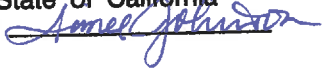


**FILED**

RECORDING REQUESTED BY:  
Fairfield-Suisun Sewer District

JAN 30 2025

WHEN RECORDED MAIL TO:  
Fairfield-Suisun Sewer District  
1010 Chadbourne Road  
Fairfield, CA 94534-9700  
Escrow No.  
Order No.

Bill Emlen, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California  
Deputy 

Space above this line for Recorder's Use

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is: **Fairfield-Suisun Sewer District**
3. The full address of the undersigned is: **1010 Chadbourne Road, Fairfield, CA 94534-9700**
4. The nature of the title of the undersigned is: **IN FEE**  
(E.G., owner in fee OR vendee under contract of purchase OR lessee OR other appropriate designation.)
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
N/A	N/A

6. A work of improvement on the property hereinafter described was COMPLETED on: **December 9, 2024**
7. The name of the original contractor, if any, for such work of improvement was **Rapid Service LLC dba Rapid Grading Services**

(If notice covers completion of contract for only part of the work of improvement, indicate the work done or material furnished.)

8. The full name(s) and address(es) of the transferor(s) of the undersigned is (are):  

NAME(S)	ADDRESS(ES)
N/A	N/A

(Complete where undersigned is successor to owner who caused improvement to be constructed)

9. The street address of said property is: **1010 Chadbourne Road, Fairfield, CA 94534-9700**
10. The property on which said work of improvement was completed is in the City of: **Fairfield**  
County of: **Solano** State of California, and is described as follows:

**2024 Treatment Plant Pavement Rehab Project  
Project No. 1001**

**VERIFICATION**

I, the undersigned, say:

I am the person who signed the foregoing notice. I have read the above notice and know its contents, and the facts stated therein are true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed at Fairfield, California, this 27<sup>th</sup> day of January, 2025.

Document Posted From  
01-30-25 to \_\_\_\_\_

  
(Signature)

Jordan Damerel, General Manager / District Engineer

Deputy Clerk of the Board