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# **DEPARTMENT OF GENERAL SERVICES**

Capital Projects Management Division



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**DATE:** March 21, 2025

TO: All Interested Bidders

SUBJECT: Addendum 01

RFI and Clarifications in GSD JOC 2025 Project Manual

This ADDENDUM shall be considered part of the bid documents for the above-mentioned projects as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this ADDENDUM shall govern and take precedence.

Bidders are notified that they shall make **any** necessary adjustment(s) in their estimates on account of this ADDENDUM. It will be construed that each bidders' proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

The clarifications and/or additions and/or deletions that are described in this ADDENDUM shall be included in the PROJECT MANUAL.

The Responses made to Written Comments reflect inquiries received as of Thursday, March 20, 2025. In general, the County **does not** modify inquiries received from Contractors. The inquiries are presented exactly as submitted where possible, with the exception that the County has removed any specific firm or individual name references included in the inquiry.

This ADDENDUM supersedes the original PROJECT MANUAL dated March 05, 2025; and Addendum #1 dated March 21, 2025, where it contradicts them; all other conditions remain unchanged.

<u>The bid date remains the same; bids are due by 2:00 PM local time, March 26, 2025</u>, at the Solano County General Services Department, Capital Projects Management Division, 675 Texas Street, Suite 2500, Fairfield, California 94533.

Acknowledgment of receipt of this ADDENDUM is required on the Bid Form. The Acknowledgment Form is included in the Specifications of Page 1, Section 00 41 00.

#### **ADDENDUM NO. 1**

Addendum No. 1 is being issued to the Contract Bid Documents for the above referenced project.

**PART A – LIST OF QUESTIONS AND ANSWERS** of items compiled up to 5:00 P.M. (PST) on Thursday, March 20, 2025; and **PART B – COUNTY CLARIFICATIONS/REVISIONS TO PROJECT MANUAL** 

## PART A - LIST OF QUESTIONS AND ANSWERS

## **Inquiry 01**

On the bid bond (attached) it shows March 5, 2024 already in the body of the bid bond. Should it state the bid date or March 5, 2025, the date of the bid package?

## Clarification/Response:

A bid bond is not required. Please provide letter of bond ability as described in *Specification 00 11 00 – 3, XIII*.

#### PART B - COUNTY CLARIFICATIONS/REVISIONS TO PROJECT MANUAL

## **PROJECT MANUAL**

#### Clarification 01

Revision to Specification Table of Contents – 1
Deleted the following:

"00 50 10 - Bid Bond"

#### **Clarification 02**

Revision to Specification 00 21 00 – 4 Instructions to Bidders Under section 1.4 C, deleted the following: "00 50 10 – Bid Bond"

## **Clarification 03**

Revision to Specification 00 21 00 – 4 Instructions to Bidders Under section 1.4 C, added the following: "Letter of Bond Ability"

#### Clarification 04

Revision to Specification 00 21 00 – 5 Instructions to Bidders
Delete section 1.5 – BID SECURITY

## **Clarification 05**

**Revision to Specification 00 41 00 – 1 Bid Form**Delete section 1.1 E – Liquidated Damages

#### Clarification 06

Revision to Specification 00 41 00 – 4 Bid Form Under section 1.5, deleted the following: "00 50 10 – Bid Bond"

## **Clarification 07**

Revision to Specification 00 41 00 – 4 Bid Form Under section 1.5, added the following: "Letter of Bond Ability"

### Clarification 04

Revision to Specification 00 50 10 – Bid Bond Delete section 00 50 10

(END OF ADDENDUM 1)