



**AGENDA SUBMITTAL TO SOLANO COUNTY PARK AND RECREATION COMMISSION**

<b>ITEM TITLE</b>	<b>COMMISSION MEETING DATE</b>	<b>AGENDA NUMBER</b>
<b>Fish and Wildlife Evaluation Committee Selection</b>	<b>November 14, 2024</b>	<b>7</b>
<b>Staff Contact:</b>	<b>Chris Drake, Parks Services Manager</b>	
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**RECOMMENDATION:**

Receive or comment on Staff Report and Attachments.

**DISCUSSION:**

A. Attendance and Revenue Summary: Information regarding attendance and revenue will be discussed.

**See attached Item 7A**

B. Project and Activity Update:

- Public Access:
  
- Multiple projects and initiatives including:
  - ARPA funded projects.
  - Small restoration project planning and minor updates to park assets.