

**Notice of Exemption**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: City of Benicia  
250 East L Street  
Benicia, CA 94510

**FILED**

County Clerk  
County of: Solano

MAR 19 2025

Bill Emien, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California  
Deputy *Emily Shephard*

Project Title: 2024 General Plan & Housing Element Annual Progress Report

Project Applicant: CITY OF BENICIA

**Project Location**

Citywide

Project Location - City: City of Benicia

Project Location - County: Solano County

**Description of Nature, Purpose and Beneficiaries of Project:**

Section 65400 of the California Government Code requires that cities submit an annual report detailing the progress in implementation of established General Plan goals including the adopted Housing Element. This report is submitted to the Governor's Office of Planning and Research (OPR) and with respect to the Housing Element, the Department of Housing and Community Development (HCD) by April 1 of each year.

Name of Public Agency Approving Project: City of Benicia

Name of Person or Agency Carrying Out Project: Planning Division

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. **State type and section number: #** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3)
- Statutory Exemptions. **State code number: #**

**Reasons why project is exempt:**

Approval of the General Plan annual progress report is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that approval of the General Plan Progress Report will have a significant effect on the environment.

**Lead Agency**

Contact Person: Vivien Togonon

Area Code/Telephone/Extension: (707) 746-4278

Signature: *[Handwritten Signature]*

Date: March 19, 2025

Title: Associate Planner

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: - \_\_\_\_\_

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From  
*3/19/25* to \_\_\_\_\_

Deputy Clerk of the Board