# SOLANO COUNTY AGRICULTURAL ADVISORY COMMITTEE

# AGENDA

Wednesday, May 12, 2021, 3:00 P.M.

**Teleconference Meeting** 

## Phone Access: 1-323-457-3408 Conference ID: 626 774 533#

# Web Access <u>Click here to join the AAC meeting</u> or call (707) 784-1310 for assistance

Due to COVID-19 and to protect County staff and members of the public, the meeting shall be held via teleconference. This precaution is being taken pursuant to the authority conferred by Governor Newsom's Executive Order N-29-20. All committee members will attend the meeting telephonically and participate in the meeting to the same extent as if they were present.

For questions, please contact the Agriculture Department (707) 784-1310, Resource Management Department, (707) 784-6765 or UC Cooperative Extension (530) 666-8143.

**COMMENTS FROM THE PUBLIC:** Please limit your comments to five minutes if you wish to address any of the items on the agenda or within the subject jurisdiction of the Committee. For items not listed on the agenda, please see the item below, "Public Comments/Announcements." NOTE: Any of the topics listed are potential 'ACTION ITEMS'

- 3:00 1. Call to Order/Roll Call
  - 2. Introductions Members and Guests
  - 3. Approval of the Agenda
  - 4. Review/Approval April 2021 Meeting Minutes

#### 3:10 5. NEW BUSINESS

- A. Update on recent Board of Supervisor's activity
- B. Update on recent Planning Commission activity
- C. Ag Advisory Committee Review Project
- D. Department of Water Resources *Community Benefits Program* for the proposed Delta Conveyance Project
- E. Governor Newsom's Executive Order N-82-20 *Natural and Working Lands Climate Smart Strategy* and *30 x 30* initiatives
- 4:30 6. CONTINUING BUSINESS
  - A. COVID-19 Impacts on Solano Small Farms
  - B. Yolo Bypass/Cache Slough Partnership Ag Sustainability Work Group
  - C. GSA

- D. Ag-Bicycle Issues
- E. Agricultural Updates Ag Department Staff
- F. Flannery Associates Land Acquisitions

### 4:50 7. PUBLIC COMMENTS/ANNOUNCEMENTS/CORRESPONDENCE

This is the opportunity to address the committee on a matter not listed on the agenda but within the subject jurisdiction of the Committee.

- A. Public Comments
- B. Announcements
- C. Correspondence
- 8. Next Meeting Date June 9, 2021
- 9. ADJOURN MEETING 5:00 p.m.

In compliance with the Americans with Disabilities Act (ADA) of 1990, the County will provide accommodations for persons with disabilities, who attend public meetings. If you have the need for an accommodation, such as interpreters or materials in alternative format, please contact the Agriculture Department at (707) 784-1310.