



## Lot Line Adjustment – Application

| Office Use                 |           |             |
|----------------------------|-----------|-------------|
| Application No: <b>LLA</b> | <b>CC</b> | Date Filed: |
| Application Fees Paid:     | Receipt:  | Planner:    |

| PROJECT SITE   |                           |
|--|---------------------------|
| Briefly summarize the purpose and amount of land transfer:   |                           |
| Zoning District:   | General Plan Designation: |
| Project is located within:<br><input type="checkbox"/> Land Conservation Contract <input type="checkbox"/> State Responsibility Area <input type="checkbox"/> Suisun Marsh Management Area |                           |

| CONTACT INFORMATION          |             |       |     |
|------------------------------|-------------|-------|-----|
| <b>Applicant Name</b>        |             |       |     |
| Mailing Address              | City        | State | Zip |
| Phone                        | Email       |       |     |
| PROPERTY INFORMATION – LOT 1 |             |       |     |
| <b>Property Owner</b>        |             |       |     |
| Assessor's Parcel No.        | Parcel Size |       |     |
| Site Address                 | City        | State | Zip |
| Phone                        | Email       |       |     |
| Mailing Address              | City        | State | Zip |
| PROPERTY INFORMATION – LOT 2 |             |       |     |
| <b>Property Owner</b>        |             |       |     |
| Assessor's Parcel No.        | Parcel Size |       |     |
| Site Address                 | City        | State | Zip |
| Phone                        | Email       |       |     |
| Mailing Address              | City        | State | Zip |

| PROPERTY INFORMATION – LOT 3             |             |       |     |
|--|-------------|-------|-----|
| <b>Property Owner</b>                    |             |       |     |
| Assessor's Parcel No.                    | Parcel Size |       |     |
| Site Address                             | City        | Zip   |     |
| Phone                                    | Email       |       |     |
| Mailing Address                          | City        | State | Zip |
| PROPERTY INFORMATION – LOT 4             |             |       |     |
| <b>Property Owner</b>                    |             |       |     |
| Assessor's Parcel No.                    | Parcel Size |       |     |
| Site Address                             | City        | Zip   |     |
| Phone                                    | Email       |       |     |
| Mailing Address                          | City        | State | Zip |
| OTHER CONTACT INFORMATION                |             |       |     |
| <b>Engineer / Land Surveyor Company:</b> |             |       |     |
| <b>Contact Name</b>                      |             |       |     |
| Address                                  | City        | State | Zip |
| Phone                                    | Email       |       |     |
| <b>Title Company / Escrow Officer:</b>   |             |       |     |
| <b>Contact Name</b>                      |             |       |     |
| Address                                  | City        | State | Zip |
| Phone                                    | Email       |       |     |

**FEE DISCLOSURE**

**Application Fees:** Reference the [Planning Services Division Fee Schedule](#) for appropriate filing fees required as part of a complete application submittal. Insufficient filing fees may prevent the acceptance of an application. **By filing this application, the applicant acknowledges that the hourly billing rate of staff time may be charged if the project exceeds the number of hours included in the application fee. You will be notified if the project is approaching this threshold.**

**CERTIFICATION**

Owner and Applicant must sign below certifying that all information is to the best of his/her knowledge true and correct. Additionally, the undersigned does hereby authorize representatives of the County to enter the above-mentioned property for inspection purposes as may be necessary to process this application

I hereby certify that the statements furnished above, along with the application submittal documents present the data and information required for project review to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

...continue

| <b>SIGNATURES</b>         |      |
|---------------------------|------|
| <b>Applicant</b>          | Date |
| Printed Name              |      |
| <b>Property Owner</b>     | Date |
| Printed Name              |      |
| <b>Additional Contact</b> | Date |
| Printed Name              |      |
| <b>Additional Contact</b> | Date |
| Printed Name              |      |