

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento CA 95812-3044

From: (Public Agency): Solano County  
Department of Resource Management  
675 Texas Street, Suite 5500, Fairfield, CA 94533

County Clerk  
County of Solano  
675 Texas Street, 6th Floor  
Fairfield CA 94533

(Address)

# FILED

Project Title: Medvitz Sheepdog Trial

APR 30 2024

Project Applicant: Albert Medvitz

Project Location - Specific:

7680 Montezuma Hills Road

Bill Emlen, Clerk of the  
Board of Supervisors of  
the County of Solano,  
State of California

Deputy *[Signature]*

Project Location - City: \_\_\_\_\_ Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

Temporary Agritourism Event relating to sheepdog trials.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304 Minor Alterations to Land
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed event will only take place for a single weekend and does not involve any removal of existing agriculture or construction of permanent improvements,

Lead Agency

Contact Person: Travis Kroger Area Code/Telephone/Extension: 707-784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *[Signature]* Date: 4/30/24 Title: Associate Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Document Posted From  
4.30.24 to \_\_\_\_\_

Deputy Clerk of the Board