

November 18, 2020

Honorable Erin Hannigan Solano County Board of Supervisors 675 Texas Street, Suite 6500 Fairfield, California 94533

Subject: U.S. Department of Agriculture Designation

Dear Chairperson Hannigan:

On October 16, 2020, President Donald J. Trump declared a major disaster declaration (FEMA-4569-DR), due to wildfires that occurred September 4, 2020, and continuing. On October 22, 2020, the declaration FEMA-4569-DR was amended. As a result, the U.S. Department of Agriculture Farm Service Agency Emergency Loan Program has been made available for the primary counties of Napa, Shasta, and Sonoma and the contiguous counties of Lake, Lassen, Marin, Mendocino, Modoc, Plumas, Siskiyou, Solano, Tehama, Trinity and Yolo in the State of California for both physical and crop production losses.

The California Governor's Office of Emergency Services (Cal OES) is providing the enclosed information regarding this designation. Please inform potential applicants throughout your county of this designation and information.

Sincerely,

**EMILIE HILL** 

Individual Assistance Program Manager II

**Enclosure** 

cc: Solano County Office of Emergency Services
Solano County Agricultural Commissioner
Ken Ogden, U.S. Department of Agriculture
Karen Ross, Secretary, California Department of Food and Agriculture (CDFA)
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### **United States Department of Agriculture**

Farm Production and Conservation

November 17, 2020

Farm Service Agency

**TO**: State Executive Director(s)

Farm Programs

California

1400 Independence Ave, SW Stop 0510 Washington, DC 20250-0510

Voice: 202-720-3175 Fax: 202-720-4726

20510 shington, DC 50-0510 Linkey V. Sulam

FROM: Safety Net Division (SND)

SUBJECT: Presidential Major Disaster Declaration M4569, Amendment 1

Declaration Date: 10/22/2020

State: California

Disaster Description: Wildfires

Incident Period: September 4, 2020, and continuing

Termination Date for Applications: 06/22/2021

Beginning date of Incident Period: 09/04/2020

[Complete List of Primary Counties, Contiguous Counties, and Adjacent States, is in the attached ADDENDUM]

Please proceed to take the appropriate actions required by 7 CFR 759.

EXPIRATION DATE: November 30, 2021 FILING INSTRUCTIONS: Farm Loan

**Programs** 

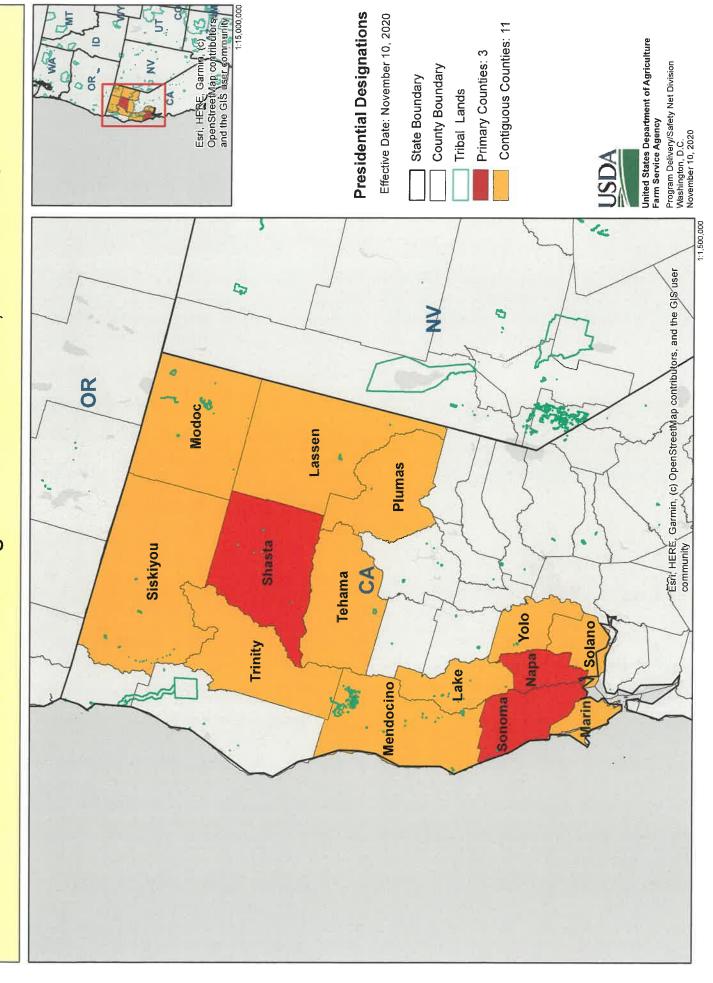
# U.S. Department of Agriculture (USDA) USDA #M4569, Amendment 1 – Wildfires

### Declaration Information

The following table illustrates the declaration information.

| Eligible Primary County/Counties or Land(s): | Napa, Shasta, Sonoma  |  |  |
|--|---|--|--|
| Eligible Contiguous County/Counties:         | Lake, Lassen, Marin, Mendocino,<br>Modoc, Plumas, Siskiyou, Solano,<br>Tehama, Trinity, Yolo  |  |  |
| Event:                                       | October 22, 2020, Presidential Major<br>Disaster Declaration (FEMA-4569-DR) as<br>a result of wildfires beginning<br>September 4, 2020 and continuing.  |  |  |
| Assistance made available by designation:    | <ul> <li>Emergency farm loans for both physical and crop production losses as a direct result of the disaster</li> <li>Up to a maximum of \$500,000</li> </ul>  |  |  |
| Application deadline:                        | June 22, 2021   |  |  |
| Who may apply:                               | Farmers and ranchers who conduct family-sized farming operations  |  |  |
| How to apply:                                | <ul> <li>Contact local Farm Service Agency (FSA) office listed in the local telephone directory under U.S. Government, Agriculture</li> <li>Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD)</li> </ul> |  |  |
| USDA website for additional information:     | https://www.fsa.usda.gov/FSA/webapp<br>?area=home&subject=fmlp&topic=efl  |  |  |

# 2020 Presidential Designations: CA M4569, Amendment 1



| List of Primary and Contiguous Counties |         |            |                    |            |            |  |  |
|---|---------|------------|--------------------|------------|------------|--|--|
| St/Co<br>FIPS Code                      | Primary | STATE      | St/Co<br>FIPS Code | Contiguous | STATE      |  |  |
| 06055                                   | Napa    | California | 06033              | Lake       | California |  |  |
| 06089                                   | Shasta  | California | 06035              | Lassen     | California |  |  |
| 06097                                   | Sonoma  | California | 06041              | Marin      | California |  |  |
|   |         |            | 06045              | Mendocino  | California |  |  |
|   |         |            | 06049              | Modoc      | California |  |  |
|   |         |            | 06063              | Plumas     | California |  |  |
|   |         |            | 06093              | Siskiyou   | California |  |  |
|   |         |            | 06095              | Solano     | California |  |  |
|   |         |            | 06103              | Tehama     | California |  |  |
|   |         |            | 06105              | Trinity    | California |  |  |
|   |         |            | 06113              | Yolo       | California |  |  |

## PRESIDENTIAL DECLARATION

Primary State: California 3 primary county(ies)

REPORT DATE: Tuesday November 17, 2020

| State               | Primary | Contiguous | TOTAL |
|---------------------|---------|------------|-------|
| California          | 3       | 11         | 14    |
| TOTALS              | 3       | 11         | 14    |
| TOTAL No. of States | 1       | 1          | 1     |