61 | 018 | X | 1 | 1 | 63.720873 | 5,097.67 | 11,044.95 | 05 |
| | | | | | | 2 | 66.906913 | 5,352.55 | 11,597.20 | 05 |
| | | | | | | 3 | 70.252260 | 5,620.18 | 12,177.06 | 05 |
| | | | | | | 4 | 73.764873 | 5,901.19 | 12,785.91 | 05 |
| | | | | | | 5 | 77.453117 | 6,196.25 | 13,425.21 | 05 |
| 147160 | Asst Director of Library Svcs | 61 | 020 | X | 1 | 1 | 59.478435 | 4,758.27 | 10,309.60 | 05 |
| | | | | | | 2 | 62.452354 | 4,996.19 | 10,825.08 | 05 |
| | | | | | | 3 | 65.574973 | 5,246.00 | 11,366.33 | 05 |
| | | | | | | 4 | 68.853720 | 5,508.30 | 11,934.65 | 05 |
| | | | | | | 5 | 72.296407 | 5,783.71 | 12,531.38 | 05 |
| 117030 | Asst Director of Probation | 61 | 021 | X | 1 | 1 | 68.758535 | 5,500.68 | 11,918.15 | 05 |
| | | | | | | 2 | 72.196463 | 5,775.72 | 12,514.05 | 05 |
| | | | | | | 3 | 75.806285 | 6,064.50 | 13,139.76 | 05 |
| | | | | | | 4 | 79.596600 | 6,367.73 | 13,796.74 | 05 |
| | | | | | | 5 | 83.576429 | 6,686.11 | 14,486.58 | 05 |
| 167070 | Asst Registrar of Voters | 61 | 079 | X | 1 | 1 | 55.536398 | 4,442.91 | 9,626.31 | 05 |
| | | | | | | 2 | 58.313219 | 4,665.06 | 10,107.63 | 05 |
| | | | | | | 3 | 61.228880 | 4,898.31 | 10,613.01 | 05 |
| | | | | | | 4 | 64.290325 | 5,143.23 | 11,143.66 | 05 |
| | | | | | | 5 | 67.504842 | 5,400.39 | 11,700.84 | 05 |
| 107220 | Asst Treasurer-Tax Col-Co Clrk | 61 | 026 | X | 1 | 1 | 61.934222 | 4,954.74 | 10,735.27 | 05 |
| | | | | | | 2 | 65.030932 | 5,202.47 | 11,272.03 | 05 |
| | | | | | | 3 | 68.282482 | 5,462.60 | 11,835.63 | 05 |
| | | | | | | 4 | 71.696603 | 5,735.73 | 12,427.41 | 05 |
| | | | | | | 5 | 75.281433 | 6,022.51 | 13,048.78 | 05 |
| 303030 | Auditor-Appraiser | 07 | P12 | N | 2 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 302040 | Auditor-Appraiser (Entry) | 07 | P10 | N | 2 | 1 | 28.989452 | 2,319.16 | 5,024.84 | 09 |
| | | | | | | 2 | 30.438922 | 2,435.11 | 5,276.08 | 09 |
| | | | | | | 3 | 31.960871 | 2,556.87 | 5,539.88 | 09 |
| | | | | | | 4 | 33.558914 | 2,684.71 | 5,816.88 | 09 |
| | | | | | | 5 | 35.236860 | 2,818.95 | 6,107.72 | 09 |
| 305030 | Auditor-Appraiser (Spvsing) | 16 | 16A | X | 2 | 1 | 43.562739 | 3,485.02 | 7,550.88 | 05 |
| | | | | | | 2 | 45.740874 | 3,659.27 | 7,928.42 | 05 |
| | | | | | | 3 | 48.027920 | 3,842.23 | 8,324.84 | 05 |
| | | | | | | 4 | 50.429318 | 4,034.35 | 8,741.08 | 05 |
| | | | | | | 5 | 52.950784 | 4,236.06 | 9,178.14 | 05 |
| 108040 | Auditor-Controller (E) | 61 | 001 | X | N | 5 | 93.916948 | 7,513.36 | 16,278.94 | 05 |
| 433340 | Behaviorl Hlth Peer Suppt Spec | 07 | 196 | N | 5 | 1 | 19.586954 | 1,566.96 | 3,395.07 | 09 |
| | | | | | | 2 | 20.566301 | 1,645.30 | 3,564.83 | 09 |
| | | | | | | 3 | 21.594616 | 1,727.57 | 3,743.07 | 09 |
| | | | | | | 4 | 22.674347 | 1,813.95 | 3,930.22 | 09 |
| | | | | | | 5 | 23.808066 | 1,904.65 | 4,126.73 | 09 |
| 197060 | Benefits and Fiscal Manager | 62 | 130 | X | 2 | 1 | 50.528756 | 4,042.30 | 8,758.32 | 05 |
| | | | | | | 2 | 53.055194 | 4,244.42 | 9,196.23 | 05 |
| | | | | | | 3 | 55.707954 | 4,456.64 | 9,656.05 | 05 |
| | | | | | | 4 | 58.493352 | 4,679.47 | 10,138.85 | 05 |
| | | | | | | 5 | 61.418019 | 4,913.44 | 10,645.79 | 05 |
| 108060 | Board of Supervisors (E) | 60 | 002 | X | N | 5 | 54.681965 | 4,374.56 | 9,478.21 | 05 |
| 783200 | Board of Supervisors Aide | 62 | P9A | X | 5 | 1 | 33.704658 | 2,696.37 | 5,842.14 | 05 |
| | | | | | | 2 | 35.389892 | 2,831.19 | 6,134.25 | 05 |
| | | | | | | 3 | 37.159387 | 2,972.75 | 6,440.96 | 05 |
| | | | | | | 4 | 39.017356 | 3,121.39 | 6,763.01 | 05 |
| | | | | | | 5 | 40.968223 | 3,277.46 | 7,101.16 | 05 |
| 107310 | Budget Officer | 61 | 082 | X | 1 | 1 | 72.515229 | 5,801.22 | 12,569.31 | 05 |
| | | | | | | 2 | 76.140992 | 6,091.28 | 13,197.77 | 05 |
| | | | | | | 3 | 79.948042 | 6,395.84 | 13,857.66 | 05 |
| | | | | | | 4 | 83.945444 | 6,715.64 | 14,550.54 | 05 |
| | | | | | | 5 | 88.142716 | 7,051.42 | 15,278.07 | 05 |
| 524010 | Building Inspector (Senior) | 07 | 158 | N | 3 | 1 | 41.521697 | 3,321.74 | 7,197.09 | 09 |
| | | | | | | 2 | 43.597785 | 3,487.82 | 7,556.95 | 09 |
| | | | | | | 3 | 45.777668 | 3,662.21 | 7,934.80 | 09 |
| | | | | | | 4 | 48.066559 | 3,845.32 | 8,331.54 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 50.469882 | 4,037.59 | 8,748.11 | 09 |
| 522010 | Building Inspector I | 07 | 156 | N | 3 | 1 | 37.124968 | 2,970.00 | 6,434.99 | 09 |
| | | | | | | 2 | 38.981217 | 3,118.50 | 6,756.74 | 09 |
| | | | | | | 3 | 40.930278 | 3,274.42 | 7,094.58 | 09 |
| | | | | | | 4 | 42.976791 | 3,438.14 | 7,449.31 | 09 |
| | | | | | | 5 | 45.125632 | 3,610.05 | 7,821.78 | 09 |
| 523010 | Building Inspector II | 07 | 157 | N | 3 | 1 | 38.989992 | 3,119.20 | 6,758.27 | 09 |
| | | | | | | 2 | 40.939492 | 3,275.16 | 7,096.18 | 09 |
| | | | | | | 3 | 42.986466 | 3,438.92 | 7,450.99 | 09 |
| | | | | | | 4 | 45.135792 | 3,610.86 | 7,823.54 | 09 |
| | | | | | | 5 | 47.392582 | 3,791.41 | 8,214.71 | 09 |
| 971050 | Building Maintenance Assistant | 10 | 027 | N | 7 | 1 | 21.616508 | 1,729.32 | 3,746.86 | 09 |
| | | | | | | 2 | 22.697331 | 1,815.79 | 3,934.20 | 09 |
| | | | | | | 3 | 23.832198 | 1,906.58 | 4,130.91 | 09 |
| | | | | | | 4 | 25.023829 | 2,001.91 | 4,337.46 | 09 |
| | | | | | | 5 | 26.275134 | 2,102.01 | 4,554.36 | 09 |
| 127060 | Building Official | 19S | 007 | X | 3 | 1 | 56.117090 | 4,489.37 | 9,726.96 | 05 |
| | | | | | | 2 | 58.922945 | 4,713.84 | 10,213.31 | 05 |
| | | | | | | 3 | 61.869092 | 4,949.53 | 10,723.98 | 05 |
| | | | | | | 4 | 64.962547 | 5,197.00 | 11,260.18 | 05 |
| | | | | | | 5 | 68.210675 | 5,456.85 | 11,823.18 | 05 |
| 572010 | Building Permits Technician I | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 573020 | Building Permits Technician II | 07 | 161 | N | 3 | 1 | 31.055205 | 2,484.42 | 5,382.90 | 09 |
| | | | | | | 2 | 32.607965 | 2,608.64 | 5,652.05 | 09 |
| | | | | | | 3 | 34.238363 | 2,739.07 | 5,934.65 | 09 |
| | | | | | | 4 | 35.950282 | 2,876.02 | 6,231.38 | 09 |
| | | | | | | 5 | 37.747797 | 3,019.82 | 6,542.95 | 09 |
| 873010 | Building Trades Mechanic | 10 | 002 | N | 7 | 1 | 33.382282 | 2,670.58 | 5,786.26 | 09 |
| | | | | | | 2 | 35.051472 | 2,804.12 | 6,075.59 | 09 |
| | | | | | | 3 | 36.803971 | 2,944.32 | 6,379.36 | 09 |
| | | | | | | 4 | 38.644227 | 3,091.54 | 6,698.33 | 09 |
| | | | | | | 5 | 40.576496 | 3,246.12 | 7,033.26 | 09 |
| 874020 | Building Trades Mechanic (Sr) | 10 | 011 | N | 8 | 1 | 36.696775 | 2,935.74 | 6,360.77 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 38.531663 | 3,082.53 | 6,678.82 | 09 |
| | | | | | | 3 | 40.458192 | 3,236.66 | 7,012.75 | 09 |
| | | | | | | 4 | 42.481175 | 3,398.49 | 7,363.40 | 09 |
| | | | | | | 5 | 44.605244 | 3,568.42 | 7,731.58 | 09 |
| 875010 | Building Trades Supervisor | 08 | P14 | N | 7 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 364030 | Business Systems Analyst | 07 | 159 | X | 2 | 1 | 43.440515 | 3,475.24 | 7,529.69 | 05 |
| | | | | | | 2 | 45.612541 | 3,649.00 | 7,906.17 | 05 |
| | | | | | | 3 | 47.893168 | 3,831.45 | 8,301.48 | 05 |
| | | | | | | 4 | 50.287826 | 4,023.03 | 8,716.56 | 05 |
| | | | | | | 5 | 52.802218 | 4,224.18 | 9,152.38 | 05 |
| 364040 | Business Systems Analyst (Sr) | 07 | 185 | X | 2 | 1 | 47.893180 | 3,831.45 | 8,301.49 | 05 |
| | | | | | | 2 | 50.287838 | 4,023.03 | 8,716.56 | 05 |
| | | | | | | 3 | 52.802231 | 4,224.18 | 9,152.39 | 05 |
| | | | | | | 4 | 55.442343 | 4,435.39 | 9,610.01 | 05 |
| | | | | | | 5 | 58.214460 | 4,657.16 | 10,090.51 | 05 |
| 483110 | Buyer | 07 | 175 | N | 5 | 1 | 31.593835 | 2,527.51 | 5,476.27 | 09 |
| | | | | | | 2 | 33.173525 | 2,653.88 | 5,750.08 | 09 |
| | | | | | | 3 | 34.832203 | 2,786.58 | 6,037.58 | 09 |
| | | | | | | 4 | 36.573813 | 2,925.91 | 6,339.46 | 09 |
| | | | | | | 5 | 38.402501 | 3,072.20 | 6,656.43 | 09 |
| 484060 | Buyer (Senior) | 07 | 169 | N | 5 | 1 | 42.236410 | 3,378.91 | 7,320.98 | 09 |
| | | | | | | 2 | 44.348233 | 3,547.86 | 7,687.03 | 09 |
| | | | | | | 3 | 46.565644 | 3,725.25 | 8,071.38 | 09 |
| | | | | | | 4 | 48.893926 | 3,911.51 | 8,474.95 | 09 |
| | | | | | | 5 | 51.338621 | 4,107.09 | 8,898.69 | 09 |
| 402010 | Cadastral Mapping Tech I | 07 | P07 | N | 3 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 403090 | Cadastral Mapping Tech II | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 404040 | Cadastral Mapping Tech III | 07 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 373050 | Capital Projects Coord(Senior) | 07 | P19 | N | 2 | 1 | 49.999060 | 3,999.92 | 8,666.50 | 09 |
| | | | | | | 2 | 52.499016 | 4,199.92 | 9,099.83 | 09 |
| | | | | | | 3 | 55.123966 | 4,409.92 | 9,554.82 | 09 |
| | | | | | | 4 | 57.880166 | 4,630.41 | 10,032.56 | 09 |
| | | | | | | 5 | 60.774175 | 4,861.93 | 10,534.19 | 09 |
| 873050 | Capital Projects Coordinator | 10 | 023 | N | 7 | 1 | 36.000283 | 2,880.02 | 6,240.05 | 09 |
| | | | | | | 2 | 37.800283 | 3,024.02 | 6,552.05 | 09 |
| | | | | | | 3 | 39.690304 | 3,175.22 | 6,879.65 | 09 |
| | | | | | | 4 | 41.674895 | 3,333.99 | 7,223.65 | 09 |
| | | | | | | 5 | 43.758582 | 3,500.69 | 7,584.82 | 09 |
| 177050 | Capital Projects Manager | 19S | 058 | X | 1 | 1 | 57.978286 | 4,638.26 | 10,049.57 | 05 |
| | | | | | | 2 | 60.877200 | 4,870.18 | 10,552.05 | 05 |
| | | | | | | 3 | 63.921060 | 5,113.68 | 11,079.65 | 05 |
| | | | | | | 4 | 67.117114 | 5,369.37 | 11,633.63 | 05 |
| | | | | | | 5 | 70.472969 | 5,637.84 | 12,215.32 | 05 |
| 117250 | Captain-Sheriff | 18 | 001 | X | 1 | 1 | 71.658208 | 5,732.66 | 12,420.76 | 05 |
| | | | | | | 2 | 75.241119 | 6,019.29 | 13,041.79 | 05 |
| | | | | | | 3 | 79.003174 | 6,320.25 | 13,693.88 | 05 |
| | | | | | | 4 | 82.953328 | 6,636.27 | 14,378.58 | 05 |
| | | | | | | 5 | 87.100998 | 6,968.08 | 15,097.51 | 05 |
| 187070 | Central Services Manager | 19S | 008 | X | 1 | 1 | 48.577401 | 3,886.19 | 8,420.08 | 05 |
| | | | | | | 2 | 51.006271 | 4,080.50 | 8,841.09 | 05 |
| | | | | | | 3 | 53.556586 | 4,284.53 | 9,283.14 | 05 |
| | | | | | | 4 | 56.234413 | 4,498.75 | 9,747.30 | 05 |
| | | | | | | 5 | 59.046134 | 4,723.69 | 10,234.66 | 05 |
| 107290 | Chief Appraiser | 19S | 009 | X | 2 | 1 | 56.152236 | 4,492.18 | 9,733.05 | 05 |
| | | | | | | 2 | 58.959848 | 4,716.79 | 10,219.71 | 05 |
| | | | | | | 3 | 61.907840 | 4,952.63 | 10,730.69 | 05 |
| | | | | | | 4 | 65.003232 | 5,200.26 | 11,267.23 | 05 |
| | | | | | | 5 | 68.253394 | 5,460.27 | 11,830.59 | 05 |
| 417020 | Chief D A Investigator | 17 | 001 | X | 1 | 1 | 64.237073 | 5,138.97 | 11,134.43 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 2 | 67.448925 | 5,395.91 | 11,691.15 | 05 |
| | | | | | | 3 | 70.821372 | 5,665.71 | 12,275.71 | 05 |
| | | | | | | 4 | 74.362440 | 5,949.00 | 12,889.49 | 05 |
| | | | | | | 5 | 78.080562 | 6,246.44 | 13,533.96 | 05 |
| 107230 | Chief Dep Auditor-Controller | 19S | 057 | X | 1 | 1 | 56.152236 | 4,492.18 | 9,733.05 | 05 |
| | | | | | | 2 | 58.959848 | 4,716.79 | 10,219.71 | 05 |
| | | | | | | 3 | 61.907840 | 4,952.63 | 10,730.69 | 05 |
| | | | | | | 4 | 65.003232 | 5,200.26 | 11,267.23 | 05 |
| | | | | | | 5 | 68.253394 | 5,460.27 | 11,830.59 | 05 |
| 137270 | Chief Deputy Behavioral Health | 19E | 015 | X | 1 | 1 | 82.228795 | 6,578.30 | 14,252.99 | 05 |
| | | | | | | 2 | 86.340236 | 6,907.22 | 14,965.64 | 05 |
| | | | | | | 3 | 90.657247 | 7,252.58 | 15,713.92 | 05 |
| | | | | | | 4 | 95.190109 | 7,615.21 | 16,499.62 | 05 |
| | | | | | | 5 | 99.949616 | 7,995.97 | 17,324.60 | 05 |
| 185070 | Chief Deputy Clerk | 62 | 116 | X | 2 | 1 | 47.278201 | 3,782.26 | 8,194.89 | 05 |
| | | | | | | 2 | 49.642112 | 3,971.37 | 8,604.63 | 05 |
| | | | | | | 3 | 52.124216 | 4,169.94 | 9,034.86 | 05 |
| | | | | | | 4 | 54.730428 | 4,378.43 | 9,486.61 | 05 |
| | | | | | | 5 | 57.466949 | 4,597.36 | 9,960.94 | 05 |
| 117060 | Chief Deputy District Attorney | 61 | 029 | X | 1 | 1 | 85.343683 | 6,827.49 | 14,792.91 | 05 |
| | | | | | | 2 | 89.610867 | 7,168.87 | 15,532.55 | 05 |
| | | | | | | 3 | 94.091411 | 7,527.31 | 16,309.18 | 05 |
| | | | | | | 4 | 98.795982 | 7,903.68 | 17,124.64 | 05 |
| | | | | | | 5 | 103.735781 | 8,298.86 | 17,980.87 | 05 |
| 117100 | Chief Deputy Public Defender | 61 | 030 | X | 1 | 1 | 85.343683 | 6,827.49 | 14,792.91 | 05 |
| | | | | | | 2 | 89.610867 | 7,168.87 | 15,532.55 | 05 |
| | | | | | | 3 | 94.091411 | 7,527.31 | 16,309.18 | 05 |
| | | | | | | 4 | 98.795982 | 7,903.68 | 17,124.64 | 05 |
| | | | | | | 5 | 103.735781 | 8,298.86 | 17,980.87 | 05 |
| 168050 | Chief Information Officer | 61 | 036 | X | 1 | 1 | 84.256296 | 6,740.50 | 14,604.43 | 05 |
| | | | | | | 2 | 88.469112 | 7,077.53 | 15,334.65 | 05 |
| | | | | | | 3 | 92.892567 | 7,431.41 | 16,101.38 | 05 |
| | | | | | | 4 | 97.537195 | 7,802.98 | 16,906.45 | 05 |
| | | | | | | 5 | 102.414055 | 8,193.12 | 17,751.77 | 05 |
| 137280 | Chief Medical Officer | 19E | 016 | X | 1 | 1 | 124.454700 | 9,956.38 | 21,572.15 | 05 |
| | | | | | | 2 | 130.677436 | 10,454.19 | 22,650.76 | 05 |
| | | | | | | 3 | 137.211307 | 10,976.90 | 23,783.29 | 05 |
| | | | | | | 4 | 144.071872 | 11,525.75 | 24,972.46 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 5 | 151.275467 | 12,102.04 | 26,221.08 | 05 |
| 117280 | Chief Public Defender Investig | 19S | 012 | X | 1 | 1 | 60.225888 | 4,818.07 | 10,439.15 | 05 |
| | | | | | | 2 | 63.237182 | 5,058.97 | 10,961.11 | 05 |
| | | | | | | 3 | 66.399043 | 5,311.92 | 11,509.17 | 05 |
| | | | | | | 4 | 69.718993 | 5,577.52 | 12,084.63 | 05 |
| | | | | | | 5 | 73.204942 | 5,856.40 | 12,688.86 | 05 |
| 417010 | Chief Welfare Fraud Investig | 17 | 004 | X | 1 | 1 | 58.517215 | 4,681.38 | 10,142.98 | 05 |
| | | | | | | 2 | 61.443076 | 4,915.45 | 10,650.13 | 05 |
| | | | | | | 3 | 64.515228 | 5,161.22 | 11,182.64 | 05 |
| | | | | | | 4 | 67.740990 | 5,419.28 | 11,741.77 | 05 |
| | | | | | | 5 | 71.128041 | 5,690.24 | 12,328.86 | 05 |
| 312040 | Child Support Attorney I | 01 | 011 | X | 2 | 1 | 36.586426 | 2,926.91 | 6,341.65 | 05 |
| | | | | | | 2 | 38.415866 | 3,073.27 | 6,658.75 | 05 |
| | | | | | | 3 | 40.336585 | 3,226.93 | 6,991.68 | 05 |
| | | | | | | 4 | 42.353688 | 3,388.30 | 7,341.31 | 05 |
| | | | | | | 5 | 44.471010 | 3,557.68 | 7,708.31 | 05 |
| 313160 | Child Support Attorney II | 01 | 012 | X | 2 | 1 | 49.517608 | 3,961.41 | 8,583.05 | 05 |
| | | | | | | 2 | 51.993450 | 4,159.48 | 9,012.20 | 05 |
| | | | | | | 3 | 54.593349 | 4,367.47 | 9,462.85 | 05 |
| | | | | | | 4 | 57.322829 | 4,585.83 | 9,935.96 | 05 |
| | | | | | | 5 | 60.189327 | 4,815.15 | 10,432.82 | 05 |
| 313170 | Child Support Attorney III | 01 | 013 | X | 2 | 1 | 56.945579 | 4,555.65 | 9,870.57 | 05 |
| | | | | | | 2 | 59.792929 | 4,783.43 | 10,364.11 | 05 |
| | | | | | | 3 | 62.782628 | 5,022.61 | 10,882.32 | 05 |
| | | | | | | 4 | 65.921911 | 5,273.75 | 11,426.47 | 05 |
| | | | | | | 5 | 69.218006 | 5,537.44 | 11,997.79 | 05 |
| 313180 | Child Support Attorney IV | 01 | 014 | X | 2 | 1 | 65.500402 | 5,240.03 | 11,353.40 | 05 |
| | | | | | | 2 | 68.775223 | 5,502.02 | 11,921.04 | 05 |
| | | | | | | 3 | 72.214089 | 5,777.13 | 12,517.11 | 05 |
| | | | | | | 4 | 75.825090 | 6,066.01 | 13,143.02 | 05 |
| | | | | | | 5 | 79.616102 | 6,369.29 | 13,800.12 | 05 |
| 115010 | Child Support Atty (Supervsng) | 16 | 070 | X | 1 | 1 | 77.817267 | 6,225.38 | 13,488.33 | 05 |
| | | | | | | 2 | 81.708128 | 6,536.65 | 14,162.74 | 05 |
| | | | | | | 3 | 85.793536 | 6,863.48 | 14,870.88 | 05 |
| | | | | | | 4 | 90.083214 | 7,206.66 | 15,614.42 | 05 |
| | | | | | | 5 | 94.587373 | 7,566.99 | 16,395.15 | 05 |
| 117330 | Child Support Program Manager | 16X | 010 | X | 1 | 1 | 45.412673 | 3,633.01 | 7,871.53 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 47.683306 | 3,814.66 | 8,265.11 | 05 |
| | | | | | | 3 | 50.067470 | 4,005.40 | 8,678.36 | 05 |
| | | | | | | 4 | 52.570845 | 4,205.67 | 9,112.28 | 05 |
| | | | | | | 5 | 55.199386 | 4,415.95 | 9,567.89 | 05 |
| 413060 | Child Support Spec | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 412010 | Child Support Spec (Entry) | 07 | P07 | N | 3 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 414010 | Child Support Spec (Senior) | 07 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 415080 | Child Support Spec (Spvsing) | 08 | P14 | N | 3 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 413330 | Child Support Training Spec | 07 | P13 | N | 5 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 373010 | Civil Engineer | 07 | 168 | N | 2 | 1 | 51.014868 | 4,081.19 | 8,842.58 | 09 |
| | | | | | | 2 | 53.565612 | 4,285.25 | 9,284.71 | 09 |
| | | | | | | 3 | 56.243893 | 4,499.51 | 9,748.94 | 09 |
| | | | | | | 4 | 59.056086 | 4,724.49 | 10,236.39 | 09 |
| | | | | | | 5 | 62.008890 | 4,960.71 | 10,748.21 | 09 |
| 374010 | Civil Engineer (Senior) | 07 | 167 | N | 2 | 1 | 56.998979 | 4,559.92 | 9,879.82 | 09 |
| | | | | | | 2 | 59.848932 | 4,787.91 | 10,373.82 | 09 |
| | | | | | | 3 | 62.841378 | 5,027.31 | 10,892.51 | 09 |
| | | | | | | 4 | 65.983446 | 5,278.68 | 11,437.13 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 69.282615 | 5,542.61 | 12,008.99 | 09 |
| 353040 | Civil Engineer - Environmental | 07 | 168 | N | 2 | 1 | 51.014868 | 4,081.19 | 8,842.58 | 09 |
| | | | | | | 2 | 53.565612 | 4,285.25 | 9,284.71 | 09 |
| | | | | | | 3 | 56.243893 | 4,499.51 | 9,748.94 | 09 |
| | | | | | | 4 | 59.056086 | 4,724.49 | 10,236.39 | 09 |
| | | | | | | 5 | 62.008890 | 4,960.71 | 10,748.21 | 09 |
| 353050 | Civil Engineer - Plan Check | 07 | 168 | N | 2 | 1 | 51.014868 | 4,081.19 | 8,842.58 | 09 |
| | | | | | | 2 | 53.565612 | 4,285.25 | 9,284.71 | 09 |
| | | | | | | 3 | 56.243893 | 4,499.51 | 9,748.94 | 09 |
| | | | | | | 4 | 59.056086 | 4,724.49 | 10,236.39 | 09 |
| | | | | | | 5 | 62.008890 | 4,960.71 | 10,748.21 | 09 |
| 286010 | Clerical Operations Manager | 16 | P12 | X | 1 | 1 | 34.052472 | 2,724.20 | 5,902.43 | 05 |
| | | | | | | 2 | 35.755096 | 2,860.41 | 6,197.55 | 05 |
| | | | | | | 3 | 37.542849 | 3,003.43 | 6,507.43 | 05 |
| | | | | | | 4 | 39.419992 | 3,153.60 | 6,832.80 | 05 |
| | | | | | | 5 | 41.390992 | 3,311.28 | 7,174.44 | 05 |
| 286011 | Clerical Operations Manager | 16X | P12 | X | 1 | 1 | 34.052472 | 2,724.20 | 5,902.43 | 05 |
| | | | | | | 2 | 35.755096 | 2,860.41 | 6,197.55 | 05 |
| | | | | | | 3 | 37.542849 | 3,003.43 | 6,507.43 | 05 |
| | | | | | | 4 | 39.419992 | 3,153.60 | 6,832.80 | 05 |
| | | | | | | 5 | 41.390992 | 3,311.28 | 7,174.44 | 05 |
| 785070 | Clerical Operations Supv | 08 | A11 | N | 6 | 1 | 27.426384 | 2,194.11 | 4,753.91 | 09 |
| | | | | | | 2 | 28.869835 | 2,309.59 | 5,004.11 | 09 |
| | | | | | | 3 | 30.388670 | 2,431.09 | 5,267.37 | 09 |
| | | | | | | 4 | 31.988833 | 2,559.11 | 5,544.73 | 09 |
| | | | | | | 5 | 33.672013 | 2,693.76 | 5,836.48 | 09 |
| 78507C | Clerical Operations Supv (C) | 30 | A11 | N | 6 | 1 | 27.777909 | 2,222.23 | 4,814.84 | 09 |
| | | | | | | 2 | 29.239860 | 2,339.19 | 5,068.24 | 09 |
| | | | | | | 3 | 30.778165 | 2,462.25 | 5,334.88 | 09 |
| | | | | | | 4 | 32.398836 | 2,591.91 | 5,615.80 | 09 |
| | | | | | | 5 | 34.103588 | 2,728.29 | 5,911.29 | 09 |
| 137260 | Clinic Operations Officer | 19E | 014 | X | 1 | 1 | 75.016227 | 6,001.30 | 13,002.81 | 05 |
| | | | | | | 2 | 78.767038 | 6,301.36 | 13,652.95 | 05 |
| | | | | | | 3 | 82.705390 | 6,616.43 | 14,335.60 | 05 |
| | | | | | | 4 | 86.840659 | 6,947.25 | 15,052.38 | 05 |
| | | | | | | 5 | 91.182692 | 7,294.62 | 15,805.00 | 05 |
| 333020 | Clinic Physician | 11 | 001 | X | 2 | 1 | 88.197111 | 7,055.77 | 15,287.50 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 2 | 92.607281 | 7,408.58 | 16,051.93 | 05 |
| | | | | | | 3 | 97.237630 | 7,779.01 | 16,854.52 | 05 |
| | | | | | | 4 | 102.099613 | 8,167.97 | 17,697.27 | 05 |
| | | | | | | 5 | 107.204442 | 8,576.36 | 18,582.10 | 05 |
| 333160 | Clinic Physician (Board Cert) | 11 | 002 | X | 2 | 1 | 90.401742 | 7,232.14 | 15,669.64 | 05 |
| | | | | | | 2 | 94.922331 | 7,593.79 | 16,453.20 | 05 |
| | | | | | | 3 | 99.376735 | 7,950.14 | 17,225.30 | 05 |
| | | | | | | 4 | 104.651881 | 8,372.15 | 18,139.66 | 05 |
| | | | | | | 5 | 109.884453 | 8,790.76 | 19,046.64 | 05 |
| 337170 | Clinic Physician Supervisor | 16 | 067 | X | 2 | 1 | 100.143163 | 8,011.45 | 17,358.15 | 05 |
| | | | | | | 2 | 105.150322 | 8,412.03 | 18,226.06 | 05 |
| | | | | | | 3 | 110.407837 | 8,832.63 | 19,137.36 | 05 |
| | | | | | | 4 | 115.928229 | 9,274.26 | 20,094.23 | 05 |
| | | | | | | 5 | 121.724643 | 9,737.97 | 21,098.94 | 05 |
| 533010 | Clinic Registered Nurse | 02 | 13A | N | 2 | 1 | 36.817188 | 2,945.38 | 6,381.65 | 09 |
| | | | | | | 2 | 38.658045 | 3,092.64 | 6,700.73 | 09 |
| | | | | | | 3 | 40.590950 | 3,247.28 | 7,035.77 | 09 |
| | | | | | | 4 | 42.620494 | 3,409.64 | 7,387.55 | 09 |
| | | | | | | 5 | 44.751521 | 3,580.12 | 7,756.93 | 09 |
| 534010 | Clinic Registered Nurse (Sr) | 02 | 15A | N | 2 | 1 | 41.421225 | 3,313.70 | 7,179.68 | 09 |
| | | | | | | 2 | 43.492287 | 3,479.38 | 7,538.66 | 09 |
| | | | | | | 3 | 45.666901 | 3,653.35 | 7,915.60 | 09 |
| | | | | | | 4 | 47.950246 | 3,836.02 | 8,311.38 | 09 |
| | | | | | | 5 | 50.347761 | 4,027.82 | 8,726.95 | 09 |
| 333030 | Clinical Psychologist | 05 | 001 | X | 2 | 1 | 44.327307 | 3,546.18 | 7,683.40 | 02 |
| | | | | | | 2 | 46.543702 | 3,723.50 | 8,067.58 | 02 |
| | | | | | | 3 | 48.871015 | 3,909.68 | 8,470.98 | 02 |
| | | | | | | 4 | 51.314586 | 4,105.17 | 8,894.53 | 02 |
| | | | | | | 5 | 53.880294 | 4,310.42 | 9,339.25 | 02 |
| 332010 | Clinical Psychologist (Entry) | 05 | 002 | X | 2 | 1 | 35.472408 | 2,837.79 | 6,148.55 | 02 |
| | | | | | | 2 | 37.246035 | 2,979.68 | 6,455.98 | 02 |
| | | | | | | 3 | 39.108512 | 3,128.68 | 6,778.81 | 02 |
| | | | | | | 4 | 41.063880 | 3,285.11 | 7,117.74 | 02 |
| | | | | | | 5 | 43.117110 | 3,449.37 | 7,473.63 | 02 |
| 332060 | Clinical Services Associate | 05 | 044 | N | 2 | 1 | 35.521952 | 2,841.76 | 6,157.14 | 09 |
| | | | | | | 2 | 37.298053 | 2,983.84 | 6,465.00 | 09 |
| | | | | | | 3 | 39.162951 | 3,133.04 | 6,788.25 | 09 |
| | | | | | | 4 | 41.121097 | 3,289.69 | 7,127.66 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|----------|---------|
| | | | | | | 5 | 43.177155 | 3,454.17 | 7,484.04 | 09 |
| 573030 | Code Compliance Officer | 07 | P10 | N | 3 | 1 | 28.989452 | 2,319.16 | 5,024.84 | 09 |
| | | | | | | 2 | 30.438922 | 2,435.11 | 5,276.08 | 09 |
| | | | | | | 3 | 31.960871 | 2,556.87 | 5,539.88 | 09 |
| | | | | | | 4 | 33.558914 | 2,684.71 | 5,816.88 | 09 |
| | | | | | | 5 | 35.236860 | 2,818.95 | 6,107.72 | 09 |
| 571010 | Code Compliance Officer(Entry) | 07 | P08 | N | 3 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 873060 | Cogen Industrl Engine Mechanic | 10 | 028 | N | 7 | 1 | 38.105722 | 3,048.46 | 6,604.99 | 09 |
| | | | | | | 2 | 40.011007 | 3,200.88 | 6,935.24 | 09 |
| | | | | | | 3 | 42.011558 | 3,360.92 | 7,282.00 | 09 |
| | | | | | | 4 | 44.112137 | 3,528.97 | 7,646.10 | 09 |
| | | | | | | 5 | 46.317742 | 3,705.42 | 8,028.41 | 09 |
| 413020 | Collections Officer | 07 | P07 | N | 5 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 40104X | College Intern-Graduate Level | 00 | 026 | N | 3 | 5 | 23.250000 | | | 03 |
| 40105X | College Intern-LowLvlUndergrad | 00 | 027 | N | 3 | 5 | 17.500000 | | | 03 |
| 40103X | College Intern-UpLevlUndergrad | 00 | 025 | N | 3 | 5 | 20.000000 | | | 03 |
| 32303X | Commissioners | 00 | 022 | X | 1 | 5 | 100.000000 | | | 03 |
| 435020 | Communic Disease Invest(Spvsg) | 08 | P13 | N | 3 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 433050 | Communicable Disease Invest | 07 | P10 | N | 3 | 1 | 28.989452 | 2,319.16 | 5,024.84 | 09 |
| | | | | | | 2 | 30.438922 | 2,435.11 | 5,276.08 | 09 |
| | | | | | | 3 | 31.960871 | 2,556.87 | 5,539.88 | 09 |
| | | | | | | 4 | 33.558914 | 2,684.71 | 5,816.88 | 09 |
| | | | | | | 5 | 35.236860 | 2,818.95 | 6,107.72 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 485040 | Communications Supervisor | 08 | 060 | N | 3 | 1 | 42.672664 | 3,413.81 | 7,396.60 | 09 |
| | | | | | | 2 | 44.806298 | 3,584.50 | 7,766.43 | 09 |
| | | | | | | 3 | 47.046613 | 3,763.73 | 8,154.75 | 09 |
| | | | | | | 4 | 49.398943 | 3,951.92 | 8,562.48 | 09 |
| | | | | | | 5 | 51.868890 | 4,149.51 | 8,990.61 | 09 |
| 484040 | Communications Tech (Senior) | 07 | 186 | N | 5 | 1 | 38.705362 | 3,096.43 | 6,708.93 | 09 |
| | | | | | | 2 | 40.640631 | 3,251.25 | 7,044.38 | 09 |
| | | | | | | 3 | 42.672662 | 3,413.81 | 7,396.60 | 09 |
| | | | | | | 4 | 44.806296 | 3,584.50 | 7,766.43 | 09 |
| | | | | | | 5 | 47.046610 | 3,763.73 | 8,154.75 | 09 |
| 482010 | Communications Technician I | 07 | 187 | N | 3 | 1 | 28.882530 | 2,310.60 | 5,006.31 | 09 |
| | | | | | | 2 | 30.326656 | 2,426.13 | 5,256.62 | 09 |
| | | | | | | 3 | 31.842989 | 2,547.44 | 5,519.45 | 09 |
| | | | | | | 4 | 33.435138 | 2,674.81 | 5,795.42 | 09 |
| | | | | | | 5 | 35.106894 | 2,808.55 | 6,085.20 | 09 |
| 483010 | Communications Technician II | 07 | 188 | N | 3 | 1 | 33.435147 | 2,674.81 | 5,795.43 | 09 |
| | | | | | | 2 | 35.106905 | 2,808.55 | 6,085.20 | 09 |
| | | | | | | 3 | 36.862250 | 2,948.98 | 6,389.46 | 09 |
| | | | | | | 4 | 38.705362 | 3,096.43 | 6,708.93 | 09 |
| | | | | | | 5 | 40.640631 | 3,251.25 | 7,044.38 | 09 |
| 335100 | Community Services Coordinator | 06 | P17 | N | 2 | 1 | 45.364506 | 3,629.16 | 7,863.18 | 09 |
| | | | | | | 2 | 47.632728 | 3,810.62 | 8,256.34 | 09 |
| | | | | | | 3 | 50.014367 | 4,001.15 | 8,669.16 | 09 |
| | | | | | | 4 | 52.515087 | 4,201.21 | 9,102.62 | 09 |
| | | | | | | 5 | 55.140842 | 4,411.27 | 9,557.75 | 09 |
| 123010 | Compliance & QA Analyst | 30 | 031 | X | 2 | 1 | 43.131506 | 3,450.52 | 7,476.13 | 05 |
| | | | | | | 2 | 45.288081 | 3,623.05 | 7,849.93 | 05 |
| | | | | | | 3 | 47.552486 | 3,804.20 | 8,242.43 | 05 |
| | | | | | | 4 | 49.930111 | 3,994.41 | 8,654.55 | 05 |
| | | | | | | 5 | 52.426614 | 4,194.13 | 9,087.28 | 05 |
| 122010 | Compliance & QA Analyst(Entry) | 30 | 032 | N | 2 | 1 | 38.212844 | 3,057.03 | 6,623.56 | 09 |
| | | | | | | 2 | 40.123487 | 3,209.88 | 6,954.74 | 09 |
| | | | | | | 3 | 42.129662 | 3,370.37 | 7,302.48 | 09 |
| | | | | | | 4 | 44.236144 | 3,538.89 | 7,667.60 | 09 |
| | | | | | | 5 | 46.447951 | 3,715.84 | 8,050.98 | 09 |
| 127140 | Compliance & QA Manager | 62 | 126 | X | 1 | 1 | 58.517325 | 4,681.39 | 10,143.00 | 05 |
| | | | | | | 2 | 61.443192 | 4,915.46 | 10,650.15 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 3 | 64.515350 | 5,161.23 | 11,182.66 | 05 |
| | | | | | | 4 | 67.741118 | 5,419.29 | 11,741.79 | 05 |
| | | | | | | 5 | 71.128174 | 5,690.25 | 12,328.88 | 05 |
| 433230 | Consumer Affairs Liaison | 05 | 003 | N | 2 | 1 | 32.426797 | 2,594.14 | 5,620.65 | 09 |
| | | | | | | 2 | 34.048139 | 2,723.85 | 5,901.68 | 09 |
| | | | | | | 3 | 35.750541 | 2,860.04 | 6,196.76 | 09 |
| | | | | | | 4 | 37.538073 | 3,003.05 | 6,506.60 | 09 |
| | | | | | | 5 | 39.414979 | 3,153.20 | 6,831.93 | 09 |
| 333210 | Contract & Program Specialist | 19S | 014 | X | 2 | 1 | 38.809676 | 3,104.77 | 6,727.01 | 05 |
| | | | | | | 2 | 40.750163 | 3,260.01 | 7,063.36 | 05 |
| | | | | | | 3 | 42.787668 | 3,423.01 | 7,416.53 | 05 |
| | | | | | | 4 | 44.927055 | 3,594.16 | 7,787.36 | 05 |
| | | | | | | 5 | 47.173408 | 3,773.87 | 8,176.72 | 05 |
| 3X302X | Contract Employee-Professional | 00 | 028 | X | 2 | 1 | 14.000000 | | | 03 |
| | | | | | | 5 | 180.000000 | | | 03 |
| 4X302X | Contract Employee-Technical | 00 | 023 | N | 3 | 1 | 14.000000 | | | 03 |
| | | | | | | 5 | 105.000000 | | | 03 |
| 125010 | Coordinator-Progrms/Emerg Svcs | 16 | 065 | X | 2 | 1 | 51.550056 | 4,124.00 | 8,935.34 | 05 |
| | | | | | | 2 | 54.127558 | 4,330.20 | 9,382.11 | 05 |
| | | | | | | 3 | 56.833935 | 4,546.71 | 9,851.22 | 05 |
| | | | | | | 4 | 59.675631 | 4,774.05 | 10,343.78 | 05 |
| | | | | | | 5 | 62.659412 | 5,012.75 | 10,860.97 | 05 |
| 422030 | Coroner Forensic Tech (Entry) | 07 | P07 | N | 3 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 423120 | Coroner Forensic Technician | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 513010 | Correctional Officer | 13 | 001 | N | 4 | 1 | 33.614746 | 2,689.18 | 5,826.56 | 09 |
| | | | | | | 2 | 35.295339 | 2,823.63 | 6,117.86 | 09 |
| | | | | | | 3 | 37.060117 | 2,964.81 | 6,423.75 | 09 |
| | | | | | | 4 | 38.913256 | 3,113.06 | 6,744.96 | 09 |
| | | | | | | 5 | 40.858752 | 3,268.70 | 7,082.18 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| 512040 | Correctional Officer (Entry) | 13 | 002 | N | 4 | 1 | 26.904735 | 2,152.38 | 4,663.49 | 09 |
| | | | | | | 2 | 28.249966 | 2,260.00 | 4,896.66 | 09 |
| | | | | | | 3 | 29.662462 | 2,373.00 | 5,141.49 | 09 |
| | | | | | | 4 | 31.145613 | 2,491.65 | 5,398.57 | 09 |
| | | | | | | 5 | 32.703001 | 2,616.24 | 5,668.52 | 09 |
| 108050 | County Administrator | 61 | 032 | X | 1 | 5 | 137.634256 | 11,010.74 | 23,856.60 | 05 |
| 185080 | County Administrator Exec Asst | 62 | P12 | X | 2 | 1 | 34.101126 | 2,728.09 | 5,910.86 | 05 |
| | | | | | | 2 | 35.806187 | 2,864.49 | 6,206.41 | 05 |
| | | | | | | 3 | 37.596496 | 3,007.72 | 6,516.73 | 05 |
| | | | | | | 4 | 39.476320 | 3,158.11 | 6,842.56 | 05 |
| | | | | | | 5 | 41.450132 | 3,316.01 | 7,184.69 | 05 |
| 118020 | County Counsel | 61 | 033 | X | 1 | 5 | 135.797042 | 10,863.76 | 23,538.15 | 05 |
| 377020 | County Surveyor | 19S | 016 | X | 2 | 1 | 58.116286 | 4,649.30 | 10,073.49 | 05 |
| | | | | | | 2 | 61.022101 | 4,881.77 | 10,577.16 | 05 |
| | | | | | | 3 | 64.073206 | 5,125.86 | 11,106.02 | 05 |
| | | | | | | 4 | 67.276867 | 5,382.15 | 11,661.32 | 05 |
| | | | | | | 5 | 70.640708 | 5,651.26 | 12,244.39 | 05 |
| 983040 | Courier | 09 | A02 | N | 8 | 1 | 17.594152 | 1,407.53 | 3,049.65 | 09 |
| | | | | | | 2 | 18.520031 | 1,481.60 | 3,210.14 | 09 |
| | | | | | | 3 | 19.495038 | 1,559.60 | 3,379.14 | 09 |
| | | | | | | 4 | 20.520870 | 1,641.67 | 3,556.95 | 09 |
| | | | | | | 5 | 21.600913 | 1,728.07 | 3,744.16 | 09 |
| 412070 | Criminalist (Entry) | 07 | 173 | N | 5 | 1 | 34.953655 | 2,796.29 | 6,058.63 | 09 |
| | | | | | | 2 | 36.701339 | 2,936.11 | 6,361.57 | 09 |
| | | | | | | 3 | 38.536406 | 3,082.91 | 6,679.64 | 09 |
| | | | | | | 4 | 40.463225 | 3,237.06 | 7,013.63 | 09 |
| | | | | | | 5 | 42.486387 | 3,398.91 | 7,364.31 | 09 |
| 413360 | Criminalist (Journey) | 07 | 172 | N | 5 | 1 | 43.692070 | 3,495.37 | 7,573.29 | 09 |
| | | | | | | 2 | 45.876673 | 3,670.13 | 7,951.96 | 09 |
| | | | | | | 3 | 48.170506 | 3,853.64 | 8,349.55 | 09 |
| | | | | | | 4 | 50.579034 | 4,046.32 | 8,767.03 | 09 |
| | | | | | | 5 | 53.107982 | 4,248.64 | 9,205.38 | 09 |
| 414040 | Criminalist (Senior) | 07 | 171 | N | 5 | 1 | 48.064342 | 3,845.15 | 8,331.15 | 09 |
| | | | | | | 2 | 50.467559 | 4,037.40 | 8,747.71 | 09 |
| | | | | | | 3 | 52.990937 | 4,239.27 | 9,185.10 | 09 |
| | | | | | | 4 | 55.640484 | 4,451.24 | 9,644.35 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 58.422509 | 4,673.80 | 10,126.57 | 09 |
| 415190 | Criminalist Supervisor | 08 | 058 | N | 5 | 1 | 52.872004 | 4,229.76 | 9,164.48 | 09 |
| | | | | | | 2 | 55.515604 | 4,441.25 | 9,622.71 | 09 |
| | | | | | | 3 | 58.291382 | 4,663.31 | 10,103.84 | 09 |
| | | | | | | 4 | 61.205953 | 4,896.48 | 10,609.03 | 09 |
| | | | | | | 5 | 64.266251 | 5,141.30 | 11,139.48 | 09 |
| 433060 | Crisis Specialist | 05 | 004 | N | 5 | 1 | 27.729118 | 2,218.33 | 4,806.38 | 09 |
| | | | | | | 2 | 29.115655 | 2,329.25 | 5,046.71 | 09 |
| | | | | | | 3 | 30.571385 | 2,445.71 | 5,299.04 | 09 |
| | | | | | | 4 | 32.100078 | 2,568.01 | 5,564.01 | 09 |
| | | | | | | 5 | 33.704974 | 2,696.40 | 5,842.20 | 09 |
| 975020 | Custodial Supervisor | 08 | P09 | N | 8 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 973010 | Custodian | 10 | 004 | N | 8 | 1 | 20.211734 | 1,616.94 | 3,503.37 | 09 |
| | | | | | | 2 | 21.222222 | 1,697.78 | 3,678.52 | 09 |
| | | | | | | 3 | 22.283438 | 1,782.68 | 3,862.46 | 09 |
| | | | | | | 4 | 23.397443 | 1,871.80 | 4,055.56 | 09 |
| | | | | | | 5 | 24.567426 | 1,965.39 | 4,258.35 | 09 |
| 974010 | Custodian (Lead) | 10 | 012 | N | 8 | 1 | 22.235722 | 1,778.86 | 3,854.19 | 09 |
| | | | | | | 2 | 23.347470 | 1,867.80 | 4,046.90 | 09 |
| | | | | | | 3 | 24.514823 | 1,961.19 | 4,249.24 | 09 |
| | | | | | | 4 | 25.740604 | 2,059.25 | 4,461.71 | 09 |
| | | | | | | 5 | 27.027626 | 2,162.21 | 4,684.79 | 09 |
| 516020 | Custody Lieutenant | 14 | 001 | N | 3 | 1 | 48.981408 | 3,918.51 | 8,490.11 | 09 |
| | | | | | | 2 | 51.430590 | 4,114.45 | 8,914.64 | 09 |
| | | | | | | 3 | 54.001932 | 4,320.15 | 9,360.34 | 09 |
| | | | | | | 4 | 56.702128 | 4,536.17 | 9,828.37 | 09 |
| | | | | | | 5 | 59.537210 | 4,762.98 | 10,319.78 | 09 |
| 515010 | Custody Sergeant | 14 | 002 | N | 3 | 1 | 42.111060 | 3,368.88 | 7,299.25 | 09 |
| | | | | | | 2 | 44.216637 | 3,537.33 | 7,664.22 | 09 |
| | | | | | | 3 | 46.427433 | 3,714.19 | 8,047.42 | 09 |
| | | | | | | 4 | 48.748880 | 3,899.91 | 8,449.81 | 09 |
| | | | | | | 5 | 51.186404 | 4,094.91 | 8,872.31 | 09 |
| 434060 | Dental Assistant (Reg Lead) | 07 | A07 | N | 5 | 1 | 23.976170 | 1,918.09 | 4,155.87 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 25.238335 | 2,019.07 | 4,374.65 | 09 |
| | | | | | | 3 | 26.566585 | 2,125.33 | 4,604.88 | 09 |
| | | | | | | 4 | 27.965136 | 2,237.21 | 4,847.29 | 09 |
| | | | | | | 5 | 29.436540 | 2,354.92 | 5,102.33 | 09 |
| 433280 | Dental Assistant (Registered) | 07 | A06 | N | 5 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 435080 | Dental Hygienist | 07 | 177 | N | 5 | 1 | 30.001093 | 2,400.09 | 5,200.19 | 09 |
| | | | | | | 2 | 31.501148 | 2,520.09 | 5,460.20 | 09 |
| | | | | | | 3 | 33.076206 | 2,646.10 | 5,733.21 | 09 |
| | | | | | | 4 | 34.730016 | 2,778.40 | 6,019.87 | 09 |
| | | | | | | 5 | 36.466517 | 2,917.32 | 6,320.86 | 09 |
| 435060 | Dental Office Supervisor | 08 | A12 | N | 5 | 1 | 28.288724 | 2,263.10 | 4,903.38 | 09 |
| | | | | | | 2 | 29.777073 | 2,382.17 | 5,161.36 | 09 |
| | | | | | | 3 | 31.345041 | 2,507.60 | 5,433.14 | 09 |
| | | | | | | 4 | 32.994337 | 2,639.55 | 5,719.02 | 09 |
| | | | | | | 5 | 34.730882 | 2,778.47 | 6,020.02 | 09 |
| 333150 | Dentist | 11 | 003 | X | 2 | 1 | 66.056969 | 5,284.56 | 11,449.88 | 05 |
| | | | | | | 2 | 69.359889 | 5,548.79 | 12,022.38 | 05 |
| | | | | | | 3 | 72.828058 | 5,826.24 | 12,623.53 | 05 |
| | | | | | | 4 | 76.469073 | 6,117.53 | 13,254.64 | 05 |
| | | | | | | 5 | 80.292822 | 6,423.43 | 13,917.42 | 05 |
| 337130 | Dentist Manager | 16 | P23 | X | 2 | 1 | 76.292693 | 6,103.42 | 13,224.07 | 05 |
| | | | | | | 2 | 80.107328 | 6,408.59 | 13,885.27 | 05 |
| | | | | | | 3 | 84.112694 | 6,729.02 | 14,579.53 | 05 |
| | | | | | | 4 | 88.318327 | 7,065.47 | 15,308.51 | 05 |
| | | | | | | 5 | 92.734243 | 7,418.74 | 16,073.94 | 05 |
| 325030 | Dep Ag Comm/Sealer Wts & Meas | 16 | 060 | X | 2 | 1 | 44.752676 | 3,580.21 | 7,757.13 | 05 |
| | | | | | | 2 | 46.990310 | 3,759.22 | 8,144.99 | 05 |
| | | | | | | 3 | 49.339825 | 3,947.19 | 8,552.24 | 05 |
| | | | | | | 4 | 51.806816 | 4,144.55 | 8,979.85 | 05 |
| | | | | | | 5 | 54.397157 | 4,351.77 | 9,428.84 | 05 |
| 107240 | Dep Auditor-Controller | 19S | 018 | X | 2 | 1 | 48.120255 | 3,849.62 | 8,340.84 | 05 |
| | | | | | | 2 | 50.526269 | 4,042.10 | 8,757.89 | 05 |
| | | | | | | 3 | 53.052581 | 4,244.21 | 9,195.78 | 05 |
| | | | | | | 4 | 55.705211 | 4,456.42 | 9,655.57 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 58.490474 | 4,679.24 | 10,138.35 | 05 |
| 127150 | Dep Compliance & QA Manager | 19S | 061 | X | 1 | 1 | 48.636355 | 3,890.91 | 8,430.30 | 05 |
| | | | | | | 2 | 51.068175 | 4,085.45 | 8,851.82 | 05 |
| | | | | | | 3 | 53.621583 | 4,289.73 | 9,294.41 | 05 |
| | | | | | | 4 | 56.302659 | 4,504.21 | 9,759.13 | 05 |
| | | | | | | 5 | 59.117793 | 4,729.42 | 10,247.08 | 05 |
| 312010 | Dep County Counsel I | 62 | 13A | X | 2 | 1 | 37.809386 | 3,024.75 | 6,553.63 | 05 |
| | | | | | | 2 | 39.699854 | 3,175.99 | 6,881.31 | 05 |
| | | | | | | 3 | 41.684852 | 3,334.79 | 7,225.37 | 05 |
| | | | | | | 4 | 43.769090 | 3,501.53 | 7,586.64 | 05 |
| | | | | | | 5 | 45.957548 | 3,676.60 | 7,965.98 | 05 |
| 313010 | Dep County Counsel II | 62 | 18A | X | 2 | 1 | 51.166590 | 4,093.33 | 8,868.88 | 05 |
| | | | | | | 2 | 53.724921 | 4,297.99 | 9,312.32 | 05 |
| | | | | | | 3 | 56.411168 | 4,512.89 | 9,777.94 | 05 |
| | | | | | | 4 | 59.231725 | 4,738.54 | 10,266.83 | 05 |
| | | | | | | 5 | 62.193313 | 4,975.47 | 10,780.17 | 05 |
| 313140 | Dep County Counsel III | 62 | 21A | X | 2 | 1 | 58.840038 | 4,707.20 | 10,198.94 | 05 |
| | | | | | | 2 | 61.782043 | 4,942.56 | 10,708.89 | 05 |
| | | | | | | 3 | 64.871144 | 5,189.69 | 11,244.33 | 05 |
| | | | | | | 4 | 68.114697 | 5,449.18 | 11,806.55 | 05 |
| | | | | | | 5 | 71.520435 | 5,721.63 | 12,396.88 | 05 |
| 313150 | Dep County Counsel IV | 62 | 23A | X | 2 | 1 | 67.689161 | 5,415.13 | 11,732.79 | 05 |
| | | | | | | 2 | 71.073618 | 5,685.89 | 12,319.43 | 05 |
| | | | | | | 3 | 74.627299 | 5,970.18 | 12,935.40 | 05 |
| | | | | | | 4 | 78.358663 | 6,268.69 | 13,582.17 | 05 |
| | | | | | | 5 | 82.276598 | 6,582.13 | 14,261.28 | 05 |
| 314030 | Dep County Counsel V | 62 | 036 | X | 2 | 1 | 77.842533 | 6,227.40 | 13,492.71 | 05 |
| | | | | | | 2 | 81.734659 | 6,538.77 | 14,167.34 | 05 |
| | | | | | | 3 | 85.821392 | 6,865.71 | 14,875.71 | 05 |
| | | | | | | 4 | 90.112462 | 7,209.00 | 15,619.49 | 05 |
| | | | | | | 5 | 94.618086 | 7,569.45 | 16,400.47 | 05 |
| 147320 | Dep Director First 5 Solano | 19E | 002 | X | 1 | 1 | 48.640382 | 3,891.23 | 8,431.00 | 05 |
| | | | | | | 2 | 51.072401 | 4,085.79 | 8,852.55 | 05 |
| | | | | | | 3 | 53.626023 | 4,290.08 | 9,295.18 | 05 |
| | | | | | | 4 | 56.307323 | 4,504.59 | 9,759.94 | 05 |
| | | | | | | 5 | 59.122690 | 4,729.82 | 10,247.93 | 05 |
| 137120 | Dep Director H&SS-BehaviorHlth | 19E | 007 | X | 1 | 1 | 74.755501 | 5,980.44 | 12,957.62 | 05 |

County of Solano
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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 2 | 78.493275 | 6,279.46 | 13,605.50 | 05 |
| | | | | | | 3 | 82.417938 | 6,593.44 | 14,285.78 | 05 |
| | | | | | | 4 | 86.538839 | 6,923.11 | 15,000.07 | 05 |
| | | | | | | 5 | 90.865779 | 7,269.26 | 15,750.07 | 05 |
| 147370 | Dep Director H&SS-E&E Programs | 19E | 004 | X | 1 | 1 | 61.951825 | 4,956.15 | 10,738.32 | 05 |
| | | | | | | 2 | 65.049416 | 5,203.95 | 11,275.23 | 05 |
| | | | | | | 3 | 68.301888 | 5,464.15 | 11,838.99 | 05 |
| | | | | | | 4 | 71.716983 | 5,737.36 | 12,430.94 | 05 |
| | | | | | | 5 | 75.302831 | 6,024.23 | 13,052.49 | 05 |
| 137110 | Dep Director H&SS-Health Offcr | 19E | 006 | X | 1 | 1 | 110.158854 | 8,812.71 | 19,094.20 | 05 |
| | | | | | | 2 | 115.666796 | 9,253.34 | 20,048.91 | 05 |
| | | | | | | 3 | 121.450136 | 9,716.01 | 21,051.36 | 05 |
| | | | | | | 4 | 127.522643 | 10,201.81 | 22,103.93 | 05 |
| | | | | | | 5 | 133.898775 | 10,711.90 | 23,209.12 | 05 |
| 147250 | Dep Director H&SS-Soc Prog CWS | 19E | 008 | X | 1 | 1 | 61.951825 | 4,956.15 | 10,738.32 | 05 |
| | | | | | | 2 | 65.049416 | 5,203.95 | 11,275.23 | 05 |
| | | | | | | 3 | 68.301888 | 5,464.15 | 11,838.99 | 05 |
| | | | | | | 4 | 71.716983 | 5,737.36 | 12,430.94 | 05 |
| | | | | | | 5 | 75.302831 | 6,024.23 | 13,052.49 | 05 |
| 147310 | Dep Director of Library Svcs | 19E | 010 | X | 1 | 1 | 49.565267 | 3,965.22 | 8,591.31 | 05 |
| | | | | | | 2 | 52.043529 | 4,163.48 | 9,020.88 | 05 |
| | | | | | | 3 | 54.645704 | 4,371.66 | 9,471.92 | 05 |
| | | | | | | 4 | 57.377990 | 4,590.24 | 9,945.52 | 05 |
| | | | | | | 5 | 60.246889 | 4,819.75 | 10,442.79 | 05 |
| 117350 | Dep Director of Probation | 17 | 006 | X | 1 | 1 | 54.521206 | 4,361.70 | 9,450.34 | 05 |
| | | | | | | 2 | 57.247267 | 4,579.78 | 9,922.86 | 05 |
| | | | | | | 3 | 60.109631 | 4,808.77 | 10,419.00 | 05 |
| | | | | | | 4 | 63.115112 | 5,049.21 | 10,939.95 | 05 |
| | | | | | | 5 | 66.270866 | 5,301.67 | 11,486.95 | 05 |
| 312020 | Dep District Attorney I | 01 | 001 | X | 2 | 1 | 36.586426 | 2,926.91 | 6,341.65 | 05 |
| | | | | | | 2 | 38.415866 | 3,073.27 | 6,658.75 | 05 |
| | | | | | | 3 | 40.336585 | 3,226.93 | 6,991.68 | 05 |
| | | | | | | 4 | 42.353688 | 3,388.30 | 7,341.31 | 05 |
| | | | | | | 5 | 44.471010 | 3,557.68 | 7,708.31 | 05 |
| 313020 | Dep District Attorney II | 01 | 002 | X | 2 | 1 | 49.517608 | 3,961.41 | 8,583.05 | 05 |
| | | | | | | 2 | 51.993450 | 4,159.48 | 9,012.20 | 05 |
| | | | | | | 3 | 54.593349 | 4,367.47 | 9,462.85 | 05 |
| | | | | | | 4 | 57.322829 | 4,585.83 | 9,935.96 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|---------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 60.189327 | 4,815.15 | 10,432.82 | 05 |
| 313120 | Dep District Attorney III | 01 | 003 | X | 2 | 1 | 56.945579 | 4,555.65 | 9,870.57 | 05 |
| | | | | | | 2 | 59.792929 | 4,783.43 | 10,364.11 | 05 |
| | | | | | | 3 | 62.782628 | 5,022.61 | 10,882.32 | 05 |
| | | | | | | 4 | 65.921911 | 5,273.75 | 11,426.47 | 05 |
| | | | | | | 5 | 69.218006 | 5,537.44 | 11,997.79 | 05 |
| 313130 | Dep District Attorney IV | 01 | 004 | X | 2 | 1 | 65.500402 | 5,240.03 | 11,353.40 | 05 |
| | | | | | | 2 | 68.775223 | 5,502.02 | 11,921.04 | 05 |
| | | | | | | 3 | 72.214089 | 5,777.13 | 12,517.11 | 05 |
| | | | | | | 4 | 75.825090 | 6,066.01 | 13,143.02 | 05 |
| | | | | | | 5 | 79.616102 | 6,369.29 | 13,800.12 | 05 |
| 314010 | Dep District Attorney V | 01 | 005 | X | 2 | 1 | 75.325283 | 6,026.02 | 13,056.38 | 05 |
| | | | | | | 2 | 79.091609 | 6,327.33 | 13,709.21 | 05 |
| | | | | | | 3 | 83.046240 | 6,643.70 | 14,394.68 | 05 |
| | | | | | | 4 | 87.198543 | 6,975.88 | 15,114.41 | 05 |
| | | | | | | 5 | 91.558514 | 7,324.68 | 15,870.14 | 05 |
| 513070 | Dep Probation Officer | 12 | P11 | N | 2 | 1 | 33.397017 | 2,671.76 | 5,788.82 | 09 |
| | | | | | | 2 | 35.066863 | 2,805.35 | 6,078.26 | 09 |
| | | | | | | 3 | 36.820205 | 2,945.62 | 6,382.17 | 09 |
| | | | | | | 4 | 38.661218 | 3,092.90 | 6,701.28 | 09 |
| | | | | | | 5 | 40.594282 | 3,247.54 | 7,036.34 | 09 |
| 512020 | Dep Probation Officer (Entry) | 12 | P09 | N | 2 | 1 | 28.909067 | 2,312.73 | 5,010.91 | 09 |
| | | | | | | 2 | 30.354517 | 2,428.36 | 5,261.45 | 09 |
| | | | | | | 3 | 31.872245 | 2,549.78 | 5,524.52 | 09 |
| | | | | | | 4 | 33.465856 | 2,677.27 | 5,800.75 | 09 |
| | | | | | | 5 | 35.139151 | 2,811.13 | 6,090.79 | 09 |
| 513060 | Dep Probation Officer (Senior) | 12 | P13 | N | 2 | 1 | 38.448523 | 3,075.88 | 6,664.41 | 09 |
| | | | | | | 2 | 40.370949 | 3,229.68 | 6,997.63 | 09 |
| | | | | | | 3 | 42.389497 | 3,391.16 | 7,347.51 | 09 |
| | | | | | | 4 | 44.508971 | 3,560.72 | 7,714.89 | 09 |
| | | | | | | 5 | 46.734420 | 3,738.75 | 8,100.63 | 09 |
| 315020 | Dep Probation Officer (Spvsing) | 15 | P15 | N | 2 | 1 | 44.215801 | 3,537.26 | 7,664.07 | 09 |
| | | | | | | 2 | 46.426591 | 3,714.13 | 8,047.28 | 09 |
| | | | | | | 3 | 48.747921 | 3,899.83 | 8,449.64 | 09 |
| | | | | | | 4 | 51.185316 | 4,094.83 | 8,872.12 | 09 |
| | | | | | | 5 | 53.744582 | 4,299.57 | 9,315.73 | 09 |
| 343140 | Dep PubAdmin/PubGuard/PubCons | 05 | 047 | N | 2 | 1 | 31.761140 | 2,540.89 | 5,505.26 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 33.349195 | 2,667.94 | 5,780.53 | 09 |
| | | | | | | 3 | 35.016657 | 2,801.33 | 6,069.55 | 09 |
| | | | | | | 4 | 36.767489 | 2,941.40 | 6,373.03 | 09 |
| | | | | | | 5 | 38.605863 | 3,088.47 | 6,691.68 | 09 |
| 312030 | Dep Public Defender I | 01 | 006 | X | 2 | 1 | 36.586426 | 2,926.91 | 6,341.65 | 05 |
| | | | | | | 2 | 38.415866 | 3,073.27 | 6,658.75 | 05 |
| | | | | | | 3 | 40.336585 | 3,226.93 | 6,991.68 | 05 |
| | | | | | | 4 | 42.353688 | 3,388.30 | 7,341.31 | 05 |
| | | | | | | 5 | 44.471010 | 3,557.68 | 7,708.31 | 05 |
| 313030 | Dep Public Defender II | 01 | 007 | X | 2 | 1 | 49.517608 | 3,961.41 | 8,583.05 | 05 |
| | | | | | | 2 | 51.993450 | 4,159.48 | 9,012.20 | 05 |
| | | | | | | 3 | 54.593349 | 4,367.47 | 9,462.85 | 05 |
| | | | | | | 4 | 57.322829 | 4,585.83 | 9,935.96 | 05 |
| | | | | | | 5 | 60.189327 | 4,815.15 | 10,432.82 | 05 |
| 313090 | Dep Public Defender III | 01 | 008 | X | 2 | 1 | 56.945579 | 4,555.65 | 9,870.57 | 05 |
| | | | | | | 2 | 59.792929 | 4,783.43 | 10,364.11 | 05 |
| | | | | | | 3 | 62.782628 | 5,022.61 | 10,882.32 | 05 |
| | | | | | | 4 | 65.921911 | 5,273.75 | 11,426.47 | 05 |
| | | | | | | 5 | 69.218006 | 5,537.44 | 11,997.79 | 05 |
| 313100 | Dep Public Defender IV | 01 | 009 | X | 2 | 1 | 65.500402 | 5,240.03 | 11,353.40 | 05 |
| | | | | | | 2 | 68.775223 | 5,502.02 | 11,921.04 | 05 |
| | | | | | | 3 | 72.214089 | 5,777.13 | 12,517.11 | 05 |
| | | | | | | 4 | 75.825090 | 6,066.01 | 13,143.02 | 05 |
| | | | | | | 5 | 79.616102 | 6,369.29 | 13,800.12 | 05 |
| 314020 | Dep Public Defender V | 01 | 010 | X | 2 | 1 | 75.325283 | 6,026.02 | 13,056.38 | 05 |
| | | | | | | 2 | 79.091609 | 6,327.33 | 13,709.21 | 05 |
| | | | | | | 3 | 83.046240 | 6,643.70 | 14,394.68 | 05 |
| | | | | | | 4 | 87.198543 | 6,975.88 | 15,114.41 | 05 |
| | | | | | | 5 | 91.558514 | 7,324.68 | 15,870.14 | 05 |
| 167080 | Dep Registrar of Voters | 19E | 011 | X | 1 | 1 | 48.292414 | 3,863.39 | 8,370.69 | 05 |
| | | | | | | 2 | 50.707035 | 4,056.56 | 8,789.22 | 05 |
| | | | | | | 3 | 53.242387 | 4,259.39 | 9,228.68 | 05 |
| | | | | | | 4 | 55.904508 | 4,472.36 | 9,690.12 | 05 |
| | | | | | | 5 | 58.699732 | 4,695.98 | 10,174.62 | 05 |
| 513030 | Dep Sheriff | 03 | 003 | N | 4 | 1 | 41.894268 | 3,351.54 | 7,261.67 | 09 |
| | | | | | | 2 | 43.989133 | 3,519.13 | 7,624.78 | 09 |
| | | | | | | 3 | 46.188582 | 3,695.09 | 8,006.02 | 09 |
| | | | | | | 4 | 48.497911 | 3,879.83 | 8,406.31 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| | | | | | | 5 | 50.922875 | 4,073.83 | 8,826.63 | 09 |
| 512030 | Dep Sheriff (Entry) | 03 | 004 | N | 4 | 1 | 37.666505 | 3,013.32 | 6,528.86 | 09 |
| | | | | | | 2 | 39.549784 | 3,163.98 | 6,855.30 | 09 |
| | | | | | | 3 | 41.527031 | 3,322.16 | 7,198.02 | 09 |
| | | | | | | 4 | 43.603769 | 3,488.30 | 7,557.99 | 09 |
| | | | | | | 5 | 45.783978 | 3,662.72 | 7,935.89 | 09 |
| 78103X | Departmental Aide-Clerical(EH) | 89 | 002 | N | 6 | 5 | 14.000000 | | | 09 |
| 117220 | Director of Admin Services | 19E | 012 | X | 1 | 1 | 62.801357 | 5,024.11 | 10,885.57 | 05 |
| | | | | | | 2 | 65.941425 | 5,275.31 | 11,429.85 | 05 |
| | | | | | | 3 | 69.238496 | 5,539.08 | 12,001.34 | 05 |
| | | | | | | 4 | 72.700422 | 5,816.03 | 12,601.41 | 05 |
| | | | | | | 5 | 76.335440 | 6,106.84 | 13,231.48 | 05 |
| 118160 | Director of Child Support Svcs | 61 | 065 | X | 1 | 1 | 74.230028 | 5,938.40 | 12,866.54 | 05 |
| | | | | | | 2 | 77.941529 | 6,235.32 | 13,509.87 | 05 |
| | | | | | | 3 | 81.838605 | 6,547.09 | 14,185.36 | 05 |
| | | | | | | 4 | 85.930536 | 6,874.44 | 14,894.63 | 05 |
| | | | | | | 5 | 90.227063 | 7,218.17 | 15,639.36 | 05 |
| 188020 | Director of General Services | 61 | 042 | X | 1 | 1 | 76.465046 | 6,117.20 | 13,253.94 | 05 |
| | | | | | | 2 | 80.288298 | 6,423.06 | 13,916.64 | 05 |
| | | | | | | 3 | 84.302712 | 6,744.22 | 14,612.47 | 05 |
| | | | | | | 4 | 88.517849 | 7,081.43 | 15,343.09 | 05 |
| | | | | | | 5 | 92.943740 | 7,435.50 | 16,110.25 | 05 |
| 148030 | Director of Health & Soc Svcs | 61 | 043 | X | 1 | 1 | 101.600317 | 8,128.03 | 17,610.72 | 05 |
| | | | | | | 2 | 106.680333 | 8,534.43 | 18,491.26 | 05 |
| | | | | | | 3 | 112.014350 | 8,961.15 | 19,415.82 | 05 |
| | | | | | | 4 | 117.615069 | 9,409.21 | 20,386.61 | 05 |
| | | | | | | 5 | 123.495823 | 9,879.67 | 21,405.94 | 05 |
| 198010 | Director of Human Resources | 61 | 044 | X | 1 | 1 | 80.310336 | 6,424.83 | 13,920.46 | 05 |
| | | | | | | 2 | 84.325851 | 6,746.07 | 14,616.48 | 05 |
| | | | | | | 3 | 88.542144 | 7,083.37 | 15,347.31 | 05 |
| | | | | | | 4 | 92.969250 | 7,437.54 | 16,114.67 | 05 |
| | | | | | | 5 | 97.617713 | 7,809.42 | 16,920.40 | 05 |
| 148010 | Director of Library Services | 61 | 045 | X | 1 | 1 | 71.374120 | 5,709.93 | 12,371.51 | 05 |
| | | | | | | 2 | 74.942825 | 5,995.43 | 12,990.09 | 05 |
| | | | | | | 3 | 78.689968 | 6,295.20 | 13,639.59 | 05 |
| | | | | | | 4 | 82.624465 | 6,609.96 | 14,321.57 | 05 |
| | | | | | | 5 | 86.755689 | 6,940.46 | 15,037.65 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| 118030 | Director of Probation | 61 | 046 | X | 1 | 1 | 82.510244 | 6,600.82 | 14,301.78 | 05 |
| | | | | | | 2 | 86.635754 | 6,930.86 | 15,016.86 | 05 |
| | | | | | | 3 | 90.967541 | 7,277.40 | 15,767.71 | 05 |
| | | | | | | 4 | 95.515919 | 7,641.27 | 16,556.09 | 05 |
| | | | | | | 5 | 100.291717 | 8,023.34 | 17,383.90 | 05 |
| 158020 | Director of Resources Mgmt | 61 | 071 | X | 1 | 1 | 84.914758 | 6,793.18 | 14,718.56 | 05 |
| | | | | | | 2 | 89.160498 | 7,132.84 | 15,454.49 | 05 |
| | | | | | | 3 | 93.618522 | 7,489.48 | 16,227.21 | 05 |
| | | | | | | 4 | 98.299449 | 7,863.96 | 17,038.57 | 05 |
| | | | | | | 5 | 103.214419 | 8,257.15 | 17,890.50 | 05 |
| 148020 | Director of Veterans Services | 61 | 048 | X | 1 | 1 | 42.180169 | 3,374.41 | 7,311.23 | 05 |
| | | | | | | 2 | 44.289178 | 3,543.13 | 7,676.79 | 05 |
| | | | | | | 3 | 46.503637 | 3,720.29 | 8,060.63 | 05 |
| | | | | | | 4 | 48.828820 | 3,906.31 | 8,463.66 | 05 |
| | | | | | | 5 | 51.270261 | 4,101.62 | 8,886.85 | 05 |
| 167120 | Dispatch Center Manager | 16 | 072 | X | 1 | 1 | 44.142133 | 3,531.37 | 7,651.30 | 05 |
| | | | | | | 2 | 46.349240 | 3,707.94 | 8,033.87 | 05 |
| | | | | | | 3 | 48.666702 | 3,893.34 | 8,435.56 | 05 |
| | | | | | | 4 | 51.100038 | 4,088.00 | 8,857.34 | 05 |
| | | | | | | 5 | 53.655039 | 4,292.40 | 9,300.21 | 05 |
| 118040 | District Attorney (E) | 61 | 004 | X | N | 5 | 117.478056 | 9,398.24 | 20,362.86 | 05 |
| 415160 | District Attorney Inv(Spvsing) | 04 | 003 | N | 3 | 1 | 58.096232 | 4,647.70 | 10,070.01 | 09 |
| | | | | | | 2 | 61.001040 | 4,880.08 | 10,573.51 | 09 |
| | | | | | | 3 | 64.051199 | 5,124.10 | 11,102.21 | 09 |
| | | | | | | 4 | 67.253707 | 5,380.30 | 11,657.31 | 09 |
| | | | | | | 5 | 70.616510 | 5,649.32 | 12,240.20 | 09 |
| 413040 | District Attorney Investigator | 03 | 005 | N | 3 | 1 | 49.474069 | 3,957.93 | 8,575.51 | 09 |
| | | | | | | 2 | 51.947904 | 4,155.83 | 9,004.30 | 09 |
| | | | | | | 3 | 54.545237 | 4,363.62 | 9,454.51 | 09 |
| | | | | | | 4 | 57.272704 | 4,581.82 | 9,927.27 | 09 |
| | | | | | | 5 | 60.136089 | 4,810.89 | 10,423.59 | 09 |
| 197010 | EEO Officer | 62 | 128 | X | 2 | 1 | 51.871459 | 4,149.72 | 8,991.05 | 05 |
| | | | | | | 2 | 54.465031 | 4,357.20 | 9,440.61 | 05 |
| | | | | | | 3 | 57.188283 | 4,575.06 | 9,912.64 | 05 |
| | | | | | | 4 | 60.047697 | 4,803.82 | 10,408.27 | 05 |
| | | | | | | 5 | 63.050083 | 5,044.01 | 10,928.68 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 485030 | Election Coordinator | 08 | P13 | N | 5 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 78329X | Elections Clerk (Extra Help) | 89 | 009 | N | 6 | 1 | 19.273829 | | | 09 |
| | | | | | | 2 | 20.237476 | | | 09 |
| | | | | | | 3 | 21.249377 | | | 09 |
| | | | | | | 4 | 22.311703 | | | 09 |
| | | | | | | 5 | 23.427344 | | | 09 |
| 483080 | Elections Technician | 09 | A05 | N | 5 | 1 | 21.733914 | 1,738.71 | 3,767.21 | 09 |
| | | | | | | 2 | 22.877487 | 1,830.20 | 3,965.43 | 09 |
| | | | | | | 3 | 24.082055 | 1,926.56 | 4,174.22 | 09 |
| | | | | | | 4 | 25.349308 | 2,027.94 | 4,393.88 | 09 |
| | | | | | | 5 | 26.683484 | 2,134.68 | 4,625.14 | 09 |
| 484010 | Elections Technician (Lead) | 09 | A06 | N | 5 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 441030 | Eligibility Benefits Spec I | 05 | 027 | N | 5 | 1 | 24.771995 | 1,981.76 | 4,293.81 | 09 |
| | | | | | | 2 | 26.010594 | 2,080.85 | 4,508.50 | 09 |
| | | | | | | 3 | 27.311127 | 2,184.89 | 4,733.93 | 09 |
| | | | | | | 4 | 28.676684 | 2,294.13 | 4,970.63 | 09 |
| | | | | | | 5 | 30.110512 | 2,408.84 | 5,219.16 | 09 |
| 443170 | Eligibility Benefits Spec II | 05 | 029 | N | 5 | 1 | 27.256504 | 2,180.52 | 4,724.46 | 09 |
| | | | | | | 2 | 28.619327 | 2,289.55 | 4,960.68 | 09 |
| | | | | | | 3 | 30.050292 | 2,404.02 | 5,208.72 | 09 |
| | | | | | | 4 | 31.552809 | 2,524.22 | 5,469.15 | 09 |
| | | | | | | 5 | 33.130450 | 2,650.44 | 5,742.61 | 09 |
| 444040 | Eligibility Benefits Spec III | 05 | 031 | N | 5 | 1 | 29.651694 | 2,372.14 | 5,139.63 | 09 |
| | | | | | | 2 | 31.134282 | 2,490.74 | 5,396.61 | 09 |
| | | | | | | 3 | 32.690994 | 2,615.28 | 5,666.44 | 09 |
| | | | | | | 4 | 34.325545 | 2,746.04 | 5,949.76 | 09 |
| | | | | | | 5 | 36.041823 | 2,883.35 | 6,247.25 | 09 |
| 445040 | Eligibility Benefits Spec Supv | 06 | 008 | N | 5 | 1 | 32.881500 | 2,630.52 | 5,699.46 | 09 |
| | | | | | | 2 | 34.525578 | 2,762.05 | 5,984.43 | 09 |

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|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 36.251857 | 2,900.15 | 6,283.66 | 09 |
| | | | | | | 4 | 38.064448 | 3,045.16 | 6,597.84 | 09 |
| | | | | | | 5 | 39.967669 | 3,197.41 | 6,927.73 | 09 |
| 325020 | Emergency Medical Svcs Coord | 02 | P15 | N | 2 | 1 | 39.877950 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871846 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965439 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 4 | 46.163711 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471899 | 3,877.75 | 8,401.80 | 09 |
| 127090 | Emergency Services Manager | 19S | 021 | X | 1 | 1 | 56.797024 | 4,543.76 | 9,844.82 | 05 |
| | | | | | | 2 | 59.636873 | 4,770.95 | 10,337.06 | 05 |
| | | | | | | 3 | 62.618718 | 5,009.50 | 10,853.91 | 05 |
| | | | | | | 4 | 65.749656 | 5,259.97 | 11,396.61 | 05 |
| | | | | | | 5 | 69.037137 | 5,522.97 | 11,966.44 | 05 |
| 623030 | Emergency Services Technician | 07 | P11 | N | 4 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 197050 | Employment Relations Manager | 62 | 121 | X | 2 | 1 | 59.896251 | 4,791.70 | 10,382.02 | 05 |
| | | | | | | 2 | 62.891065 | 5,031.29 | 10,901.12 | 05 |
| | | | | | | 3 | 66.035618 | 5,282.85 | 11,446.17 | 05 |
| | | | | | | 4 | 69.337398 | 5,546.99 | 12,018.48 | 05 |
| | | | | | | 5 | 72.804266 | 5,824.34 | 12,619.41 | 05 |
| 441040 | Employment Resources Spec I | 05 | 028 | N | 5 | 1 | 27.256504 | 2,180.52 | 4,724.46 | 09 |
| | | | | | | 2 | 28.619327 | 2,289.55 | 4,960.68 | 09 |
| | | | | | | 3 | 30.050292 | 2,404.02 | 5,208.72 | 09 |
| | | | | | | 4 | 31.552809 | 2,524.22 | 5,469.15 | 09 |
| | | | | | | 5 | 33.130450 | 2,650.44 | 5,742.61 | 09 |
| 443180 | Employment Resources Spec II | 05 | 030 | N | 5 | 1 | 29.968349 | 2,397.47 | 5,194.51 | 09 |
| | | | | | | 2 | 31.466772 | 2,517.34 | 5,454.24 | 09 |
| | | | | | | 3 | 33.040106 | 2,643.21 | 5,726.95 | 09 |
| | | | | | | 4 | 34.692113 | 2,775.37 | 6,013.30 | 09 |
| | | | | | | 5 | 36.426715 | 2,914.14 | 6,313.96 | 09 |
| 444050 | Employment Resources Spec III | 05 | 032 | N | 5 | 1 | 32.615245 | 2,609.22 | 5,653.31 | 09 |
| | | | | | | 2 | 34.246003 | 2,739.68 | 5,935.97 | 09 |
| | | | | | | 3 | 35.958305 | 2,876.66 | 6,232.77 | 09 |
| | | | | | | 4 | 37.756220 | 3,020.50 | 6,544.41 | 09 |
| | | | | | | 5 | 39.644031 | 3,171.52 | 6,871.63 | 09 |

County of Solano
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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 445050 | Employment Resources Spec Supv | 06 | 009 | N | 5 | 1 | 36.166317 | 2,893.31 | 6,268.83 | 09 |
| | | | | | | 2 | 37.974634 | 3,037.97 | 6,582.27 | 09 |
| | | | | | | 3 | 39.873366 | 3,189.87 | 6,911.38 | 09 |
| | | | | | | 4 | 41.867033 | 3,349.36 | 7,256.95 | 09 |
| | | | | | | 5 | 43.960380 | 3,516.83 | 7,619.80 | 09 |
| 147290 | Employment/Eligibility Admin | 19S | 022 | X | 1 | 1 | 56.083712 | 4,486.70 | 9,721.18 | 05 |
| | | | | | | 2 | 58.887895 | 4,711.03 | 10,207.24 | 05 |
| | | | | | | 3 | 61.832291 | 4,946.58 | 10,717.60 | 05 |
| | | | | | | 4 | 64.923907 | 5,193.91 | 11,253.48 | 05 |
| | | | | | | 5 | 68.170102 | 5,453.61 | 11,816.15 | 05 |
| 147190 | Employment/Eligibility SvcsMgr | 16 | 17C | X | 1 | 1 | 49.032061 | 3,922.56 | 8,498.89 | 05 |
| | | | | | | 2 | 51.483664 | 4,118.69 | 8,923.84 | 05 |
| | | | | | | 3 | 54.057845 | 4,324.63 | 9,370.03 | 05 |
| | | | | | | 4 | 56.760739 | 4,540.86 | 9,838.53 | 05 |
| | | | | | | 5 | 59.598779 | 4,767.90 | 10,330.46 | 05 |
| 147191 | Employment/Eligibility SvcsMgr | 16X | 17C | X | 1 | 1 | 49.032061 | 3,922.56 | 8,498.89 | 05 |
| | | | | | | 2 | 51.483664 | 4,118.69 | 8,923.84 | 05 |
| | | | | | | 3 | 54.057845 | 4,324.63 | 9,370.03 | 05 |
| | | | | | | 4 | 56.760739 | 4,540.86 | 9,838.53 | 05 |
| | | | | | | 5 | 59.598779 | 4,767.90 | 10,330.46 | 05 |
| 372010 | Engineer Assistant | 07 | P14 | N | 2 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 352020 | Engineer Assistant - Environ | 07 | P14 | N | 2 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 177020 | Engineering Manager | 19S | 023 | X | 2 | 1 | 67.750151 | 5,420.01 | 11,743.36 | 05 |
| | | | | | | 2 | 71.137661 | 5,691.01 | 12,330.53 | 05 |
| | | | | | | 3 | 74.694542 | 5,975.56 | 12,947.05 | 05 |
| | | | | | | 4 | 78.429270 | 6,274.34 | 13,594.41 | 05 |
| | | | | | | 5 | 82.350734 | 6,588.06 | 14,274.13 | 05 |
| 375010 | Engineering Services Supv | 08 | 057 | N | 2 | 1 | 60.642196 | 4,851.38 | 10,511.31 | 09 |
| | | | | | | 2 | 63.674305 | 5,093.94 | 11,036.88 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 66.858021 | 5,348.64 | 11,588.72 | 09 |
| | | | | | | 4 | 70.200922 | 5,616.07 | 12,168.16 | 09 |
| | | | | | | 5 | 73.710970 | 5,896.88 | 12,776.57 | 09 |
| 473010 | Engineering Technician | 07 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 472010 | Engineering Technician (Entry) | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 474010 | Engineering Technician(Senior) | 07 | P13 | N | 3 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 127030 | Environmental Health Mgr | 19S | 024 | X | 1 | 1 | 61.428280 | 4,914.26 | 10,647.57 | 05 |
| | | | | | | 2 | 64.499694 | 5,159.98 | 11,179.95 | 05 |
| | | | | | | 3 | 67.724678 | 5,417.97 | 11,738.94 | 05 |
| | | | | | | 4 | 71.110913 | 5,688.87 | 12,325.89 | 05 |
| | | | | | | 5 | 74.666459 | 5,973.32 | 12,942.19 | 05 |
| 423010 | Environmental Hlth Assistant | 07 | P06 | N | 5 | 1 | 21.595472 | 1,727.64 | 3,743.22 | 09 |
| | | | | | | 2 | 22.675245 | 1,814.02 | 3,930.38 | 09 |
| | | | | | | 3 | 23.809008 | 1,904.72 | 4,126.90 | 09 |
| | | | | | | 4 | 24.999461 | 1,999.96 | 4,333.24 | 09 |
| | | | | | | 5 | 26.249432 | 2,099.95 | 4,549.90 | 09 |
| 423060 | Environmental Hlth Spec (Sr) | 07 | 14A | N | 3 | 1 | 40.212994 | 3,217.04 | 6,970.25 | 09 |
| | | | | | | 2 | 42.223644 | 3,377.89 | 7,318.77 | 09 |
| | | | | | | 3 | 44.334824 | 3,546.79 | 7,684.70 | 09 |
| | | | | | | 4 | 46.551566 | 3,724.13 | 8,068.94 | 09 |
| | | | | | | 5 | 48.879144 | 3,910.33 | 8,472.39 | 09 |
| 422040 | Environmental Hlth Spec(Entry) | 07 | 10A | N | 3 | 1 | 31.598502 | 2,527.88 | 5,477.07 | 09 |
| | | | | | | 2 | 33.178426 | 2,654.27 | 5,750.93 | 09 |
| | | | | | | 3 | 34.837350 | 2,786.99 | 6,038.47 | 09 |
| | | | | | | 4 | 36.579214 | 2,926.34 | 6,340.40 | 09 |
| | | | | | | 5 | 38.408175 | 3,072.65 | 6,657.42 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 423050 | Environmental Hlth Spec(Journ) | 07 | 12A | N | 3 | 1 | 36.591714 | 2,927.34 | 6,342.56 | 09 |
| | | | | | | 2 | 38.421299 | 3,073.70 | 6,659.69 | 09 |
| | | | | | | 3 | 40.342364 | 3,227.39 | 6,992.68 | 09 |
| | | | | | | 4 | 42.359481 | 3,388.76 | 7,342.31 | 09 |
| | | | | | | 5 | 44.477455 | 3,558.20 | 7,709.43 | 09 |
| 425010 | Environmental Hlth Supv | 08 | 16A | N | 3 | 1 | 44.752678 | 3,580.21 | 7,757.13 | 09 |
| | | | | | | 2 | 46.990311 | 3,759.22 | 8,144.99 | 09 |
| | | | | | | 3 | 49.339827 | 3,947.19 | 8,552.24 | 09 |
| | | | | | | 4 | 51.806817 | 4,144.55 | 8,979.85 | 09 |
| | | | | | | 5 | 54.397157 | 4,351.77 | 9,428.84 | 09 |
| 333170 | Epidemiologist | 07 | P15 | N | 5 | 1 | 39.877950 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871846 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965439 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 4 | 46.163711 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471899 | 3,877.75 | 8,401.80 | 09 |
| 334060 | Epidemiologist (Senior) | 07 | 197 | N | 2 | 1 | 41.871882 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 2 | 43.965477 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 3 | 46.163750 | 3,693.10 | 8,001.72 | 09 |
| | | | | | | 4 | 48.471939 | 3,877.76 | 8,401.80 | 09 |
| | | | | | | 5 | 50.895535 | 4,071.64 | 8,821.89 | 09 |
| 873020 | Equipment Mechanic | 10 | 007 | N | 7 | 1 | 31.297327 | 2,503.79 | 5,424.87 | 09 |
| | | | | | | 2 | 32.862164 | 2,628.97 | 5,696.11 | 09 |
| | | | | | | 3 | 34.505299 | 2,760.42 | 5,980.92 | 09 |
| | | | | | | 4 | 36.230600 | 2,898.45 | 6,279.97 | 09 |
| | | | | | | 5 | 38.042118 | 3,043.37 | 6,593.97 | 09 |
| 872010 | Equipment Mechanic Asst | 10 | 008 | N | 7 | 1 | 25.882108 | 2,070.57 | 4,486.23 | 09 |
| | | | | | | 2 | 27.176129 | 2,174.09 | 4,710.53 | 09 |
| | | | | | | 3 | 28.534999 | 2,282.80 | 4,946.07 | 09 |
| | | | | | | 4 | 29.961669 | 2,396.93 | 5,193.36 | 09 |
| | | | | | | 5 | 31.459811 | 2,516.78 | 5,453.03 | 09 |
| 971020 | Equipment Service Worker | 10 | 025 | N | 7 | 1 | 18.867924 | 1,509.43 | 3,270.44 | 09 |
| | | | | | | 2 | 19.811394 | 1,584.91 | 3,433.98 | 09 |
| | | | | | | 3 | 20.801871 | 1,664.15 | 3,605.66 | 09 |
| | | | | | | 4 | 21.841719 | 1,747.34 | 3,785.90 | 09 |
| | | | | | | 5 | 22.934021 | 1,834.72 | 3,975.23 | 09 |
| 703040 | Estate Inventory Specialist | 09 | A06 | N | 6 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 413050 | Evidence Technician | 07 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 148050 | Exec Dir of Children&Families | 61 | 058 | X | 1 | 1 | 59.044069 | 4,723.53 | 10,234.31 | 05 |
| | | | | | | 2 | 61.996273 | 4,959.70 | 10,746.02 | 05 |
| | | | | | | 3 | 65.096085 | 5,207.69 | 11,283.32 | 05 |
| | | | | | | 4 | 68.350892 | 5,468.07 | 11,847.49 | 05 |
| | | | | | | 5 | 71.768436 | 5,741.47 | 12,439.86 | 05 |
| 877010 | Facilities Operations Manager | 19S | 025 | X | 1 | 1 | 51.406672 | 4,112.53 | 8,910.49 | 05 |
| | | | | | | 2 | 53.977007 | 4,318.16 | 9,356.02 | 05 |
| | | | | | | 3 | 56.675856 | 4,534.07 | 9,823.82 | 05 |
| | | | | | | 4 | 59.509648 | 4,760.77 | 10,315.01 | 05 |
| | | | | | | 5 | 62.485130 | 4,998.81 | 10,830.76 | 05 |
| 875030 | Facilities Operations Supv | 08 | P16 | N | 7 | 1 | 42.008293 | 3,360.66 | 7,281.44 | 09 |
| | | | | | | 2 | 44.108711 | 3,528.70 | 7,645.51 | 09 |
| | | | | | | 3 | 46.314142 | 3,705.13 | 8,027.79 | 09 |
| | | | | | | 4 | 48.629850 | 3,890.39 | 8,429.17 | 09 |
| | | | | | | 5 | 51.061344 | 4,084.91 | 8,850.63 | 09 |
| 344030 | Family Violence Preventn Offcr | 19S | 026 | X | 2 | 1 | 41.000624 | 3,280.05 | 7,106.78 | 05 |
| | | | | | | 2 | 43.050653 | 3,444.05 | 7,462.11 | 05 |
| | | | | | | 3 | 45.203187 | 3,616.25 | 7,835.22 | 05 |
| | | | | | | 4 | 47.463343 | 3,797.07 | 8,226.98 | 05 |
| | | | | | | 5 | 49.836511 | 3,986.92 | 8,638.33 | 05 |
| 705020 | Financial Services Supervisor | 08 | 059 | N | 6 | 1 | 33.165746 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824033 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565235 | 2,925.22 | 6,337.97 | 09 |
| | | | | | | 4 | 38.393497 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313171 | 3,225.05 | 6,987.62 | 09 |
| 403040 | Fixed Assets Tech | 07 | P08 | N | 3 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 187020 | Fleet Manager | 19S | 028 | X | 1 | 1 | 48.120255 | 3,849.62 | 8,340.84 | 05 |
| | | | | | | 2 | 50.526269 | 4,042.10 | 8,757.89 | 05 |
| | | | | | | 3 | 53.052581 | 4,244.21 | 9,195.78 | 05 |
| | | | | | | 4 | 55.705211 | 4,456.42 | 9,655.57 | 05 |
| | | | | | | 5 | 58.490474 | 4,679.24 | 10,138.35 | 05 |
| 975080 | Fleet Services Supervisor | 08 | P13 | N | 7 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 686010 | Food Service Coordinator | 08 | P11 | N | 8 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 117320 | Forensic Laboratory Director | 19S | 029 | X | 1 | 1 | 65.244013 | 5,219.52 | 11,308.96 | 05 |
| | | | | | | 2 | 68.506215 | 5,480.50 | 11,874.41 | 05 |
| | | | | | | 3 | 71.931525 | 5,754.52 | 12,468.13 | 05 |
| | | | | | | 4 | 75.528103 | 6,042.25 | 13,091.54 | 05 |
| | | | | | | 5 | 79.304507 | 6,344.36 | 13,746.12 | 05 |
| 353060 | Geologist | 07 | P16 | N | 2 | 1 | 42.008293 | 3,360.66 | 7,281.44 | 09 |
| | | | | | | 2 | 44.108711 | 3,528.70 | 7,645.51 | 09 |
| | | | | | | 3 | 46.314142 | 3,705.13 | 8,027.79 | 09 |
| | | | | | | 4 | 48.629850 | 3,890.39 | 8,429.17 | 09 |
| | | | | | | 5 | 51.061344 | 4,084.91 | 8,850.63 | 09 |
| 973030 | Groundskeeper | 10 | 010 | N | 8 | 1 | 24.370961 | 1,949.68 | 4,224.30 | 09 |
| | | | | | | 2 | 25.589531 | 2,047.16 | 4,435.52 | 09 |
| | | | | | | 3 | 26.869006 | 2,149.52 | 4,657.29 | 09 |
| | | | | | | 4 | 28.212357 | 2,256.99 | 4,890.14 | 09 |
| | | | | | | 5 | 29.623090 | 2,369.85 | 5,134.67 | 09 |
| 975090 | Groundskeeper (Supervising) | 08 | 054 | N | 8 | 1 | 30.535495 | 2,442.84 | 5,292.82 | 09 |
| | | | | | | 2 | 32.062308 | 2,564.98 | 5,557.47 | 09 |
| | | | | | | 3 | 33.665365 | 2,693.23 | 5,835.33 | 09 |
| | | | | | | 4 | 35.348790 | 2,827.90 | 6,127.12 | 09 |
| | | | | | | 5 | 37.116140 | 2,969.29 | 6,433.46 | 09 |
| 147330 | H&SS Planning Analyst | 16 | P17 | X | 1 | 1 | 45.318725 | 3,625.50 | 7,855.25 | 05 |
| | | | | | | 2 | 47.584663 | 3,806.77 | 8,248.01 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 49.963898 | 3,997.11 | 8,660.41 | 05 |
| | | | | | | 4 | 52.462092 | 4,196.97 | 9,093.43 | 05 |
| | | | | | | 5 | 55.085196 | 4,406.82 | 9,548.10 | 05 |
| 147331 | H&SS Planning Analyst | 16X | P17 | X | 1 | 1 | 45.318725 | 3,625.50 | 7,855.25 | 05 |
| | | | | | | 2 | 47.584663 | 3,806.77 | 8,248.01 | 05 |
| | | | | | | 3 | 49.963898 | 3,997.11 | 8,660.41 | 05 |
| | | | | | | 4 | 52.462092 | 4,196.97 | 9,093.43 | 05 |
| | | | | | | 5 | 55.085196 | 4,406.82 | 9,548.10 | 05 |
| 345050 | H&SS Training/Hiring Coord | 16 | P14 | X | 2 | 1 | 38.756196 | 3,100.50 | 6,717.74 | 05 |
| | | | | | | 2 | 40.694007 | 3,255.52 | 7,053.63 | 05 |
| | | | | | | 3 | 42.728705 | 3,418.30 | 7,406.31 | 05 |
| | | | | | | 4 | 44.865145 | 3,589.21 | 7,776.63 | 05 |
| | | | | | | 5 | 47.108404 | 3,768.67 | 8,165.46 | 05 |
| 422060 | Hazardous Material Spec(Entry) | 07 | 164 | N | 3 | 1 | 31.598478 | 2,527.88 | 5,477.07 | 09 |
| | | | | | | 2 | 33.178402 | 2,654.27 | 5,750.92 | 09 |
| | | | | | | 3 | 34.837320 | 2,786.99 | 6,038.47 | 09 |
| | | | | | | 4 | 36.579189 | 2,926.34 | 6,340.39 | 09 |
| | | | | | | 5 | 38.408147 | 3,072.65 | 6,657.41 | 09 |
| 423140 | Hazardous Material Spec(Journ) | 07 | 163 | N | 3 | 1 | 36.591714 | 2,927.34 | 6,342.56 | 09 |
| | | | | | | 2 | 38.421299 | 3,073.70 | 6,659.69 | 09 |
| | | | | | | 3 | 40.342364 | 3,227.39 | 6,992.68 | 09 |
| | | | | | | 4 | 42.359481 | 3,388.76 | 7,342.31 | 09 |
| | | | | | | 5 | 44.477455 | 3,558.20 | 7,709.43 | 09 |
| 425050 | Hazardous Material Spec(Spvng) | 08 | 16B | N | 3 | 1 | 44.752678 | 3,580.21 | 7,757.13 | 09 |
| | | | | | | 2 | 46.990311 | 3,759.22 | 8,144.99 | 09 |
| | | | | | | 3 | 49.339827 | 3,947.19 | 8,552.24 | 09 |
| | | | | | | 4 | 51.806817 | 4,144.55 | 8,979.85 | 09 |
| | | | | | | 5 | 54.397157 | 4,351.77 | 9,428.84 | 09 |
| 423150 | Hazardous Materials Spec (Sr) | 07 | 14B | N | 3 | 1 | 40.212994 | 3,217.04 | 6,970.25 | 09 |
| | | | | | | 2 | 42.223644 | 3,377.89 | 7,318.77 | 09 |
| | | | | | | 3 | 44.334824 | 3,546.79 | 7,684.70 | 09 |
| | | | | | | 4 | 46.551566 | 3,724.13 | 8,068.94 | 09 |
| | | | | | | 5 | 48.879144 | 3,910.33 | 8,472.39 | 09 |
| 433270 | Health Assistant | 07 | P08 | N | 5 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 634010 | Health Education Spec (Senior) | 07 | 13A | N | 2 | 1 | 37.217723 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 2 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 3 | 41.032535 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 4 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| | | | | | | 5 | 45.238373 | 3,619.07 | 7,841.32 | 09 |
| 635010 | Health Education Spec(Spvsing) | 08 | 14A | N | 2 | 1 | 41.521697 | 3,321.74 | 7,197.09 | 09 |
| | | | | | | 2 | 43.597781 | 3,487.82 | 7,556.95 | 09 |
| | | | | | | 3 | 45.777669 | 3,662.21 | 7,934.80 | 09 |
| | | | | | | 4 | 48.066558 | 3,845.32 | 8,331.54 | 09 |
| | | | | | | 5 | 50.469883 | 4,037.59 | 8,748.11 | 09 |
| 633020 | Health Education Specialist | 07 | 11A | N | 2 | 1 | 32.631803 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 2 | 34.263393 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 3 | 35.976560 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 4 | 37.775391 | 3,022.03 | 6,547.73 | 09 |
| | | | | | | 5 | 39.664158 | 3,173.13 | 6,875.12 | 09 |
| 137160 | Health Services Administrator | 19S | 033 | X | 1 | 1 | 63.023675 | 5,041.89 | 10,924.10 | 05 |
| | | | | | | 2 | 66.174858 | 5,293.99 | 11,470.31 | 05 |
| | | | | | | 3 | 69.483601 | 5,558.69 | 12,043.82 | 05 |
| | | | | | | 4 | 72.957781 | 5,836.62 | 12,646.02 | 05 |
| | | | | | | 5 | 76.605670 | 6,128.45 | 13,278.32 | 05 |
| 137180 | Health Services Manager | 16 | 061 | X | 1 | 1 | 47.584662 | 3,806.77 | 8,248.01 | 05 |
| | | | | | | 2 | 49.963897 | 3,997.11 | 8,660.41 | 05 |
| | | | | | | 3 | 52.462094 | 4,196.97 | 9,093.43 | 05 |
| | | | | | | 4 | 55.085195 | 4,406.82 | 9,548.10 | 05 |
| | | | | | | 5 | 57.839454 | 4,627.16 | 10,025.51 | 05 |
| 137170 | Health Services Manager (Sr) | 16 | 19B | X | 1 | 1 | 51.592516 | 4,127.40 | 8,942.70 | 05 |
| | | | | | | 2 | 54.172140 | 4,333.77 | 9,389.84 | 05 |
| | | | | | | 3 | 56.880745 | 4,550.46 | 9,859.33 | 05 |
| | | | | | | 4 | 59.724782 | 4,777.98 | 10,352.30 | 05 |
| | | | | | | 5 | 62.711024 | 5,016.88 | 10,869.91 | 05 |
| 193010 | Human Resources Analyst | 62 | P14 | X | 2 | 1 | 38.811577 | 3,104.93 | 6,727.34 | 05 |
| | | | | | | 2 | 40.752156 | 3,260.17 | 7,063.71 | 05 |
| | | | | | | 3 | 42.789764 | 3,423.18 | 7,416.89 | 05 |
| | | | | | | 4 | 44.929256 | 3,594.34 | 7,787.74 | 05 |
| | | | | | | 5 | 47.175717 | 3,774.06 | 8,177.12 | 05 |
| 197030 | Human Resources Analyst (Prin) | 62 | P18 | X | 2 | 1 | 48.122611 | 3,849.81 | 8,341.25 | 05 |
| | | | | | | 2 | 50.528743 | 4,042.30 | 8,758.32 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 53.055178 | 4,244.41 | 9,196.23 | 05 |
| | | | | | | 4 | 55.707939 | 4,456.64 | 9,656.04 | 05 |
| | | | | | | 5 | 58.493338 | 4,679.47 | 10,138.85 | 05 |
| 195020 | Human Resources Analyst (Sr) | 62 | P16 | X | 2 | 1 | 43.193058 | 3,455.44 | 7,486.80 | 05 |
| | | | | | | 2 | 45.352711 | 3,628.22 | 7,861.14 | 05 |
| | | | | | | 3 | 47.620347 | 3,809.63 | 8,254.19 | 05 |
| | | | | | | 4 | 50.001362 | 4,000.11 | 8,666.90 | 05 |
| | | | | | | 5 | 52.501431 | 4,200.11 | 9,100.25 | 05 |
| 192010 | Human Resources Analyst(Entry) | 30 | 035 | N | 2 | 1 | 31.954401 | 2,556.35 | 5,538.76 | 09 |
| | | | | | | 2 | 33.552118 | 2,684.17 | 5,815.70 | 09 |
| | | | | | | 3 | 35.229722 | 2,818.38 | 6,106.49 | 09 |
| | | | | | | 4 | 36.991212 | 2,959.30 | 6,411.81 | 09 |
| | | | | | | 5 | 38.840771 | 3,107.26 | 6,732.40 | 09 |
| 49305C | Human Resources Assistant | 30 | P09 | N | 3 | 1 | 27.304323 | 2,184.35 | 4,732.75 | 09 |
| | | | | | | 2 | 28.741388 | 2,299.31 | 4,981.84 | 09 |
| | | | | | | 3 | 30.178458 | 2,414.28 | 5,230.93 | 09 |
| | | | | | | 4 | 31.687381 | 2,534.99 | 5,492.48 | 09 |
| | | | | | | 5 | 33.271750 | 2,661.74 | 5,767.10 | 09 |
| 49202C | Human Resources Asst (Entry) | 30 | P07 | N | 3 | 1 | 23.410075 | 1,872.81 | 4,057.75 | 09 |
| | | | | | | 2 | 24.642099 | 1,971.37 | 4,271.30 | 09 |
| | | | | | | 3 | 25.939319 | 2,075.15 | 4,496.15 | 09 |
| | | | | | | 4 | 27.304323 | 2,184.35 | 4,732.75 | 09 |
| | | | | | | 5 | 28.741388 | 2,299.31 | 4,981.84 | 09 |
| 49401C | Human Resources Asst (Senior) | 30 | 033 | N | 3 | 1 | 29.425706 | 2,354.06 | 5,100.46 | 09 |
| | | | | | | 2 | 30.896991 | 2,471.76 | 5,355.48 | 09 |
| | | | | | | 3 | 32.441841 | 2,595.35 | 5,623.25 | 09 |
| | | | | | | 4 | 34.063933 | 2,725.11 | 5,904.42 | 09 |
| | | | | | | 5 | 35.767130 | 2,861.37 | 6,199.64 | 09 |
| 197055 | Human Resources Manager | 62 | 129 | X | 1 | 1 | 62.891047 | 5,031.28 | 10,901.12 | 05 |
| | | | | | | 2 | 66.035599 | 5,282.85 | 11,446.17 | 05 |
| | | | | | | 3 | 69.337379 | 5,546.99 | 12,018.48 | 05 |
| | | | | | | 4 | 72.804248 | 5,824.34 | 12,619.40 | 05 |
| | | | | | | 5 | 76.444461 | 6,115.56 | 13,250.37 | 05 |
| 355020 | Hydro-Geological Analyst | 08 | 062 | N | 2 | 1 | 53.407764 | 4,272.62 | 9,257.35 | 09 |
| | | | | | | 2 | 56.078152 | 4,486.25 | 9,720.21 | 09 |
| | | | | | | 3 | 58.882059 | 4,710.56 | 10,206.22 | 09 |
| | | | | | | 4 | 61.826163 | 4,946.09 | 10,716.54 | 09 |
| | | | | | | 5 | 64.917470 | 5,193.40 | 11,252.36 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 367060 | IT Infrastructure & Ops Mgr | 19S | 060 | X | 2 | 1 | 61.264680 | 4,901.17 | 10,619.21 | 05 |
| | | | | | | 2 | 64.327915 | 5,146.23 | 11,150.17 | 05 |
| | | | | | | 3 | 67.544310 | 5,403.54 | 11,707.68 | 05 |
| | | | | | | 4 | 70.921527 | 5,673.72 | 12,293.07 | 05 |
| | | | | | | 5 | 74.467602 | 5,957.41 | 12,907.72 | 05 |
| 415150 | Identification Bureau Spvsr | 08 | P13 | N | 3 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 433320 | Infant Nutrition Counselor | 07 | 178 | N | 5 | 1 | 17.629396 | 1,410.35 | 3,055.76 | 09 |
| | | | | | | 2 | 18.510865 | 1,480.87 | 3,208.55 | 09 |
| | | | | | | 3 | 19.436407 | 1,554.91 | 3,368.98 | 09 |
| | | | | | | 4 | 20.408229 | 1,632.66 | 3,537.43 | 09 |
| | | | | | | 5 | 21.428640 | 1,714.29 | 3,714.30 | 09 |
| 367070 | Info Technology Analyst (Prin) | 16 | 073 | X | 2 | 1 | 52.802204 | 4,224.18 | 9,152.38 | 05 |
| | | | | | | 2 | 55.442315 | 4,435.39 | 9,610.00 | 05 |
| | | | | | | 3 | 58.214431 | 4,657.15 | 10,090.50 | 05 |
| | | | | | | 4 | 61.125153 | 4,890.01 | 10,595.03 | 05 |
| | | | | | | 5 | 64.181410 | 5,134.51 | 11,124.78 | 05 |
| 362010 | Info Technology Analyst I | 07 | 189 | X | 2 | 1 | 32.415980 | 2,593.28 | 5,618.77 | 05 |
| | | | | | | 2 | 34.036778 | 2,722.94 | 5,899.71 | 05 |
| | | | | | | 3 | 35.738618 | 2,859.09 | 6,194.69 | 05 |
| | | | | | | 4 | 37.525549 | 3,002.04 | 6,504.43 | 05 |
| | | | | | | 5 | 39.401826 | 3,152.15 | 6,829.65 | 05 |
| 363020 | Info Technology Analyst II | 07 | 190 | X | 2 | 1 | 37.525515 | 3,002.04 | 6,504.42 | 05 |
| | | | | | | 2 | 39.401791 | 3,152.14 | 6,829.64 | 05 |
| | | | | | | 3 | 41.371880 | 3,309.75 | 7,171.13 | 05 |
| | | | | | | 4 | 43.440474 | 3,475.24 | 7,529.68 | 05 |
| | | | | | | 5 | 45.612498 | 3,649.00 | 7,906.17 | 05 |
| 364050 | Info Technology Analyst III | 07 | 191 | X | 2 | 1 | 43.440515 | 3,475.24 | 7,529.69 | 05 |
| | | | | | | 2 | 45.612541 | 3,649.00 | 7,906.17 | 05 |
| | | | | | | 3 | 47.893168 | 3,831.45 | 8,301.48 | 05 |
| | | | | | | 4 | 50.287826 | 4,023.03 | 8,716.56 | 05 |
| | | | | | | 5 | 52.802218 | 4,224.18 | 9,152.38 | 05 |
| 364060 | Info Technology Analyst IV | 07 | 192 | X | 2 | 1 | 47.893180 | 3,831.45 | 8,301.49 | 05 |
| | | | | | | 2 | 50.287838 | 4,023.03 | 8,716.56 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 52.802231 | 4,224.18 | 9,152.39 | 05 |
| | | | | | | 4 | 55.442343 | 4,435.39 | 9,610.01 | 05 |
| | | | | | | 5 | 58.214460 | 4,657.16 | 10,090.51 | 05 |
| 36406C | Info Technology Analyst IV (C) | 30 | 034 | X | 2 | 1 | 48.507098 | 3,880.57 | 8,407.90 | 05 |
| | | | | | | 2 | 50.932452 | 4,074.60 | 8,828.29 | 05 |
| | | | | | | 3 | 53.479076 | 4,278.33 | 9,269.71 | 05 |
| | | | | | | 4 | 56.153028 | 4,492.24 | 9,733.19 | 05 |
| | | | | | | 5 | 58.960680 | 4,716.85 | 10,219.85 | 05 |
| 465070 | Info Technology Coordinator | 08 | 061 | X | 3 | 1 | 47.893180 | 3,831.45 | 8,301.49 | 05 |
| | | | | | | 2 | 50.287838 | 4,023.03 | 8,716.56 | 05 |
| | | | | | | 3 | 52.802231 | 4,224.18 | 9,152.39 | 05 |
| | | | | | | 4 | 55.442343 | 4,435.39 | 9,610.01 | 05 |
| | | | | | | 5 | 58.214460 | 4,657.16 | 10,090.51 | 05 |
| 167030 | Info Technology Manager | 19S | 034 | X | 2 | 1 | 61.264674 | 4,901.17 | 10,619.21 | 05 |
| | | | | | | 2 | 64.327904 | 5,146.23 | 11,150.17 | 05 |
| | | | | | | 3 | 67.544299 | 5,403.54 | 11,707.68 | 05 |
| | | | | | | 4 | 70.921517 | 5,673.72 | 12,293.06 | 05 |
| | | | | | | 5 | 74.467593 | 5,957.41 | 12,907.72 | 05 |
| 46307C | Info Technology Spec II (C) | 30 | 029 | N | 3 | 1 | 33.590840 | 2,687.27 | 5,822.41 | 09 |
| | | | | | | 2 | 35.270386 | 2,821.63 | 6,113.53 | 09 |
| | | | | | | 3 | 37.033901 | 2,962.71 | 6,419.21 | 09 |
| | | | | | | 4 | 38.885597 | 3,110.85 | 6,740.17 | 09 |
| | | | | | | 5 | 40.829875 | 3,266.39 | 7,077.18 | 09 |
| 462040 | Info Technology Specialist I | 07 | 193 | N | 3 | 1 | 28.649843 | 2,291.99 | 4,965.97 | 09 |
| | | | | | | 2 | 30.082336 | 2,406.59 | 5,214.27 | 09 |
| | | | | | | 3 | 31.586452 | 2,526.92 | 5,474.99 | 09 |
| | | | | | | 4 | 33.165774 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 5 | 34.824063 | 2,785.93 | 6,036.17 | 09 |
| 463070 | Info Technology Specialist II | 07 | 194 | N | 3 | 1 | 33.165753 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824040 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565242 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 464020 | Info Technology Specialist(Sr) | 07 | 195 | N | 3 | 1 | 36.565262 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 2 | 38.393524 | 3,071.48 | 6,654.88 | 09 |
| | | | | | | 3 | 40.313201 | 3,225.06 | 6,987.62 | 09 |
| | | | | | | 4 | 42.328860 | 3,386.31 | 7,337.00 | 09 |
| | | | | | | 5 | 44.445304 | 3,555.62 | 7,703.85 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| 783260 | Inventory Clerk | 09 | A05 | N | 6 | 1 | 21.733914 | 1,738.71 | 3,767.21 | 09 |
| | | | | | | 2 | 22.877487 | 1,830.20 | 3,965.43 | 09 |
| | | | | | | 3 | 24.082055 | 1,926.56 | 4,174.22 | 09 |
| | | | | | | 4 | 25.349308 | 2,027.94 | 4,393.88 | 09 |
| | | | | | | 5 | 26.683484 | 2,134.68 | 4,625.14 | 09 |
| 484020 | Inventory Coordinator | 09 | A08 | N | 6 | 1 | 24.838509 | 1,987.08 | 4,305.34 | 09 |
| | | | | | | 2 | 26.146423 | 2,091.71 | 4,532.05 | 09 |
| | | | | | | 3 | 27.522105 | 2,201.77 | 4,770.50 | 09 |
| | | | | | | 4 | 28.970635 | 2,317.65 | 5,021.58 | 09 |
| | | | | | | 5 | 30.495410 | 2,439.63 | 5,285.87 | 09 |
| 413230 | Investigative Assistant | 07 | P09 | N | 5 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 513040 | Juvenile Correction Couns | 12 | 003 | N | 5 | 1 | 29.330073 | 2,346.41 | 5,083.88 | 09 |
| | | | | | | 2 | 30.796574 | 2,463.73 | 5,338.07 | 09 |
| | | | | | | 3 | 32.336404 | 2,586.91 | 5,604.98 | 09 |
| | | | | | | 4 | 33.953223 | 2,716.26 | 5,885.23 | 09 |
| | | | | | | 5 | 35.650886 | 2,852.07 | 6,179.49 | 09 |
| 514010 | Juvenile Correction Couns (Sr) | 12 | 006 | N | 5 | 1 | 33.883381 | 2,710.67 | 5,873.12 | 09 |
| | | | | | | 2 | 35.577546 | 2,846.20 | 6,166.78 | 09 |
| | | | | | | 3 | 37.356422 | 2,988.51 | 6,475.11 | 09 |
| | | | | | | 4 | 39.224246 | 3,137.94 | 6,798.87 | 09 |
| | | | | | | 5 | 41.185461 | 3,294.84 | 7,138.81 | 09 |
| 512010 | Juvenile Correction Couns(Ent) | 12 | P07 | N | 5 | 1 | 25.404259 | 2,032.34 | 4,403.41 | 09 |
| | | | | | | 2 | 26.674470 | 2,133.96 | 4,623.58 | 09 |
| | | | | | | 3 | 28.008196 | 2,240.66 | 4,854.75 | 09 |
| | | | | | | 4 | 29.408607 | 2,352.69 | 5,097.49 | 09 |
| | | | | | | 5 | 30.879035 | 2,470.32 | 5,352.37 | 09 |
| 515040 | Juvenile Correction Couns(Spv) | 16 | 063 | X | 5 | 1 | 39.221575 | 3,137.73 | 6,798.41 | 05 |
| | | | | | | 2 | 41.182651 | 3,294.61 | 7,138.33 | 05 |
| | | | | | | 3 | 43.241782 | 3,459.34 | 7,495.24 | 05 |
| | | | | | | 4 | 45.403873 | 3,632.31 | 7,870.01 | 05 |
| | | | | | | 5 | 47.674067 | 3,813.93 | 8,263.51 | 05 |
| 434080 | Lactation Educator & Counselor | 07 | 180 | N | 5 | 1 | 36.817185 | 2,945.37 | 6,381.65 | 09 |
| | | | | | | 2 | 38.658043 | 3,092.64 | 6,700.73 | 09 |

County of Solano
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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 40.590947 | 3,247.28 | 7,035.76 | 09 |
| | | | | | | 4 | 42.620492 | 3,409.64 | 7,387.55 | 09 |
| | | | | | | 5 | 44.751519 | 3,580.12 | 7,756.93 | 09 |
| 413170 | Latent Fingerprint Examiner | 07 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 685020 | Laundry Coordinator | 07 | P07 | N | 8 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 713120 | Legal Procedures Clerk | 09 | A06 | N | 6 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 71312C | Legal Procedures Clerk (C) | 30 | A06 | N | 6 | 1 | 23.410075 | 1,872.81 | 4,057.75 | 09 |
| | | | | | | 2 | 24.642099 | 1,971.37 | 4,271.30 | 09 |
| | | | | | | 3 | 25.939319 | 2,075.15 | 4,496.15 | 09 |
| | | | | | | 4 | 27.304323 | 2,184.35 | 4,732.75 | 09 |
| | | | | | | 5 | 28.741388 | 2,299.31 | 4,981.84 | 09 |
| 712070 | Legal Procedures Clerk (Entry) | 09 | A04 | N | 6 | 1 | 20.353992 | 1,628.32 | 3,528.03 | 09 |
| | | | | | | 2 | 21.425566 | 1,714.05 | 3,713.77 | 09 |
| | | | | | | 3 | 22.553046 | 1,804.24 | 3,909.20 | 09 |
| | | | | | | 4 | 23.739829 | 1,899.19 | 4,114.90 | 09 |
| | | | | | | 5 | 24.989289 | 1,999.14 | 4,331.48 | 09 |
| 71407C | Legal Procedures Clerk (Sr)(C) | 30 | 038 | N | 6 | 1 | 24.283511 | 1,942.68 | 4,209.14 | 09 |
| | | | | | | 2 | 25.561793 | 2,044.94 | 4,430.71 | 09 |
| | | | | | | 3 | 26.907097 | 2,152.57 | 4,663.90 | 09 |
| | | | | | | 4 | 28.323582 | 2,265.89 | 4,909.42 | 09 |
| | | | | | | 5 | 30.178483 | 2,414.28 | 5,230.94 | 09 |
| 71207C | Legal Procedures Clerk(Ent)(C) | 30 | 037 | N | 6 | 1 | 20.614838 | 1,649.19 | 3,573.24 | 09 |
| | | | | | | 2 | 21.700200 | 1,736.02 | 3,761.37 | 09 |
| | | | | | | 3 | 22.842116 | 1,827.37 | 3,959.30 | 09 |
| | | | | | | 4 | 24.044074 | 1,923.53 | 4,167.64 | 09 |
| | | | | | | 5 | 25.309565 | 2,024.77 | 4,386.99 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

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|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 714070 | Legal Procedures Clerk(Senior) | 09 | 044 | N | 6 | 1 | 23.976170 | 1,918.09 | 4,155.87 | 09 |
| | | | | | | 2 | 25.238335 | 2,019.07 | 4,374.65 | 09 |
| | | | | | | 3 | 26.566585 | 2,125.33 | 4,604.88 | 09 |
| | | | | | | 4 | 27.965136 | 2,237.21 | 4,847.29 | 09 |
| | | | | | | 5 | 29.796555 | 2,383.72 | 5,164.74 | 09 |
| 713130 | Legal Secretary | 09 | 045 | N | 6 | 1 | 24.838509 | 1,987.08 | 4,305.34 | 09 |
| | | | | | | 2 | 26.146423 | 2,091.71 | 4,532.05 | 09 |
| | | | | | | 3 | 27.522105 | 2,201.77 | 4,770.50 | 09 |
| | | | | | | 4 | 28.970635 | 2,317.65 | 5,021.58 | 09 |
| | | | | | | 5 | 30.908366 | 2,472.67 | 5,357.45 | 09 |
| 71313C | Legal Secretary (C) | 30 | 027 | N | 6 | 1 | 25.156867 | 2,012.55 | 4,360.52 | 09 |
| | | | | | | 2 | 26.481544 | 2,118.52 | 4,590.13 | 09 |
| | | | | | | 3 | 27.874859 | 2,229.99 | 4,831.64 | 09 |
| | | | | | | 4 | 29.341956 | 2,347.36 | 5,085.94 | 09 |
| | | | | | | 5 | 31.304520 | 2,504.36 | 5,426.12 | 09 |
| 712060 | Legal Secretary (Entry) | 09 | A07 | N | 6 | 1 | 23.976170 | 1,918.09 | 4,155.87 | 09 |
| | | | | | | 2 | 25.238335 | 2,019.07 | 4,374.65 | 09 |
| | | | | | | 3 | 26.566585 | 2,125.33 | 4,604.88 | 09 |
| | | | | | | 4 | 27.965136 | 2,237.21 | 4,847.29 | 09 |
| | | | | | | 5 | 29.436540 | 2,354.92 | 5,102.33 | 09 |
| 71206C | Legal Secretary (Entry)(C) | 30 | A07 | N | 6 | 1 | 24.283473 | 1,942.68 | 4,209.14 | 09 |
| | | | | | | 2 | 25.561818 | 2,044.95 | 4,430.72 | 09 |
| | | | | | | 3 | 26.907091 | 2,152.57 | 4,663.90 | 09 |
| | | | | | | 4 | 28.323569 | 2,265.89 | 4,909.42 | 09 |
| | | | | | | 5 | 29.813830 | 2,385.11 | 5,167.73 | 09 |
| 714080 | Legal Secretary (Senior) | 09 | 046 | N | 6 | 1 | 25.700854 | 2,056.07 | 4,454.82 | 09 |
| | | | | | | 2 | 27.053663 | 2,164.29 | 4,689.30 | 09 |
| | | | | | | 3 | 28.477628 | 2,278.21 | 4,936.12 | 09 |
| | | | | | | 4 | 29.976987 | 2,398.16 | 5,196.01 | 09 |
| | | | | | | 5 | 32.453782 | 2,596.30 | 5,625.32 | 09 |
| 107320 | Legis Intergov&Pub Affairs Off | 61 | 083 | X | 1 | 1 | 65.922891 | 5,273.83 | 11,426.63 | 05 |
| | | | | | | 2 | 69.219036 | 5,537.52 | 11,997.97 | 05 |
| | | | | | | 3 | 72.679988 | 5,814.40 | 12,597.87 | 05 |
| | | | | | | 4 | 76.313989 | 6,105.12 | 13,227.76 | 05 |
| | | | | | | 5 | 80.129687 | 6,410.37 | 13,889.15 | 05 |
| 343010 | Librarian | 07 | P11 | N | 2 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 342010 | Librarian (Entry) | 07 | P09 | N | 2 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 345020 | Librarian (Spvsing) | 08 | 055 | N | 2 | 1 | 39.022660 | 3,121.81 | 6,763.93 | 09 |
| | | | | | | 2 | 40.973792 | 3,277.90 | 7,102.12 | 09 |
| | | | | | | 3 | 43.022482 | 3,441.80 | 7,457.23 | 09 |
| | | | | | | 4 | 45.173606 | 3,613.89 | 7,830.09 | 09 |
| | | | | | | 5 | 47.432287 | 3,794.58 | 8,221.60 | 09 |
| 741060 | Library Aide | 09 | A02 | N | 6 | 1 | 17.594152 | 1,407.53 | 3,049.65 | 09 |
| | | | | | | 2 | 18.520031 | 1,481.60 | 3,210.14 | 09 |
| | | | | | | 3 | 19.495038 | 1,559.60 | 3,379.14 | 09 |
| | | | | | | 4 | 20.520870 | 1,641.67 | 3,556.95 | 09 |
| | | | | | | 5 | 21.600913 | 1,728.07 | 3,744.16 | 09 |
| 743040 | Library Assistant | 09 | A04 | N | 5 | 1 | 20.353992 | 1,628.32 | 3,528.03 | 09 |
| | | | | | | 2 | 21.425566 | 1,714.05 | 3,713.77 | 09 |
| | | | | | | 3 | 22.553046 | 1,804.24 | 3,909.20 | 09 |
| | | | | | | 4 | 23.739829 | 1,899.19 | 4,114.90 | 09 |
| | | | | | | 5 | 24.989289 | 1,999.14 | 4,331.48 | 09 |
| 744010 | Library Assistant (Senior) | 09 | A07 | N | 5 | 1 | 23.976170 | 1,918.09 | 4,155.87 | 09 |
| | | | | | | 2 | 25.238335 | 2,019.07 | 4,374.65 | 09 |
| | | | | | | 3 | 26.566585 | 2,125.33 | 4,604.88 | 09 |
| | | | | | | 4 | 27.965136 | 2,237.21 | 4,847.29 | 09 |
| | | | | | | 5 | 29.436540 | 2,354.92 | 5,102.33 | 09 |
| 745020 | Library Assistant (Spvsing) | 08 | A11 | N | 6 | 1 | 27.426384 | 2,194.11 | 4,753.91 | 09 |
| | | | | | | 2 | 28.869835 | 2,309.59 | 5,004.11 | 09 |
| | | | | | | 3 | 30.388670 | 2,431.09 | 5,267.37 | 09 |
| | | | | | | 4 | 31.988833 | 2,559.11 | 5,544.73 | 09 |
| | | | | | | 5 | 33.672013 | 2,693.76 | 5,836.48 | 09 |
| 443190 | Library Associate | 07 | P09 | N | 5 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 442020 | Library Associate (Entry) | 07 | P07 | N | 5 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 346010 | Library Branch Manager | 19S | 037 | X | 2 | 1 | 43.190942 | 3,455.28 | 7,486.43 | 05 |
| | | | | | | 2 | 45.350491 | 3,628.04 | 7,860.75 | 05 |
| | | | | | | 3 | 47.618015 | 3,809.44 | 8,253.79 | 05 |
| | | | | | | 4 | 49.998914 | 3,999.91 | 8,666.48 | 05 |
| | | | | | | 5 | 52.498860 | 4,199.91 | 9,099.80 | 05 |
| 78108X | Library Departmental Aide (EH) | 89 | 002 | N | 6 | 5 | 14.000000 | | | 09 |
| 167090 | Library Marktng & Comm Rel Off | 16 | 069 | X | 1 | 1 | 41.958492 | 3,356.68 | 7,272.81 | 05 |
| | | | | | | 2 | 44.056418 | 3,524.51 | 7,636.45 | 05 |
| | | | | | | 3 | 46.259238 | 3,700.74 | 8,018.27 | 05 |
| | | | | | | 4 | 48.572199 | 3,885.78 | 8,419.18 | 05 |
| | | | | | | 5 | 51.000812 | 4,080.06 | 8,840.14 | 05 |
| 533040 | Licensed Vocational Nurse | 02 | P08 | N | 2 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 116100 | Lieutenant-Sheriff | 18 | 002 | X | 1 | 1 | 61.009659 | 4,880.77 | 10,575.01 | 05 |
| | | | | | | 2 | 64.060139 | 5,124.81 | 11,103.76 | 05 |
| | | | | | | 3 | 67.263149 | 5,381.05 | 11,658.95 | 05 |
| | | | | | | 4 | 70.626307 | 5,650.10 | 12,241.89 | 05 |
| | | | | | | 5 | 74.157623 | 5,932.61 | 12,853.99 | 05 |
| 344040 | Literacy Prog Asst (Senior) | 07 | P12 | N | 2 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 343120 | Literacy Program Assistant | 07 | P11 | N | 2 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 147060 | Literacy Program Manager | 19S | 039 | X | 1 | 1 | 43.194154 | 3,455.53 | 7,486.99 | 05 |
| | | | | | | 2 | 45.353861 | 3,628.31 | 7,861.34 | 05 |
| | | | | | | 3 | 47.621559 | 3,809.72 | 8,254.40 | 05 |
| | | | | | | 4 | 50.002632 | 4,000.21 | 8,667.12 | 05 |
| | | | | | | 5 | 52.502766 | 4,200.22 | 9,100.48 | 05 |
| 103010 | Management Analyst | 62 | 079 | X | 2 | 1 | 44.231068 | 3,538.49 | 7,666.72 | 05 |
| | | | | | | 2 | 46.442621 | 3,715.41 | 8,050.05 | 05 |
| | | | | | | 3 | 48.764753 | 3,901.18 | 8,452.56 | 05 |
| | | | | | | 4 | 51.202990 | 4,096.24 | 8,875.19 | 05 |
| | | | | | | 5 | 53.763137 | 4,301.05 | 9,318.94 | 05 |
| 102010 | Management Analyst (Entry) | 62 | 085 | X | 2 | 1 | 36.859226 | 2,948.74 | 6,388.93 | 05 |
| | | | | | | 2 | 38.702186 | 3,096.17 | 6,708.38 | 05 |
| | | | | | | 3 | 40.637298 | 3,250.98 | 7,043.80 | 05 |
| | | | | | | 4 | 42.669160 | 3,413.53 | 7,395.99 | 05 |
| | | | | | | 5 | 44.802619 | 3,584.21 | 7,765.79 | 05 |
| 107330 | Management Analyst (Principal) | 62 | 122 | X | 2 | 1 | 61.739256 | 4,939.14 | 10,701.47 | 05 |
| | | | | | | 2 | 64.826218 | 5,186.10 | 11,236.54 | 05 |
| | | | | | | 3 | 68.067526 | 5,445.40 | 11,798.37 | 05 |
| | | | | | | 4 | 71.470904 | 5,717.67 | 12,388.29 | 05 |
| | | | | | | 5 | 75.044450 | 6,003.56 | 13,007.71 | 05 |
| 103030 | Management Analyst (Senior) | 62 | 058 | X | 2 | 1 | 50.860773 | 4,068.86 | 8,815.87 | 05 |
| | | | | | | 2 | 53.403810 | 4,272.30 | 9,256.66 | 05 |
| | | | | | | 3 | 56.073998 | 4,485.92 | 9,719.49 | 05 |
| | | | | | | 4 | 58.877699 | 4,710.22 | 10,205.47 | 05 |
| | | | | | | 5 | 61.821583 | 4,945.73 | 10,715.74 | 05 |
| 367050 | Mangmt Anlyst(Sr)/Pub Com Ofcr | 62 | 108 | X | 1 | 1 | 50.860773 | 4,068.86 | 8,815.87 | 05 |
| | | | | | | 2 | 53.403810 | 4,272.30 | 9,256.66 | 05 |
| | | | | | | 3 | 56.073998 | 4,485.92 | 9,719.49 | 05 |
| | | | | | | 4 | 58.877699 | 4,710.22 | 10,205.47 | 05 |
| | | | | | | 5 | 61.821583 | 4,945.73 | 10,715.74 | 05 |
| 433260 | Medical Assistant | 07 | P07 | N | 5 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 434070 | Medical Assistant (Lead) | 07 | 179 | N | 5 | 1 | 24.172821 | 1,933.83 | 4,189.96 | 09 |
| | | | | | | 2 | 25.381463 | 2,030.52 | 4,399.45 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 26.650534 | 2,132.04 | 4,619.43 | 09 |
| | | | | | | 4 | 27.983062 | 2,238.64 | 4,850.40 | 09 |
| | | | | | | 5 | 29.382215 | 2,350.58 | 5,092.92 | 09 |
| 705030 | Medical Billing Supervisor | 08 | 063 | N | 6 | 1 | 33.165728 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824015 | 2,785.92 | 6,036.16 | 09 |
| | | | | | | 3 | 36.565215 | 2,925.22 | 6,337.97 | 09 |
| | | | | | | 4 | 38.393477 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313150 | 3,225.05 | 6,987.61 | 09 |
| 735010 | Medical Records Supervisor | 09 | A12 | N | 3 | 1 | 28.288724 | 2,263.10 | 4,903.38 | 09 |
| | | | | | | 2 | 29.777073 | 2,382.17 | 5,161.36 | 09 |
| | | | | | | 3 | 31.345041 | 2,507.60 | 5,433.14 | 09 |
| | | | | | | 4 | 32.994337 | 2,639.55 | 5,719.02 | 09 |
| | | | | | | 5 | 34.730882 | 2,778.47 | 6,020.02 | 09 |
| 734010 | Medical Records Tech (Senior) | 09 | A09 | N | 6 | 1 | 25.700854 | 2,056.07 | 4,454.82 | 09 |
| | | | | | | 2 | 27.053663 | 2,164.29 | 4,689.30 | 09 |
| | | | | | | 3 | 28.477628 | 2,278.21 | 4,936.12 | 09 |
| | | | | | | 4 | 29.976987 | 2,398.16 | 5,196.01 | 09 |
| | | | | | | 5 | 31.554279 | 2,524.34 | 5,469.41 | 09 |
| 432030 | Medical Records Technician | 09 | A06 | N | 6 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 335110 | Mental Health Clinical Supv | 06 | 006 | X | 2 | 1 | 49.038791 | 3,923.10 | 8,500.06 | 01 |
| | | | | | | 2 | 51.490730 | 4,119.26 | 8,925.06 | 01 |
| | | | | | | 3 | 54.065265 | 4,325.22 | 9,371.31 | 01 |
| | | | | | | 4 | 56.768528 | 4,541.48 | 9,839.88 | 01 |
| | | | | | | 5 | 59.606956 | 4,768.56 | 10,331.87 | 01 |
| 333190 | Mental Health Clinician (Lic) | 05 | 046 | X | 2 | 1 | 43.413915 | 3,473.11 | 7,525.08 | 02 |
| | | | | | | 2 | 45.584611 | 3,646.77 | 7,901.33 | 02 |
| | | | | | | 3 | 47.863843 | 3,829.11 | 8,296.40 | 02 |
| | | | | | | 4 | 50.257035 | 4,020.56 | 8,711.22 | 02 |
| | | | | | | 5 | 52.769883 | 4,221.59 | 9,146.78 | 02 |
| 333180 | Mental Health Clinician (Reg) | 05 | 045 | X | 2 | 1 | 39.467932 | 3,157.43 | 6,841.11 | 02 |
| | | | | | | 2 | 41.441331 | 3,315.31 | 7,183.16 | 02 |
| | | | | | | 3 | 43.513393 | 3,481.07 | 7,542.32 | 02 |
| | | | | | | 4 | 45.689067 | 3,655.13 | 7,919.44 | 02 |
| | | | | | | 5 | 47.973519 | 3,837.88 | 8,315.41 | 02 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| 337160 | Mental Health Medical Director | 19S | 041 | X | 1 | 1 | 115.519772 | 9,241.58 | 20,023.43 | 05 |
| | | | | | | 2 | 121.295760 | 9,703.66 | 21,024.60 | 05 |
| | | | | | | 3 | 127.360549 | 10,188.84 | 22,075.83 | 05 |
| | | | | | | 4 | 133.728575 | 10,698.29 | 23,179.62 | 05 |
| | | | | | | 5 | 140.415004 | 11,233.20 | 24,338.60 | 05 |
| 333050 | Mental Health Nurse | 02 | 14A | N | 2 | 1 | 43.571157 | 3,485.69 | 7,552.33 | 09 |
| | | | | | | 2 | 45.749715 | 3,659.98 | 7,929.95 | 09 |
| | | | | | | 3 | 48.037201 | 3,842.98 | 8,326.45 | 09 |
| | | | | | | 4 | 50.439061 | 4,035.12 | 8,742.77 | 09 |
| | | | | | | 5 | 52.961014 | 4,236.88 | 9,179.91 | 09 |
| 137130 | Mental Health Services Admin | 19S | 042 | X | 1 | 1 | 67.864755 | 5,429.18 | 11,763.22 | 05 |
| | | | | | | 2 | 71.257993 | 5,700.64 | 12,351.39 | 05 |
| | | | | | | 3 | 74.820893 | 5,985.67 | 12,968.96 | 05 |
| | | | | | | 4 | 78.561939 | 6,284.96 | 13,617.40 | 05 |
| | | | | | | 5 | 82.490034 | 6,599.20 | 14,298.27 | 05 |
| 137150 | Mental Health Services Manager | 16 | 17A | X | 1 | 1 | 55.634184 | 4,450.73 | 9,643.26 | 05 |
| | | | | | | 2 | 58.415892 | 4,673.27 | 10,125.42 | 05 |
| | | | | | | 3 | 61.336685 | 4,906.93 | 10,631.69 | 05 |
| | | | | | | 4 | 64.403521 | 5,152.28 | 11,163.28 | 05 |
| | | | | | | 5 | 67.623697 | 5,409.90 | 11,721.44 | 05 |
| 137140 | Mental Health Services Mgr(Sr) | 16 | 19A | X | 1 | 1 | 61.197601 | 4,895.81 | 10,607.58 | 05 |
| | | | | | | 2 | 64.257482 | 5,140.60 | 11,137.96 | 05 |
| | | | | | | 3 | 67.470355 | 5,397.63 | 11,694.86 | 05 |
| | | | | | | 4 | 70.843873 | 5,667.51 | 12,279.61 | 05 |
| | | | | | | 5 | 74.386067 | 5,950.89 | 12,893.59 | 05 |
| 432050 | Mental Health Specialist I | 05 | 042 | N | 5 | 1 | 25.210437 | 2,016.83 | 4,369.81 | 09 |
| | | | | | | 2 | 26.470960 | 2,117.68 | 4,588.30 | 09 |
| | | | | | | 3 | 27.794505 | 2,223.56 | 4,817.71 | 09 |
| | | | | | | 4 | 29.184234 | 2,334.74 | 5,058.60 | 09 |
| | | | | | | 5 | 30.643443 | 2,451.48 | 5,311.53 | 09 |
| 433300 | Mental Health Specialist II | 05 | 043 | N | 5 | 1 | 27.729118 | 2,218.33 | 4,806.38 | 09 |
| | | | | | | 2 | 29.115655 | 2,329.25 | 5,046.71 | 09 |
| | | | | | | 3 | 30.571385 | 2,445.71 | 5,299.04 | 09 |
| | | | | | | 4 | 32.100078 | 2,568.01 | 5,564.01 | 09 |
| | | | | | | 5 | 33.704974 | 2,696.40 | 5,842.20 | 09 |
| 334050 | Nurse Practition/PhysicianAsst | 02 | 016 | N | 2 | 1 | 55.718122 | 4,457.45 | 9,657.81 | 09 |
| | | | | | | 2 | 58.504027 | 4,680.32 | 10,140.70 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|---------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 61.429229 | 4,914.34 | 10,647.73 | 09 |
| | | | | | | 4 | 64.500686 | 5,160.05 | 11,180.12 | 09 |
| | | | | | | 5 | 67.725722 | 5,418.06 | 11,739.13 | 09 |
| 337090 | Nursing Manager | 16 | P19 | X | 2 | 1 | 51.335833 | 4,106.87 | 8,898.21 | 05 |
| | | | | | | 2 | 53.902628 | 4,312.21 | 9,343.12 | 05 |
| | | | | | | 3 | 56.597756 | 4,527.82 | 9,810.28 | 05 |
| | | | | | | 4 | 59.427643 | 4,754.21 | 10,300.79 | 05 |
| | | | | | | 5 | 62.399027 | 4,991.92 | 10,815.83 | 05 |
| 137040 | Nursing Services Director | 19S | 043 | X | 1 | 1 | 63.052244 | 5,044.18 | 10,929.06 | 05 |
| | | | | | | 2 | 66.204857 | 5,296.39 | 11,475.51 | 05 |
| | | | | | | 3 | 69.515100 | 5,561.21 | 12,049.28 | 05 |
| | | | | | | 4 | 72.990854 | 5,839.27 | 12,651.75 | 05 |
| | | | | | | 5 | 76.640398 | 6,131.23 | 13,284.34 | 05 |
| 335010 | Nursing Supervisor | 16 | P18 | X | 2 | 1 | 48.053945 | 3,844.32 | 8,329.35 | 05 |
| | | | | | | 2 | 50.456642 | 4,036.53 | 8,745.82 | 05 |
| | | | | | | 3 | 52.979473 | 4,238.36 | 9,183.11 | 05 |
| | | | | | | 4 | 55.628453 | 4,450.28 | 9,642.27 | 05 |
| | | | | | | 5 | 58.409872 | 4,672.79 | 10,124.38 | 05 |
| 433110 | Occupational Therapist | 07 | P14 | N | 3 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 781060 | Office Aide | 09 | A01 | N | 6 | 3 | 17.966031 | 1,437.28 | 3,114.11 | 09 |
| | | | | | | 4 | 18.911387 | 1,512.91 | 3,277.97 | 09 |
| | | | | | | 5 | 19.906725 | 1,592.54 | 3,450.50 | 09 |
| 78106C | Office Aide (C) | 30 | A01 | N | 6 | 1 | 16.422059 | 1,313.76 | 2,846.49 | 09 |
| | | | | | | 2 | 17.286016 | 1,382.88 | 2,996.24 | 09 |
| | | | | | | 3 | 18.196302 | 1,455.70 | 3,154.03 | 09 |
| | | | | | | 4 | 19.153773 | 1,532.30 | 3,319.99 | 09 |
| | | | | | | 5 | 20.161873 | 1,612.95 | 3,494.73 | 09 |
| 782030 | Office Assistant I | 09 | A04 | N | 6 | 1 | 20.353992 | 1,628.32 | 3,528.03 | 09 |
| | | | | | | 2 | 21.425566 | 1,714.05 | 3,713.77 | 09 |
| | | | | | | 3 | 22.553046 | 1,804.24 | 3,909.20 | 09 |
| | | | | | | 4 | 23.739829 | 1,899.19 | 4,114.90 | 09 |
| | | | | | | 5 | 24.989289 | 1,999.14 | 4,331.48 | 09 |
| 78203C | Office Assistant I (C) | 30 | A04 | N | 6 | 1 | 20.614869 | 1,649.19 | 3,573.24 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 2 | 21.700176 | 1,736.01 | 3,761.36 | 09 |
| | | | | | | 3 | 22.842110 | 1,827.37 | 3,959.30 | 09 |
| | | | | | | 4 | 24.044106 | 1,923.53 | 4,167.65 | 09 |
| | | | | | | 5 | 25.309582 | 2,024.77 | 4,386.99 | 09 |
| 783270 | Office Assistant II | 09 | A06 | N | 6 | 1 | 23.113823 | 1,849.11 | 4,006.40 | 09 |
| | | | | | | 2 | 24.330256 | 1,946.42 | 4,217.24 | 09 |
| | | | | | | 3 | 25.611059 | 2,048.88 | 4,439.25 | 09 |
| | | | | | | 4 | 26.958790 | 2,156.70 | 4,672.86 | 09 |
| | | | | | | 5 | 28.377670 | 2,270.21 | 4,918.80 | 09 |
| 78327C | Office Assistant II (C) | 30 | A06 | N | 6 | 1 | 23.410075 | 1,872.81 | 4,057.75 | 09 |
| | | | | | | 2 | 24.642099 | 1,971.37 | 4,271.30 | 09 |
| | | | | | | 3 | 25.939319 | 2,075.15 | 4,496.15 | 09 |
| | | | | | | 4 | 27.304323 | 2,184.35 | 4,732.75 | 09 |
| | | | | | | 5 | 28.741388 | 2,299.31 | 4,981.84 | 09 |
| 784040 | Office Assistant III | 09 | A09 | N | 6 | 1 | 25.700854 | 2,056.07 | 4,454.82 | 09 |
| | | | | | | 2 | 27.053663 | 2,164.29 | 4,689.30 | 09 |
| | | | | | | 3 | 28.477628 | 2,278.21 | 4,936.12 | 09 |
| | | | | | | 4 | 29.976987 | 2,398.16 | 5,196.01 | 09 |
| | | | | | | 5 | 31.554279 | 2,524.34 | 5,469.41 | 09 |
| 78404C | Office Assistant III (C) | 30 | A09 | N | 6 | 1 | 26.030261 | 2,082.42 | 4,511.91 | 09 |
| | | | | | | 2 | 27.400413 | 2,192.03 | 4,749.41 | 09 |
| | | | | | | 3 | 28.842628 | 2,307.41 | 4,999.39 | 09 |
| | | | | | | 4 | 30.361205 | 2,428.90 | 5,262.61 | 09 |
| | | | | | | 5 | 31.958712 | 2,556.70 | 5,539.51 | 09 |
| 784280 | Office Coordinator | 09 | A11 | N | 6 | 1 | 27.426384 | 2,194.11 | 4,753.91 | 09 |
| | | | | | | 2 | 28.869835 | 2,309.59 | 5,004.11 | 09 |
| | | | | | | 3 | 30.388670 | 2,431.09 | 5,267.37 | 09 |
| | | | | | | 4 | 31.988833 | 2,559.11 | 5,544.73 | 09 |
| | | | | | | 5 | 33.672013 | 2,693.76 | 5,836.48 | 09 |
| 78428C | Office Coordinator (C) | 30 | A11 | N | 6 | 1 | 27.777909 | 2,222.23 | 4,814.84 | 09 |
| | | | | | | 2 | 29.239860 | 2,339.19 | 5,068.24 | 09 |
| | | | | | | 3 | 30.778165 | 2,462.25 | 5,334.88 | 09 |
| | | | | | | 4 | 32.398836 | 2,591.91 | 5,615.80 | 09 |
| | | | | | | 5 | 34.103588 | 2,728.29 | 5,911.29 | 09 |
| 785080 | Office Supervisor | 08 | A12 | N | 5 | 1 | 28.288724 | 2,263.10 | 4,903.38 | 09 |
| | | | | | | 2 | 29.777073 | 2,382.17 | 5,161.36 | 09 |
| | | | | | | 3 | 31.345041 | 2,507.60 | 5,433.14 | 09 |
| | | | | | | 4 | 32.994337 | 2,639.55 | 5,719.02 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 5 | 34.730882 | 2,778.47 | 6,020.02 | 09 |
| 78508C | Office Supervisor (C) | 30 | A12 | N | 5 | 1 | 28.651304 | 2,292.10 | 4,966.23 | 09 |
| | | | | | | 2 | 30.158728 | 2,412.70 | 5,227.51 | 09 |
| | | | | | | 3 | 31.746796 | 2,539.74 | 5,502.78 | 09 |
| | | | | | | 4 | 33.417229 | 2,673.38 | 5,792.32 | 09 |
| | | | | | | 5 | 35.176030 | 2,814.08 | 6,097.18 | 09 |
| 393020 | Org Development/Train Officer | 62 | 110 | X | 2 | 1 | 50.857269 | 4,068.58 | 8,815.26 | 05 |
| | | | | | | 2 | 53.400131 | 4,272.01 | 9,256.02 | 05 |
| | | | | | | 3 | 56.070138 | 4,485.61 | 9,718.82 | 05 |
| | | | | | | 4 | 58.873645 | 4,709.89 | 10,204.77 | 05 |
| | | | | | | 5 | 61.817327 | 4,945.39 | 10,715.00 | 05 |
| 413300 | Paralegal | 07 | A10 | N | 5 | 1 | 26.563195 | 2,125.06 | 4,604.29 | 09 |
| | | | | | | 2 | 27.961747 | 2,236.94 | 4,846.70 | 09 |
| | | | | | | 3 | 29.433153 | 2,354.65 | 5,101.75 | 09 |
| | | | | | | 4 | 30.982488 | 2,478.60 | 5,370.30 | 09 |
| | | | | | | 5 | 32.613142 | 2,609.05 | 5,652.95 | 09 |
| 414030 | Paralegal (Senior) | 07 | 155 | N | 5 | 1 | 27.426384 | 2,194.11 | 4,753.91 | 09 |
| | | | | | | 2 | 28.869835 | 2,309.59 | 5,004.11 | 09 |
| | | | | | | 3 | 30.388670 | 2,431.09 | 5,267.37 | 09 |
| | | | | | | 4 | 31.988833 | 2,559.11 | 5,544.73 | 09 |
| | | | | | | 5 | 34.243800 | 2,739.50 | 5,935.59 | 09 |
| 423070 | Park Ranger | 10 | 015 | N | 8 | 1 | 29.401121 | 2,352.09 | 5,096.19 | 09 |
| | | | | | | 2 | 30.871307 | 2,469.70 | 5,351.03 | 09 |
| | | | | | | 3 | 32.414753 | 2,593.18 | 5,618.56 | 09 |
| | | | | | | 4 | 34.035572 | 2,722.85 | 5,899.50 | 09 |
| | | | | | | 5 | 35.737271 | 2,858.98 | 6,194.46 | 09 |
| 422020 | Park Ranger Assistant | 10 | 016 | N | 8 | 1 | 22.590775 | 1,807.26 | 3,915.73 | 09 |
| | | | | | | 2 | 23.720373 | 1,897.63 | 4,111.53 | 09 |
| | | | | | | 3 | 24.906324 | 1,992.51 | 4,317.10 | 09 |
| | | | | | | 4 | 26.151639 | 2,092.13 | 4,532.95 | 09 |
| | | | | | | 5 | 27.459137 | 2,196.73 | 4,759.58 | 09 |
| 425030 | Park Ranger Supervisor | 08 | P12 | N | 8 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 157070 | Parks Services Manager | 19S | 044 | X | 1 | 1 | 45.381262 | 3,630.50 | 7,866.09 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 2 | 47.650326 | 3,812.03 | 8,259.39 | 05 |
| | | | | | | 3 | 50.032844 | 4,002.63 | 8,672.36 | 05 |
| | | | | | | 4 | 52.534484 | 4,202.76 | 9,105.98 | 05 |
| | | | | | | 5 | 55.161208 | 4,412.90 | 9,561.28 | 05 |
| 433200 | Patient Benefits Specialist | 05 | 017 | N | 5 | 1 | 27.256504 | 2,180.52 | 4,724.46 | 09 |
| | | | | | | 2 | 28.619327 | 2,289.55 | 4,960.68 | 09 |
| | | | | | | 3 | 30.050292 | 2,404.02 | 5,208.72 | 09 |
| | | | | | | 4 | 31.552809 | 2,524.22 | 5,469.15 | 09 |
| | | | | | | 5 | 33.130450 | 2,650.44 | 5,742.61 | 09 |
| 30501C | Payroll Officer (C) | 30 | P13 | N | 2 | 1 | 34.854133 | 2,788.33 | 6,041.38 | 09 |
| | | | | | | 2 | 36.596836 | 2,927.75 | 6,343.45 | 09 |
| | | | | | | 3 | 38.426680 | 3,074.13 | 6,660.63 | 09 |
| | | | | | | 4 | 40.348014 | 3,227.84 | 6,993.66 | 09 |
| | | | | | | 5 | 42.365414 | 3,389.23 | 7,343.34 | 09 |
| 781090 | Peer Group Co-Facilitator | 00 | 029 | N | 6 | 5 | 14.000000 | | | 09 |
| 433330 | Pharmacy Specialist | 07 | P08 | N | 5 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 433120 | Physical Therapist | 07 | P14 | N | 2 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |
| 352010 | Planner (Assistant) | 07 | P10 | N | 2 | 1 | 28.989452 | 2,319.16 | 5,024.84 | 09 |
| | | | | | | 2 | 30.438922 | 2,435.11 | 5,276.08 | 09 |
| | | | | | | 3 | 31.960871 | 2,556.87 | 5,539.88 | 09 |
| | | | | | | 4 | 33.558914 | 2,684.71 | 5,816.88 | 09 |
| | | | | | | 5 | 35.236860 | 2,818.95 | 6,107.72 | 09 |
| 355010 | Planner (Principal) | 08 | 056 | N | 2 | 1 | 53.407761 | 4,272.62 | 9,257.35 | 09 |
| | | | | | | 2 | 56.078149 | 4,486.25 | 9,720.21 | 09 |
| | | | | | | 3 | 58.882057 | 4,710.56 | 10,206.22 | 09 |
| | | | | | | 4 | 61.826155 | 4,946.09 | 10,716.53 | 09 |
| | | | | | | 5 | 64.917467 | 5,193.40 | 11,252.36 | 09 |
| 353020 | Planner (Senior) | 07 | 165 | N | 2 | 1 | 44.164084 | 3,533.13 | 7,655.11 | 09 |
| | | | | | | 2 | 46.372285 | 3,709.78 | 8,037.86 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|----------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 48.690901 | 3,895.27 | 8,439.76 | 09 |
| | | | | | | 4 | 51.125447 | 4,090.04 | 8,861.74 | 09 |
| | | | | | | 5 | 53.681720 | 4,294.54 | 9,304.83 | 09 |
| 353010 | Planner Associate | 07 | 166 | N | 2 | 1 | 37.145619 | 2,971.65 | 6,438.57 | 09 |
| | | | | | | 2 | 39.002902 | 3,120.23 | 6,760.50 | 09 |
| | | | | | | 3 | 40.953045 | 3,276.24 | 7,098.53 | 09 |
| | | | | | | 4 | 43.000701 | 3,440.06 | 7,453.46 | 09 |
| | | | | | | 5 | 45.150735 | 3,612.06 | 7,826.13 | 09 |
| 157040 | Planning Program Manager | 19S | 046 | X | 1 | 1 | 59.670994 | 4,773.68 | 10,342.97 | 05 |
| | | | | | | 2 | 62.654542 | 5,012.36 | 10,860.12 | 05 |
| | | | | | | 3 | 65.787268 | 5,262.98 | 11,403.13 | 05 |
| | | | | | | 4 | 69.076635 | 5,526.13 | 11,973.28 | 05 |
| | | | | | | 5 | 72.530466 | 5,802.44 | 12,571.95 | 05 |
| 453010 | Planning Technician | 07 | P09 | N | 3 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 107250 | Policy & Financial Analyst | 19S | 047 | X | 1 | 1 | 47.444233 | 3,795.54 | 8,223.67 | 05 |
| | | | | | | 2 | 49.816444 | 3,985.32 | 8,634.85 | 05 |
| | | | | | | 3 | 52.307266 | 4,184.58 | 9,066.59 | 05 |
| | | | | | | 4 | 54.922630 | 4,393.81 | 9,519.92 | 05 |
| | | | | | | 5 | 57.668761 | 4,613.50 | 9,995.92 | 05 |
| 107340 | Policy & Financial Manager | 19S | 059 | X | 1 | 1 | 53.137559 | 4,251.00 | 9,210.51 | 05 |
| | | | | | | 2 | 55.794436 | 4,463.55 | 9,671.04 | 05 |
| | | | | | | 3 | 58.584159 | 4,686.73 | 10,154.59 | 05 |
| | | | | | | 4 | 61.513364 | 4,921.07 | 10,662.32 | 05 |
| | | | | | | 5 | 64.589034 | 5,167.12 | 11,195.43 | 05 |
| 117070 | Probation Services Manager | 17 | 002 | X | 1 | 1 | 49.564240 | 3,965.14 | 8,591.14 | 05 |
| | | | | | | 2 | 52.042451 | 4,163.40 | 9,020.69 | 05 |
| | | | | | | 3 | 54.644575 | 4,371.57 | 9,471.73 | 05 |
| | | | | | | 4 | 57.376802 | 4,590.14 | 9,945.31 | 05 |
| | | | | | | 5 | 60.245643 | 4,819.65 | 10,442.58 | 05 |
| 413320 | Process Server | 07 | 150 | N | 5 | 1 | 20.619802 | 1,649.58 | 3,574.10 | 09 |
| | | | | | | 2 | 21.650788 | 1,732.06 | 3,752.80 | 09 |
| | | | | | | 3 | 22.733326 | 1,818.67 | 3,940.44 | 09 |
| | | | | | | 4 | 23.869993 | 1,909.60 | 4,137.47 | 09 |
| | | | | | | 5 | 25.063493 | 2,005.08 | 4,344.34 | 09 |

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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| 147350 | Program Analyst | 16X | P14 | X | 1 | 1 | 38.756196 | 3,100.50 | 6,717.74 | 05 |
| | | | | | | 2 | 40.694007 | 3,255.52 | 7,053.63 | 05 |
| | | | | | | 3 | 42.728705 | 3,418.30 | 7,406.31 | 05 |
| | | | | | | 4 | 44.865145 | 3,589.21 | 7,776.63 | 05 |
| | | | | | | 5 | 47.108404 | 3,768.67 | 8,165.46 | 05 |
| 445070 | Program Specialist | 06 | 011 | N | 5 | 1 | 36.166317 | 2,893.31 | 6,268.83 | 09 |
| | | | | | | 2 | 37.974634 | 3,037.97 | 6,582.27 | 09 |
| | | | | | | 3 | 39.873366 | 3,189.87 | 6,911.38 | 09 |
| | | | | | | 4 | 41.867033 | 3,349.36 | 7,256.95 | 09 |
| | | | | | | 5 | 43.960380 | 3,516.83 | 7,619.80 | 09 |
| 187080 | Project Manager | 16 | P14 | X | 1 | 1 | 38.756196 | 3,100.50 | 6,717.74 | 05 |
| | | | | | | 2 | 40.694007 | 3,255.52 | 7,053.63 | 05 |
| | | | | | | 3 | 42.728705 | 3,418.30 | 7,406.31 | 05 |
| | | | | | | 4 | 44.865145 | 3,589.21 | 7,776.63 | 05 |
| | | | | | | 5 | 47.108404 | 3,768.67 | 8,165.46 | 05 |
| 187081 | Project Manager | 16X | P14 | X | 1 | 1 | 38.756196 | 3,100.50 | 6,717.74 | 05 |
| | | | | | | 2 | 40.694007 | 3,255.52 | 7,053.63 | 05 |
| | | | | | | 3 | 42.728705 | 3,418.30 | 7,406.31 | 05 |
| | | | | | | 4 | 44.865145 | 3,589.21 | 7,776.63 | 05 |
| | | | | | | 5 | 47.108404 | 3,768.67 | 8,165.46 | 05 |
| 333090 | Psychiatrist | 11 | 004 | X | 2 | 1 | 106.821490 | 8,545.72 | 18,515.73 | 05 |
| | | | | | | 2 | 112.162604 | 8,973.01 | 19,441.52 | 05 |
| | | | | | | 3 | 117.770560 | 9,421.64 | 20,413.56 | 05 |
| | | | | | | 4 | 123.659066 | 9,892.73 | 21,434.24 | 05 |
| | | | | | | 5 | 129.842079 | 10,387.37 | 22,505.96 | 05 |
| 333140 | Psychiatrist (Board Cert) | 11 | 005 | X | 2 | 1 | 109.492167 | 8,759.37 | 18,978.64 | 05 |
| | | | | | | 2 | 114.966703 | 9,197.34 | 19,927.56 | 05 |
| | | | | | | 3 | 120.715168 | 9,657.21 | 20,923.96 | 05 |
| | | | | | | 4 | 126.751045 | 10,140.08 | 21,970.18 | 05 |
| | | | | | | 5 | 133.088525 | 10,647.08 | 23,068.68 | 05 |
| 337180 | Psychiatrist Supervisor | 16 | 066 | X | 2 | 1 | 113.140626 | 9,051.25 | 19,611.04 | 05 |
| | | | | | | 2 | 118.797657 | 9,503.81 | 20,591.59 | 05 |
| | | | | | | 3 | 124.737541 | 9,979.00 | 21,621.17 | 05 |
| | | | | | | 4 | 130.974418 | 10,477.95 | 22,702.23 | 05 |
| | | | | | | 5 | 137.523137 | 11,001.85 | 23,837.34 | 05 |
| 333200 | Psychiatrist(Child-Board Cert) | 11 | 006 | X | 2 | 1 | 114.966876 | 9,197.35 | 19,927.59 | 05 |
| | | | | | | 2 | 120.715216 | 9,657.22 | 20,923.97 | 05 |

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|----------|--------------------------------|-----------|-------|------|------|------|------------|-----------|-----------|---------|
| | | | | | | 3 | 126.750979 | 10,140.08 | 21,970.17 | 05 |
| | | | | | | 4 | 133.088525 | 10,647.08 | 23,068.68 | 05 |
| | | | | | | 5 | 139.742953 | 11,179.44 | 24,222.11 | 05 |
| 147170 | Public Authority Administrator | 19S | 048 | X | 1 | 1 | 51.406672 | 4,112.53 | 8,910.49 | 05 |
| | | | | | | 2 | 53.977007 | 4,318.16 | 9,356.02 | 05 |
| | | | | | | 3 | 56.675856 | 4,534.07 | 9,823.82 | 05 |
| | | | | | | 4 | 59.509648 | 4,760.77 | 10,315.01 | 05 |
| | | | | | | 5 | 62.485130 | 4,998.81 | 10,830.76 | 05 |
| 118110 | Public Defender | 61 | 049 | X | 1 | 1 | 95.454677 | 7,636.37 | 16,545.48 | 05 |
| | | | | | | 2 | 100.227411 | 8,018.19 | 17,372.75 | 05 |
| | | | | | | 3 | 105.238781 | 8,419.10 | 18,241.39 | 05 |
| | | | | | | 4 | 110.500721 | 8,840.06 | 19,153.46 | 05 |
| | | | | | | 5 | 116.025756 | 9,282.06 | 20,111.13 | 05 |
| 413100 | Public Defender Investigator | 07 | 182 | N | 5 | 1 | 38.260062 | 3,060.80 | 6,631.74 | 09 |
| | | | | | | 2 | 40.173067 | 3,213.85 | 6,963.33 | 09 |
| | | | | | | 3 | 42.181717 | 3,374.54 | 7,311.50 | 09 |
| | | | | | | 4 | 44.290806 | 3,543.26 | 7,677.07 | 09 |
| | | | | | | 5 | 46.505346 | 3,720.43 | 8,060.93 | 09 |
| 137220 | Public Hlth Lab Asst Director | 19S | 049 | X | 1 | 1 | 46.218393 | 3,697.47 | 8,011.19 | 05 |
| | | | | | | 2 | 48.529313 | 3,882.35 | 8,411.75 | 05 |
| | | | | | | 3 | 50.955780 | 4,076.46 | 8,832.34 | 05 |
| | | | | | | 4 | 53.503565 | 4,280.29 | 9,273.95 | 05 |
| | | | | | | 5 | 56.178745 | 4,494.30 | 9,737.65 | 05 |
| 137050 | Public Hlth Lab Director | 19S | 050 | X | 1 | 1 | 57.978256 | 4,638.26 | 10,049.56 | 05 |
| | | | | | | 2 | 60.877170 | 4,870.17 | 10,552.04 | 05 |
| | | | | | | 3 | 63.921030 | 5,113.68 | 11,079.65 | 05 |
| | | | | | | 4 | 67.117080 | 5,369.37 | 11,633.63 | 05 |
| | | | | | | 5 | 70.472933 | 5,637.83 | 12,215.31 | 05 |
| 433130 | Public Hlth Lab Technician | 07 | P07 | N | 3 | 1 | 23.300840 | 1,864.07 | 4,038.81 | 09 |
| | | | | | | 2 | 24.465878 | 1,957.27 | 4,240.75 | 09 |
| | | | | | | 3 | 25.689175 | 2,055.13 | 4,452.79 | 09 |
| | | | | | | 4 | 26.973637 | 2,157.89 | 4,675.43 | 09 |
| | | | | | | 5 | 28.322317 | 2,265.79 | 4,909.20 | 09 |
| 335070 | Public Hlth Microbiol(Spvsing) | 08 | P16 | N | 3 | 1 | 42.008293 | 3,360.66 | 7,281.44 | 09 |
| | | | | | | 2 | 44.108711 | 3,528.70 | 7,645.51 | 09 |
| | | | | | | 3 | 46.314142 | 3,705.13 | 8,027.79 | 09 |
| | | | | | | 4 | 48.629850 | 3,890.39 | 8,429.17 | 09 |
| | | | | | | 5 | 51.061344 | 4,084.91 | 8,850.63 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 331010 | Public Hlth Microbiol(Trainee) | 07 | 176 | N | 2 | 1 | 24.866444 | 1,989.32 | 4,310.18 | 09 |
| | | | | | | 2 | 26.109769 | 2,088.78 | 4,525.69 | 09 |
| | | | | | | 3 | 27.415255 | 2,193.22 | 4,751.98 | 09 |
| | | | | | | 4 | 28.786017 | 2,302.88 | 4,989.58 | 09 |
| | | | | | | 5 | 30.225320 | 2,418.03 | 5,239.06 | 09 |
| 332040 | Public Hlth Microbiolgst (Ent) | 07 | P11 | N | 2 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 333100 | Public Hlth Microbiologist | 07 | P13 | N | 2 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 333110 | Public Hlth Nurse | 02 | 14C | N | 2 | 1 | 44.653398 | 3,572.27 | 7,739.92 | 09 |
| | | | | | | 2 | 46.886073 | 3,750.89 | 8,126.92 | 09 |
| | | | | | | 3 | 49.230376 | 3,938.43 | 8,533.27 | 09 |
| | | | | | | 4 | 51.691893 | 4,135.35 | 8,959.93 | 09 |
| | | | | | | 5 | 54.276489 | 4,342.12 | 9,407.93 | 09 |
| 332030 | Public Hlth Nurse (Entry) | 02 | 11A | N | 2 | 1 | 36.764115 | 2,941.13 | 6,372.45 | 09 |
| | | | | | | 2 | 38.602322 | 3,088.19 | 6,691.07 | 09 |
| | | | | | | 3 | 40.532436 | 3,242.59 | 7,025.62 | 09 |
| | | | | | | 4 | 42.559060 | 3,404.72 | 7,376.90 | 09 |
| | | | | | | 5 | 44.687011 | 3,574.96 | 7,745.75 | 09 |
| 534050 | Public Hlth Nurse (Senior) | 02 | 16A | N | 2 | 1 | 49.694385 | 3,975.55 | 8,613.69 | 09 |
| | | | | | | 2 | 52.179105 | 4,174.33 | 9,044.38 | 09 |
| | | | | | | 3 | 54.788061 | 4,383.04 | 9,496.60 | 09 |
| | | | | | | 4 | 57.527465 | 4,602.20 | 9,971.43 | 09 |
| | | | | | | 5 | 60.403838 | 4,832.31 | 10,470.00 | 09 |
| 336010 | Public Hlth Nurse Manager | 16 | 18A | X | 2 | 1 | 57.318026 | 4,585.44 | 9,935.13 | 05 |
| | | | | | | 2 | 60.183926 | 4,814.71 | 10,431.88 | 05 |
| | | | | | | 3 | 63.193123 | 5,055.45 | 10,953.48 | 05 |
| | | | | | | 4 | 66.352781 | 5,308.22 | 11,501.15 | 05 |
| | | | | | | 5 | 69.670421 | 5,573.63 | 12,076.21 | 05 |
| 333120 | Public Hlth Nutritionist | 07 | P12 | N | 2 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 332070 | Public Hlth Nutritionst(Entry) | 07 | P11 | N | 2 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 335040 | Public Hlth Nutritionst(Spvsg) | 08 | P13 | N | 2 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 463030 | Public Safety Dispatcher | 07 | P11 | N | 6 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 464010 | Public Safety Dispatcher (Sr) | 07 | P12 | N | 6 | 1 | 33.165752 | 2,653.26 | 5,748.73 | 09 |
| | | | | | | 2 | 34.824044 | 2,785.92 | 6,036.17 | 09 |
| | | | | | | 3 | 36.565241 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 4 | 38.393504 | 3,071.48 | 6,654.87 | 09 |
| | | | | | | 5 | 40.313179 | 3,225.05 | 6,987.62 | 09 |
| 464040 | Public Safety Dispatcher Tech | 07 | 160 | N | 3 | 1 | 34.824080 | 2,785.93 | 6,036.17 | 09 |
| | | | | | | 2 | 36.565287 | 2,925.22 | 6,337.98 | 09 |
| | | | | | | 3 | 38.393551 | 3,071.48 | 6,654.88 | 09 |
| | | | | | | 4 | 40.313226 | 3,225.06 | 6,987.63 | 09 |
| | | | | | | 5 | 42.328886 | 3,386.31 | 7,337.01 | 09 |
| 462020 | Public Safety Dispatchr(Entry) | 07 | P09 | N | 6 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 465020 | Public Safety Dispatchr(Spvsg) | 08 | P14 | N | 6 | 1 | 37.746997 | 3,019.76 | 6,542.81 | 09 |
| | | | | | | 2 | 39.634347 | 3,170.75 | 6,869.95 | 09 |
| | | | | | | 3 | 41.616062 | 3,329.28 | 7,213.45 | 09 |
| | | | | | | 4 | 43.696869 | 3,495.75 | 7,574.12 | 09 |
| | | | | | | 5 | 45.881711 | 3,670.54 | 7,952.83 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 976010 | Public Works Maint Superintend | 08 | P16 | N | 8 | 1 | 42.008293 | 3,360.66 | 7,281.44 | 09 |
| | | | | | | 2 | 44.108711 | 3,528.70 | 7,645.51 | 09 |
| | | | | | | 3 | 46.314142 | 3,705.13 | 8,027.79 | 09 |
| | | | | | | 4 | 48.629850 | 3,890.39 | 8,429.17 | 09 |
| | | | | | | 5 | 51.061344 | 4,084.91 | 8,850.63 | 09 |
| 974020 | Public Works Maint Wkr (Lead) | 10 | 013 | N | 8 | 1 | 32.635677 | 2,610.85 | 5,656.85 | 09 |
| | | | | | | 2 | 34.267606 | 2,741.41 | 5,939.72 | 09 |
| | | | | | | 3 | 35.980988 | 2,878.48 | 6,236.71 | 09 |
| | | | | | | 4 | 37.779897 | 3,022.39 | 6,548.52 | 09 |
| | | | | | | 5 | 39.669011 | 3,173.52 | 6,875.96 | 09 |
| 974030 | Public Works Maint Wkr(Senior) | 10 | 021 | N | 8 | 1 | 29.684206 | 2,374.74 | 5,145.26 | 09 |
| | | | | | | 2 | 31.168397 | 2,493.47 | 5,402.52 | 09 |
| | | | | | | 3 | 32.726848 | 2,618.15 | 5,672.65 | 09 |
| | | | | | | 4 | 34.363054 | 2,749.04 | 5,956.26 | 09 |
| | | | | | | 5 | 36.081290 | 2,886.50 | 6,254.09 | 09 |
| 975010 | Public Works Maintenance Supv | 08 | P13 | N | 8 | 1 | 35.445449 | 2,835.64 | 6,143.88 | 09 |
| | | | | | | 2 | 37.217719 | 2,977.42 | 6,451.07 | 09 |
| | | | | | | 3 | 39.078605 | 3,126.29 | 6,773.63 | 09 |
| | | | | | | 4 | 41.032536 | 3,282.60 | 7,112.31 | 09 |
| | | | | | | 5 | 43.084164 | 3,446.73 | 7,467.92 | 09 |
| 973040 | Public Works Maintenance Wkr | 10 | 017 | N | 8 | 1 | 26.985643 | 2,158.85 | 4,677.51 | 09 |
| | | | | | | 2 | 28.334926 | 2,266.79 | 4,911.39 | 09 |
| | | | | | | 3 | 29.751660 | 2,380.13 | 5,156.95 | 09 |
| | | | | | | 4 | 31.239354 | 2,499.15 | 5,414.82 | 09 |
| | | | | | | 5 | 32.801299 | 2,624.10 | 5,685.56 | 09 |
| 177030 | Public Works Operations Mgr | 19S | 051 | X | 1 | 1 | 51.406672 | 4,112.53 | 8,910.49 | 05 |
| | | | | | | 2 | 53.977007 | 4,318.16 | 9,356.02 | 05 |
| | | | | | | 3 | 56.675856 | 4,534.07 | 9,823.82 | 05 |
| | | | | | | 4 | 59.509648 | 4,760.77 | 10,315.01 | 05 |
| | | | | | | 5 | 62.485130 | 4,998.81 | 10,830.76 | 05 |
| 971010 | Public Works Trainee | 10 | 018 | N | 8 | 1 | 21.616508 | 1,729.32 | 3,746.86 | 09 |
| | | | | | | 2 | 22.697331 | 1,815.79 | 3,934.20 | 09 |
| | | | | | | 3 | 23.832198 | 1,906.58 | 4,130.91 | 09 |
| | | | | | | 4 | 25.023829 | 2,001.91 | 4,337.46 | 09 |
| | | | | | | 5 | 26.275134 | 2,102.01 | 4,554.36 | 09 |
| 167110 | QA & Implementation Analyst | 16 | P16 | X | 1 | 1 | 43.131424 | 3,450.51 | 7,476.11 | 05 |
| | | | | | | 2 | 45.287995 | 3,623.04 | 7,849.92 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | 3 | 47.552398 | 3,804.19 | 8,242.42 | 05 |
| | | | | | | 4 | 49.930017 | 3,994.40 | 8,654.54 | 05 |
| | | | | | | 5 | 52.426517 | 4,194.12 | 9,087.26 | 05 |
| 403120 | Real Estate Agent | 07 | P15 | N | 5 | 1 | 39.877950 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871846 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965439 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 4 | 46.163711 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471899 | 3,877.75 | 8,401.80 | 09 |
| 157080 | Real Estate Manager | 19S | 052 | X | 1 | 1 | 48.120255 | 3,849.62 | 8,340.84 | 05 |
| | | | | | | 2 | 50.526269 | 4,042.10 | 8,757.89 | 05 |
| | | | | | | 3 | 53.052581 | 4,244.21 | 9,195.78 | 05 |
| | | | | | | 4 | 55.705211 | 4,456.42 | 9,655.57 | 05 |
| | | | | | | 5 | 58.490474 | 4,679.24 | 10,138.35 | 05 |
| 107150 | Recording Operations Manager | 16 | P13 | X | 2 | 1 | 36.393117 | 2,911.45 | 6,308.14 | 05 |
| | | | | | | 2 | 38.212769 | 3,057.02 | 6,623.55 | 05 |
| | | | | | | 3 | 40.123408 | 3,209.87 | 6,954.72 | 05 |
| | | | | | | 4 | 42.129580 | 3,370.37 | 7,302.46 | 05 |
| | | | | | | 5 | 44.236059 | 3,538.88 | 7,667.58 | 05 |
| 783300 | Records Coordinator | 07 | 184 | N | 6 | 1 | 30.535539 | 2,442.84 | 5,292.83 | 09 |
| | | | | | | 2 | 32.062315 | 2,564.99 | 5,557.47 | 09 |
| | | | | | | 3 | 33.665432 | 2,693.23 | 5,835.34 | 09 |
| | | | | | | 4 | 35.348703 | 2,827.90 | 6,127.11 | 09 |
| | | | | | | 5 | 37.116139 | 2,969.29 | 6,433.46 | 09 |
| 193030 | Risk Analyst | 62 | P16 | X | 2 | 1 | 43.193058 | 3,455.44 | 7,486.80 | 05 |
| | | | | | | 2 | 45.352711 | 3,628.22 | 7,861.14 | 05 |
| | | | | | | 3 | 47.620347 | 3,809.63 | 8,254.19 | 05 |
| | | | | | | 4 | 50.001362 | 4,000.11 | 8,666.90 | 05 |
| | | | | | | 5 | 52.501431 | 4,200.11 | 9,100.25 | 05 |
| 192020 | Risk Analyst (Entry) | 30 | 036 | N | 2 | 1 | 29.807041 | 2,384.56 | 5,166.55 | 09 |
| | | | | | | 2 | 31.297395 | 2,503.79 | 5,424.88 | 09 |
| | | | | | | 3 | 32.862265 | 2,628.98 | 5,696.13 | 09 |
| | | | | | | 4 | 34.505377 | 2,760.43 | 5,980.93 | 09 |
| | | | | | | 5 | 36.230646 | 2,898.45 | 6,279.98 | 09 |
| 107080 | Risk Manager | 62 | 109 | X | 2 | 1 | 50.857269 | 4,068.58 | 8,815.26 | 05 |
| | | | | | | 2 | 53.400131 | 4,272.01 | 9,256.02 | 05 |
| | | | | | | 3 | 56.070138 | 4,485.61 | 9,718.82 | 05 |
| | | | | | | 4 | 58.873645 | 4,709.89 | 10,204.77 | 05 |
| | | | | | | 5 | 61.817327 | 4,945.39 | 10,715.00 | 05 |

County of Solano
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| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|------------|----------|-----------|---------|
| 423160 | Safety Specialist | 07 | 202 | N | 3 | 1 | 31.954393 | 2,556.35 | 5,538.76 | 09 |
| | | | | | | 2 | 33.552113 | 2,684.17 | 5,815.70 | 09 |
| | | | | | | 3 | 35.229719 | 2,818.38 | 6,106.49 | 09 |
| | | | | | | 4 | 36.991205 | 2,959.30 | 6,411.81 | 09 |
| | | | | | | 5 | 38.840765 | 3,107.26 | 6,732.40 | 09 |
| 515030 | Sergeant-Sheriff | 04 | 002 | N | 3 | 1 | 51.662711 | 4,133.02 | 8,954.87 | 09 |
| | | | | | | 2 | 54.245708 | 4,339.66 | 9,402.59 | 09 |
| | | | | | | 3 | 56.957819 | 4,556.63 | 9,872.69 | 09 |
| | | | | | | 4 | 59.806099 | 4,784.49 | 10,366.39 | 09 |
| | | | | | | 5 | 62.796191 | 5,023.70 | 10,884.67 | 09 |
| 117360 | Sherff Crim Just Prog Svcs Mgr | 16 | 074 | X | 1 | 1 | 50.573933 | 4,045.91 | 8,766.15 | 05 |
| | | | | | | 2 | 53.102631 | 4,248.21 | 9,204.46 | 05 |
| | | | | | | 3 | 55.757761 | 4,460.62 | 9,664.68 | 05 |
| | | | | | | 4 | 58.545650 | 4,683.65 | 10,147.91 | 05 |
| | | | | | | 5 | 61.472933 | 4,917.83 | 10,655.31 | 05 |
| 513080 | Sheriff's Security Officer | 07 | 201 | N | 4 | 1 | 23.753284 | 1,900.26 | 4,117.24 | 09 |
| | | | | | | 2 | 24.940944 | 1,995.28 | 4,323.10 | 09 |
| | | | | | | 3 | 26.187995 | 2,095.04 | 4,539.25 | 09 |
| | | | | | | 4 | 27.497397 | 2,199.79 | 4,766.22 | 09 |
| | | | | | | 5 | 28.872265 | 2,309.78 | 5,004.53 | 09 |
| 514020 | Sheriff's Security Officer(Sr) | 07 | 203 | N | 4 | 1 | 25.772275 | 2,061.78 | 4,467.19 | 09 |
| | | | | | | 2 | 27.060888 | 2,164.87 | 4,690.55 | 09 |
| | | | | | | 3 | 28.413932 | 2,273.11 | 4,925.08 | 09 |
| | | | | | | 4 | 29.834629 | 2,386.77 | 5,171.34 | 09 |
| | | | | | | 5 | 31.326360 | 2,506.11 | 5,429.90 | 09 |
| 713100 | Sheriff's Services Technician | 07 | P08 | N | 3 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 118130 | Sheriff/Coroner/Pub Admin (E) | 61 | 009 | X | N | 5 | 114.973373 | 9,197.87 | 19,928.72 | 05 |
| 126020 | Sheriffs Forens&Rcrds Svcs Mgr | 16 | P15 | X | 2 | 1 | 40.944125 | 3,275.53 | 7,096.98 | 05 |
| | | | | | | 2 | 42.991330 | 3,439.31 | 7,451.83 | 05 |
| | | | | | | 3 | 45.140898 | 3,611.27 | 7,824.42 | 05 |
| | | | | | | 4 | 47.397937 | 3,791.83 | 8,215.64 | 05 |
| | | | | | | 5 | 49.767839 | 3,981.43 | 8,626.43 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 147210 | Social Services Manager | 16 | 17B | X | 1 | 1 | 50.573949 | 4,045.92 | 8,766.15 | 05 |
| | | | | | | 2 | 53.102645 | 4,248.21 | 9,204.46 | 05 |
| | | | | | | 3 | 55.757777 | 4,460.62 | 9,664.68 | 05 |
| | | | | | | 4 | 58.545667 | 4,683.65 | 10,147.92 | 05 |
| | | | | | | 5 | 61.472951 | 4,917.84 | 10,655.31 | 05 |
| 147211 | Social Services Manager | 16X | 17B | X | 1 | 1 | 50.573949 | 4,045.92 | 8,766.15 | 05 |
| | | | | | | 2 | 53.102645 | 4,248.21 | 9,204.46 | 05 |
| | | | | | | 3 | 55.757777 | 4,460.62 | 9,664.68 | 05 |
| | | | | | | 4 | 58.545667 | 4,683.65 | 10,147.92 | 05 |
| | | | | | | 5 | 61.472951 | 4,917.84 | 10,655.31 | 05 |
| 345040 | Social Services Program Coord | 06 | 012 | N | 2 | 1 | 44.578445 | 3,566.28 | 7,726.93 | 09 |
| | | | | | | 2 | 46.807367 | 3,744.59 | 8,113.28 | 09 |
| | | | | | | 3 | 49.147740 | 3,931.82 | 8,518.94 | 09 |
| | | | | | | 4 | 51.605121 | 4,128.41 | 8,944.89 | 09 |
| | | | | | | 5 | 54.185380 | 4,334.83 | 9,392.13 | 09 |
| 345010 | Social Services Supervisor | 06 | 004 | N | 2 | 1 | 44.578445 | 3,566.28 | 7,726.93 | 09 |
| | | | | | | 2 | 46.807367 | 3,744.59 | 8,113.28 | 09 |
| | | | | | | 3 | 49.147740 | 3,931.82 | 8,518.94 | 09 |
| | | | | | | 4 | 51.605121 | 4,128.41 | 8,944.89 | 09 |
| | | | | | | 5 | 54.185380 | 4,334.83 | 9,392.13 | 09 |
| 442010 | Social Services Worker | 05 | 036 | N | 5 | 1 | 27.256503 | 2,180.52 | 4,724.46 | 09 |
| | | | | | | 2 | 28.619327 | 2,289.55 | 4,960.68 | 09 |
| | | | | | | 3 | 30.050291 | 2,404.02 | 5,208.72 | 09 |
| | | | | | | 4 | 31.552808 | 2,524.22 | 5,469.15 | 09 |
| | | | | | | 5 | 33.130450 | 2,650.44 | 5,742.61 | 09 |
| 147300 | Social Svcs Administrator-CWS | 19S | 053 | X | 1 | 1 | 56.083712 | 4,486.70 | 9,721.18 | 05 |
| | | | | | | 2 | 58.887895 | 4,711.03 | 10,207.24 | 05 |
| | | | | | | 3 | 61.832291 | 4,946.58 | 10,717.60 | 05 |
| | | | | | | 4 | 64.923907 | 5,193.91 | 11,253.48 | 05 |
| | | | | | | 5 | 68.170102 | 5,453.61 | 11,816.15 | 05 |
| 342030 | Social Worker I | 05 | 037 | N | 2 | 1 | 32.615244 | 2,609.22 | 5,653.31 | 09 |
| | | | | | | 2 | 34.246002 | 2,739.68 | 5,935.97 | 09 |
| | | | | | | 3 | 35.958304 | 2,876.66 | 6,232.77 | 09 |
| | | | | | | 4 | 37.756220 | 3,020.50 | 6,544.41 | 09 |
| | | | | | | 5 | 39.644031 | 3,171.52 | 6,871.63 | 09 |
| 343130 | Social Worker II | 05 | 038 | N | 2 | 1 | 35.879201 | 2,870.34 | 6,219.06 | 09 |
| | | | | | | 2 | 37.673162 | 3,013.85 | 6,530.02 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-----------------------------|-----------|-------|------|------|------|-----------|----------|----------|---------|
| | | | | | | 3 | 39.556825 | 3,164.55 | 6,856.52 | 09 |
| | | | | | | 4 | 41.534663 | 3,322.77 | 7,199.34 | 09 |
| | | | | | | 5 | 43.611393 | 3,488.91 | 7,559.31 | 09 |
| 344020 | Social Worker III | 05 | 039 | N | 2 | 1 | 39.467932 | 3,157.43 | 6,841.11 | 09 |
| | | | | | | 2 | 41.441331 | 3,315.31 | 7,183.16 | 09 |
| | | | | | | 3 | 43.513393 | 3,481.07 | 7,542.32 | 09 |
| | | | | | | 4 | 45.689067 | 3,655.13 | 7,919.44 | 09 |
| | | | | | | 5 | 47.973519 | 3,837.88 | 8,315.41 | 09 |
| 445060 | Special Programs Supervisor | 06 | 010 | N | 5 | 1 | 36.166317 | 2,893.31 | 6,268.83 | 09 |
| | | | | | | 2 | 37.974634 | 3,037.97 | 6,582.27 | 09 |
| | | | | | | 3 | 39.873366 | 3,189.87 | 6,911.38 | 09 |
| | | | | | | 4 | 41.867033 | 3,349.36 | 7,256.95 | 09 |
| | | | | | | 5 | 43.960380 | 3,516.83 | 7,619.80 | 09 |
| 183060 | Staff Analyst | 16 | 062 | X | 2 | 1 | 38.212771 | 3,057.02 | 6,623.55 | 05 |
| | | | | | | 2 | 40.123409 | 3,209.87 | 6,954.72 | 05 |
| | | | | | | 3 | 42.129579 | 3,370.37 | 7,302.46 | 05 |
| | | | | | | 4 | 44.236059 | 3,538.88 | 7,667.58 | 05 |
| | | | | | | 5 | 46.447860 | 3,715.83 | 8,050.96 | 05 |
| 183061 | Staff Analyst | 16X | 062 | X | 2 | 1 | 38.212771 | 3,057.02 | 6,623.55 | 05 |
| | | | | | | 2 | 40.123409 | 3,209.87 | 6,954.72 | 05 |
| | | | | | | 3 | 42.129579 | 3,370.37 | 7,302.46 | 05 |
| | | | | | | 4 | 44.236059 | 3,538.88 | 7,667.58 | 05 |
| | | | | | | 5 | 46.447860 | 3,715.83 | 8,050.96 | 05 |
| 182010 | Staff Analyst (Entry) | 16 | P11 | X | 2 | 1 | 31.879512 | 2,550.36 | 5,525.78 | 05 |
| | | | | | | 2 | 33.473488 | 2,677.88 | 5,802.07 | 05 |
| | | | | | | 3 | 35.147161 | 2,811.77 | 6,092.18 | 05 |
| | | | | | | 4 | 36.904519 | 2,952.36 | 6,396.78 | 05 |
| | | | | | | 5 | 38.749745 | 3,099.98 | 6,716.62 | 05 |
| 182011 | Staff Analyst (Entry) | 16X | P11 | X | 2 | 1 | 31.879512 | 2,550.36 | 5,525.78 | 05 |
| | | | | | | 2 | 33.473488 | 2,677.88 | 5,802.07 | 05 |
| | | | | | | 3 | 35.147161 | 2,811.77 | 6,092.18 | 05 |
| | | | | | | 4 | 36.904519 | 2,952.36 | 6,396.78 | 05 |
| | | | | | | 5 | 38.749745 | 3,099.98 | 6,716.62 | 05 |
| 105010 | Staff Analyst (Senior) | 16 | P16 | X | 2 | 1 | 43.131424 | 3,450.51 | 7,476.11 | 05 |
| | | | | | | 2 | 45.287995 | 3,623.04 | 7,849.92 | 05 |
| | | | | | | 3 | 47.552398 | 3,804.19 | 8,242.42 | 05 |
| | | | | | | 4 | 49.930017 | 3,994.40 | 8,654.54 | 05 |
| | | | | | | 5 | 52.426517 | 4,194.12 | 9,087.26 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|---------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 105011 | Staff Analyst (Senior) | 16X | P16 | X | 2 | 1 | 43.131424 | 3,450.51 | 7,476.11 | 05 |
| | | | | | | 2 | 45.287995 | 3,623.04 | 7,849.92 | 05 |
| | | | | | | 3 | 47.552398 | 3,804.19 | 8,242.42 | 05 |
| | | | | | | 4 | 49.930017 | 3,994.40 | 8,654.54 | 05 |
| | | | | | | 5 | 52.426517 | 4,194.12 | 9,087.26 | 05 |
| 444060 | Staff Development Trainer | 05 | 033 | N | 5 | 1 | 34.247222 | 2,739.78 | 5,936.19 | 09 |
| | | | | | | 2 | 35.959590 | 2,876.77 | 6,233.00 | 09 |
| | | | | | | 3 | 37.757562 | 3,020.60 | 6,544.64 | 09 |
| | | | | | | 4 | 39.645441 | 3,171.64 | 6,871.88 | 09 |
| | | | | | | 5 | 41.627711 | 3,330.22 | 7,215.47 | 09 |
| 873040 | Stationary Engineer | 10 | 024 | N | 7 | 1 | 36.373767 | 2,909.90 | 6,304.79 | 09 |
| | | | | | | 2 | 38.192338 | 3,055.39 | 6,620.01 | 09 |
| | | | | | | 3 | 40.102091 | 3,208.17 | 6,951.03 | 09 |
| | | | | | | 4 | 42.107166 | 3,368.57 | 7,298.58 | 09 |
| | | | | | | 5 | 44.212476 | 3,537.00 | 7,663.50 | 09 |
| 874030 | Stationary Engineer (Senior) | 10 | 022 | N | 7 | 1 | 40.011105 | 3,200.89 | 6,935.26 | 09 |
| | | | | | | 2 | 42.011462 | 3,360.92 | 7,281.99 | 09 |
| | | | | | | 3 | 44.112057 | 3,528.96 | 7,646.09 | 09 |
| | | | | | | 4 | 46.317792 | 3,705.42 | 8,028.42 | 09 |
| | | | | | | 5 | 48.633576 | 3,890.69 | 8,429.82 | 09 |
| 486010 | Stores Supervisor | 08 | P11 | N | 3 | 1 | 31.077905 | 2,486.23 | 5,386.84 | 09 |
| | | | | | | 2 | 32.631802 | 2,610.54 | 5,656.18 | 09 |
| | | | | | | 3 | 34.263391 | 2,741.07 | 5,938.99 | 09 |
| | | | | | | 4 | 35.976561 | 2,878.12 | 6,235.94 | 09 |
| | | | | | | 5 | 37.775392 | 3,022.03 | 6,547.74 | 09 |
| 781070 | Student Intern (EH) | 00 | 024 | N | 6 | 5 | 14.000000 | | | 09 |
| 117290 | Super of Juv Detention Facility | 17 | 003 | X | 1 | 1 | 62.507637 | 5,000.61 | 10,834.66 | 05 |
| | | | | | | 2 | 65.633019 | 5,250.64 | 11,376.39 | 05 |
| | | | | | | 3 | 68.914671 | 5,513.17 | 11,945.21 | 05 |
| | | | | | | 4 | 72.360405 | 5,788.83 | 12,542.47 | 05 |
| | | | | | | 5 | 75.978426 | 6,078.27 | 13,169.59 | 05 |
| 187100 | Support Services Manager | 19S | 063 | X | 1 | 1 | 48.577385 | 3,886.19 | 8,420.08 | 05 |
| | | | | | | 2 | 51.006255 | 4,080.50 | 8,841.08 | 05 |
| | | | | | | 3 | 53.556567 | 4,284.53 | 9,283.14 | 05 |
| | | | | | | 4 | 56.234396 | 4,498.75 | 9,747.30 | 05 |
| | | | | | | 5 | 59.046115 | 4,723.69 | 10,234.66 | 05 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 475040 | Survey Party Chief | 08 | P15 | N | 3 | 1 | 39.877950 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871846 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965439 | 3,517.24 | 7,620.68 | 09 |
| | | | | | | 4 | 46.163711 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471899 | 3,877.75 | 8,401.80 | 09 |
| 303090 | Systems Accountant | 30 | P15 | N | 3 | 1 | 39.877938 | 3,190.24 | 6,912.18 | 09 |
| | | | | | | 2 | 41.871837 | 3,349.75 | 7,257.79 | 09 |
| | | | | | | 3 | 43.965428 | 3,517.23 | 7,620.67 | 09 |
| | | | | | | 4 | 46.163699 | 3,693.10 | 8,001.71 | 09 |
| | | | | | | 5 | 48.471884 | 3,877.75 | 8,401.79 | 09 |
| 107120 | Tax Collections Manager | 16 | P16 | X | 1 | 1 | 43.131424 | 3,450.51 | 7,476.11 | 05 |
| | | | | | | 2 | 45.287995 | 3,623.04 | 7,849.92 | 05 |
| | | | | | | 3 | 47.552398 | 3,804.19 | 8,242.42 | 05 |
| | | | | | | 4 | 49.930017 | 3,994.40 | 8,654.54 | 05 |
| | | | | | | 5 | 52.426517 | 4,194.12 | 9,087.26 | 05 |
| 434010 | Therapist (Senior) | 06 | P15 | X | 3 | 1 | 41.444569 | 3,315.57 | 7,183.73 | 01 |
| | | | | | | 2 | 43.516795 | 3,481.34 | 7,542.91 | 01 |
| | | | | | | 3 | 45.692635 | 3,655.41 | 7,920.06 | 01 |
| | | | | | | 4 | 47.977265 | 3,838.18 | 8,316.06 | 01 |
| | | | | | | 5 | 50.376134 | 4,030.09 | 8,731.86 | 01 |
| 108160 | Treasurer/Tax Col/Co Clk (E) | 61 | 012 | X | N | 5 | 90.337722 | 7,227.02 | 15,658.54 | 05 |
| 117230 | Undersheriff | 61 | 059 | X | 1 | 1 | 78.824065 | 6,305.93 | 13,662.84 | 05 |
| | | | | | | 2 | 82.765268 | 6,621.22 | 14,345.98 | 05 |
| | | | | | | 3 | 86.903532 | 6,952.28 | 15,063.28 | 05 |
| | | | | | | 4 | 91.248708 | 7,299.90 | 15,816.44 | 05 |
| | | | | | | 5 | 95.811144 | 7,664.89 | 16,607.27 | 05 |
| 444100 | Veterans' Benefits Couns (Sr) | 07 | 204 | N | 5 | 1 | 28.945710 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 2 | 30.392995 | 2,431.44 | 5,268.12 | 09 |
| | | | | | | 3 | 31.912645 | 2,553.01 | 5,531.53 | 09 |
| | | | | | | 4 | 33.508277 | 2,680.66 | 5,808.10 | 09 |
| | | | | | | 5 | 35.183691 | 2,814.70 | 6,098.51 | 09 |
| 441020 | Veterans' Benefits Couns Trne | 07 | P06 | N | 5 | 1 | 21.595472 | 1,727.64 | 3,743.22 | 09 |
| | | | | | | 2 | 22.675245 | 1,814.02 | 3,930.38 | 09 |
| | | | | | | 3 | 23.809008 | 1,904.72 | 4,126.90 | 09 |
| | | | | | | 4 | 24.999461 | 1,999.96 | 4,333.24 | 09 |
| | | | | | | 5 | 26.249432 | 2,099.95 | 4,549.90 | 09 |

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

| JOB CODE | JOB TITLE | SAL PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|--------------------------------|-----------|-------|------|------|------|-----------|----------|-----------|---------|
| 443030 | Veterans' Benefits Counselor | 07 | P08 | N | 5 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 424020 | Veterinary Technician (Reg) | 07 | P08 | N | 3 | 1 | 25.004387 | 2,000.35 | 4,334.09 | 09 |
| | | | | | | 2 | 26.254606 | 2,100.37 | 4,550.80 | 09 |
| | | | | | | 3 | 27.567338 | 2,205.39 | 4,778.34 | 09 |
| | | | | | | 4 | 28.945704 | 2,315.66 | 5,017.26 | 09 |
| | | | | | | 5 | 30.392989 | 2,431.44 | 5,268.12 | 09 |
| 413190 | Victim/Witness Assistant | 05 | 026 | N | 5 | 1 | 29.773516 | 2,381.88 | 5,160.74 | 09 |
| | | | | | | 2 | 31.262177 | 2,500.97 | 5,418.78 | 09 |
| | | | | | | 3 | 32.825231 | 2,626.02 | 5,689.71 | 09 |
| | | | | | | 4 | 34.466683 | 2,757.33 | 5,974.23 | 09 |
| | | | | | | 5 | 36.189837 | 2,895.19 | 6,272.91 | 09 |
| 415050 | Victim/Witness Program Coord | 16 | P13 | X | 2 | 1 | 36.393117 | 2,911.45 | 6,308.14 | 05 |
| | | | | | | 2 | 38.212769 | 3,057.02 | 6,623.55 | 05 |
| | | | | | | 3 | 40.123408 | 3,209.87 | 6,954.72 | 05 |
| | | | | | | 4 | 42.129580 | 3,370.37 | 7,302.46 | 05 |
| | | | | | | 5 | 44.236059 | 3,538.88 | 7,667.58 | 05 |
| 343110 | Volunteer Coordinator | 07 | P09 | N | 5 | 1 | 26.901604 | 2,152.13 | 4,662.95 | 09 |
| | | | | | | 2 | 28.246683 | 2,259.73 | 4,896.09 | 09 |
| | | | | | | 3 | 29.659017 | 2,372.72 | 5,140.90 | 09 |
| | | | | | | 4 | 31.141969 | 2,491.36 | 5,397.94 | 09 |
| | | | | | | 5 | 32.699066 | 2,615.93 | 5,667.84 | 09 |
| 157100 | Water & Nat Resources Prog Mgr | 19S | 062 | X | 1 | 1 | 59.671001 | 4,773.68 | 10,342.97 | 05 |
| | | | | | | 2 | 62.654553 | 5,012.36 | 10,860.12 | 05 |
| | | | | | | 3 | 65.787280 | 5,262.98 | 11,403.13 | 05 |
| | | | | | | 4 | 69.076643 | 5,526.13 | 11,973.29 | 05 |
| | | | | | | 5 | 72.530476 | 5,802.44 | 12,571.95 | 05 |
| 413130 | Welfare Fraud Investig | 03 | 007 | N | 5 | 1 | 41.834706 | 3,346.78 | 7,251.35 | 09 |
| | | | | | | 2 | 43.926262 | 3,514.10 | 7,613.89 | 09 |
| | | | | | | 3 | 46.122652 | 3,689.81 | 7,994.59 | 09 |
| | | | | | | 4 | 48.428970 | 3,874.32 | 8,394.36 | 09 |
| | | | | | | 5 | 50.850267 | 4,068.02 | 8,814.05 | 09 |
| 413120 | Welfare Fraud Investig (Entry) | 03 | 006 | N | 5 | 1 | 35.561094 | 2,844.89 | 6,163.92 | 09 |
| | | | | | | 2 | 37.339178 | 2,987.13 | 6,472.12 | 09 |

Report ID: COSCLS01
 As Of Date: 01/10/2021

County of Solano
 LISTING OF CLASSES & SALARIES/ALPHABETICAL BY CLASS TITLE

Page No. 66
 Run Date: 01/14/2021
 Run Time: 16:43:58

| JOB CODE | JOB TITLE | SAL | PL/BU | GRADE | FLSA | EEO4 | STEP | HOURLY | BIWEEKLY | MONTHLY | OT CODE |
|----------|-------------------------------|-----|-------|-------|------|------|------|-----------|----------|-----------|---------|
| | | | | | | | 3 | 39.206256 | 3,136.50 | 6,795.75 | 09 |
| | | | | | | | 4 | 41.166340 | 3,293.31 | 7,135.50 | 09 |
| | | | | | | | 5 | 43.224708 | 3,457.98 | 7,492.28 | 09 |
| 415060 | Welfare Fraud Investig (Supv) | | 04 | 004 | N | 5 | 1 | 50.804872 | 4,064.39 | 8,806.18 | 09 |
| | | | | | | | 2 | 53.344904 | 4,267.59 | 9,246.45 | 09 |
| | | | | | | | 3 | 56.012221 | 4,480.98 | 9,708.79 | 09 |
| | | | | | | | 4 | 58.812823 | 4,705.03 | 10,194.22 | 09 |
| | | | | | | | 5 | 61.753553 | 4,940.28 | 10,703.95 | 09 |
| 433310 | Wellness Coordinator | | 30 | 028 | N | 5 | 1 | 30.737236 | 2,458.98 | 5,327.79 | 09 |
| | | | | | | | 2 | 32.274097 | 2,581.93 | 5,594.18 | 09 |
| | | | | | | | 3 | 33.887802 | 2,711.02 | 5,873.89 | 09 |
| | | | | | | | 4 | 35.582192 | 2,846.58 | 6,167.58 | 09 |
| | | | | | | | 5 | 37.361302 | 2,988.90 | 6,475.96 | 09 |

JOB CODE JOB TITLE SAL PL/BU GRADE FLSA EEO4 STEP HOURLY BIWEEKLY MONTHLY OT CODE

EEO4CODE Definitions

- 1 - Officials and Administrators
2 - Professionals
3 - Technicians
4 - Protective Service
5 - Paraprofessionals
6 - Administrative Support
7 - Skilled Craft
8 - Service Maintenance
N - No EEO-4 Reporting

Overtime Code Definitions

- 01 - Compensatory Time Off (CTO) at straight time for Overtime (OT) hours.
02 - CTO at straight time for OT hours. Employee may elect straight time pay
when CTO balance is at or above 40 hours.
03 - Pay at one and one-half times normal hourly rate for OT hours.
05 - No compensation for OT hours.
09 - Pay at one and one-half times regular rate of pay for OT hours or CTO
at one and one-half times at discretion of Department Head.

End of Report