



## **SOLANO COUNTY**

### **Voter Information Guide**

Solano County Registrar of Voters  
675 Texas St., Suite 2600, Fairfield, CA 94533  
(707) 784-6675 ★ (888) 933-8683  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections)  
[elections@solanocounty.com](mailto:elections@solanocounty.com)

# Presidential General Election

## Tuesday, November 3, 2020

### Polls open: 7 a.m. to 8 p.m.

This is your official voter information guide. It has information on local candidates & measures, voting by mail, and answers to common voter questions.



Text **Solano** to 2VOTE  
(28683) to download your sample  
ballot or voter information guide.  
(Msg & Data rates may apply)



# Important Information & Dates

- ★ **Early voting** starts **Monday, October 5, 2020**. Visit us at 675 Texas Street, Suite 2600, Fairfield to pick up a ballot. Our office is open Monday - Friday, 8 a.m. to 5 p.m.
- ★ Last day to request a vote-by-mail ballot to be mailed to you is **Tuesday, October 27, 2020**.
- ★ Any changes to your registration must be received by **Monday, October 19, 2020**. Visit [registertovote.ca.gov](http://registertovote.ca.gov) or call (707) 784-6675 to have a form mailed to you.

## October 2020

| Sunday  | Monday  | Tuesday   | Wednesday | Thursday | Friday | Saturday                                      |
|---|---|---|-----------|----------|--------|---|
| 4   | 5<br>Vote-by-Mail period begins.                                    | 6<br>Vote-by-Mail Drop boxes available at City Clerk offices. | 7         | 8        | 9      | 10  |
| 11  | 12  | 13  | 14        | 15       | 16     | 17  |
| 18  | 19<br>Last day to register or update registration for the election. | 20  | 21        | 22       | 23     | 24  |
| 25  | 26  | 27<br>Last day to request a Vote-by-Mail ballot               | 28        | 29       | 30     | 31<br>Registrar's office open 8 a.m. - 5 p.m. |
| <u>Curbside Ballot Drop-off Locations Available:</u><br>Vallejo • Cordelia • Fairfield<br>Vacaville • Dixon |   |   |           |          |        |   |

## November 2020




| Sunday  | Monday | Tuesday           | Wednesday | Thursday | Friday | Saturday |
|---|--------|-------------------|-----------|----------|--------|----------|
| 1   | 2      | 3<br>ELECTION DAY | 4         | 5        | 6      | 7        |
| <u>Curbside Ballot Drop-off Locations Available:</u><br>Vallejo • Cordelia • Fairfield<br>Vacaville • Dixon |        |                   |           |          |        |          |
|   |        |                   |           |          |        |          |



# Who is on the ballot for this election?

In the November General Election, all voters receive the same ballot, no matter what political party you are registered with (or if you have no party preference). The address where you are registered to vote determines which contests are on your ballot.

In the March Primary Election, all Californians were able to vote to decide which candidates for state and local offices moved on to the November General Election.


| <br><b>Presidential<br/>Nominated by party</b>            | <br><b>California Top-Two Primary<br/>Nominated by voters</b>  | <br><b>County and Local Primary<br/>Nonpartisan candidates</b>  |
|--|---|--|
| <ul style="list-style-type: none"> <li>• President and Vice President</li> </ul>   | <ul style="list-style-type: none"> <li>• U.S. Representative (Districts 3 &amp; 5)</li> <li>• State Senator (District 3)</li> <li>• State Assembly Member (Districts 4, 11 &amp; 14)</li> </ul> | <ul style="list-style-type: none"> <li>• County Board of Supervisors (Districts 1, 2, &amp; 5)*</li> <li>• School Boards*</li> <li>• Special District Boards*</li> <li>• Municipal Offices*</li> </ul>   |
| <p><b>The candidates nominated by each political party are on the ballot.</b></p>  | <p><b>The top-two candidates, the ones with the most votes from the March Primary, are on your ballot.</b></p>  | <p>If a candidate for these local offices received at least 50% plus 1 vote in the Primary, they were elected and are not on the General Election ballot.</p> <p><b>If no candidate won, the two candidates with the most votes are on the ballot.</b></p> |
| <p>You can write-in a candidate for President and Vice President.</p>  | <p>There is no write-in for these offices.</p>  | <p>You can write-in a candidate for these offices.</p>   |
| <p>The party nominating the candidate is listed with the candidate's name.</p> <p>A candidate may be nominated by more than one party.</p> | <p>The candidate's party preference (or "None") is listed with their name.</p> <p>Both candidates on the ballot may have the same party preference.</p>   | <p>Candidates for nonpartisan offices do not have a party preference listed on the ballot.</p>   |

\* Not all districts have an election. Please review your sample ballot for the contests available to you.

For more information you can:

 Call the Elections Department at (707) 784-6675

 Visit our website at [www.solanocounty.com/elections](http://www.solanocounty.com/elections)

 The California Secretary of State's website at [www.sos.ca.gov/elections/upcoming-elections/general-election-november-3-2020/](http://www.sos.ca.gov/elections/upcoming-elections/general-election-november-3-2020/)

# Voter Information



The following pages contain information relating to your ballot, which may include:

- Candidates' Statements
- Analyses
- Arguments
- Ballot Measures

This information guide may not contain a statement for each candidate. Each candidate's statement is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. (EC 13312)

- \* All measure documents and Candidates' Statements are printed exactly as filed.
- \* Arguments in support of or in opposition to the proposed laws are the opinions of the authors. (EC 9315)
- \* Refer to the State Voter Information Guide for information on state candidates and measures.

## Party Endorsements

|                            | American Independent | Democratic           | Republican        |
|----------------------------|----------------------|----------------------|-------------------|
| President                  |                      |                      |                   |
| Congressional District 3   | Tamika Hamilton      | John Garamendi       | Tamika Hamilton   |
| Congressional District 5   |                      | Mike Thompson        | Scott Giblin      |
| State Senate District 3    |                      | Bill Dodd            | Carlos Santamaria |
| State Assembly District 4  |                      | Cecilia Aguiar-Curry | Matt Nelson       |
| State Assembly District 11 |                      | Jim Frazier          | Debra Schwab      |
| State Assembly District 14 |                      | Timothy S. Grayson   | Janell Proctor    |

## Campaign Expenditure Limits

The following California Legislative candidates have accepted voluntary campaign expenditure limits, and were eligible to purchase a Candidate Statement of Qualifications in this Voter Information Guide (listed in alphabetical order):

- State Senate, District 3 – Bill Dodd, Carlos Santamaria
- State Assembly, District 4 – Cecilia Aguiar-Curry, Matt Nelson
- State Assembly, District 11 – Jim Frazier, Debra Schwab
- State Assembly, District 14 – Timothy S. Grayson, Janell Proctor

# VOTING OPTIONS FOR ALL VOTERS

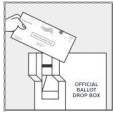


In an effort to reduce the impact of the Coronavirus spread, the Solano County Registrar of Voters has prepared several voting options for all voters. You have received a vote-by-mail ballot for the election in this packet.

Below is a description of the different options you have for voting new to help provide a safe voting environment for all voters, our staff, and our community partners:

## **No Contact Voting:**

As an option to in-person voting, all voters can vote from the safety of your home, using the enclosed ballot. Ballots can be returned to our office in one of three manners:



### **Ballot Drop-Off:**

Starting October 5 (29 days) - 15 Drop-Off locations are available (drop box is inside an office building).



### **Curbside Drop-Off:**

Starting October 29 (5 days) - 10 Curbside drop-off locations are available (stay in your car, hand ballot to pollworkers)



### **Election Day Drop-Off:**

Election Day November 3 (1 day) - 100 poll place drop-off locations are available on Election day- all locations are open 7am to 8pm.

All ballots must be received or post-marked by November 3. All postage is paid by the Registrar of Voters Office for voters mailing ballots back to our office. Voters do not have to vote this ballot, and can still choose to vote in-person using one of the options listed below.

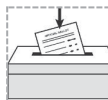
## **Limited Contact Voting:**



At your assigned poll place, all voters can request to vote "Curb-Side" from the comfort of your vehicle. Look for the blue cone outside of your polling place, and call the number listed on the cone. Pollworkers will come out to your car with your ballot and will securely deposit it for you.

This same curb-side option is available if you want to drop off your vote by mail ballot. It may be preferable for you to remain in your vehicle and we support that option.

## **In-Person Voting:**



Traditional poll place are still available. Your assigned location is included on the cover sheet with your official ballot. Some voters may experience additional wait times due to the need to provide social distancing within the voting location. Please be prepared it may take longer than usual to vote at your polling place.

COVID-19 INFO:

### **Pollworkers and Staff:**

All poll workers will be required to wear masks and shields, additionally the Registrar of Voters will provide gloves, hand sanitizer, and disinfecting wipes.

### **Voters:**

Voters will be required to wear face coverings as required by state law. Face coverings will be provided to any voter needing one. Hand Sanitizer and disposable pens will be provided to all voters. Voters without face coverings will be encouraged to vote from the safety of their vehicles, or when the pollworkers can clear the area for the safety of other voters.

We encourage all citizens to follow the mandated health requirements to help protect our staff and community partners. Without our staff and volunteers we cannot successfully execute an election! Please help us minimize the risk to those helping to administer your voting rights!

The following pages outline the specific addresses and hours available for each of the options on this page. Look for the icons next to the type of voting described based on your preferred option.

# BALLOT RETURN & VOTING ADDRESSES



October 5 to November 3, voters can drop off ballots at the following locations. (Drop Boxes are inside office buildings.)

| City        | Name   | Address                        | Hours Available   |
|-------------|--|--------------------------------|---|
| Benicia     | Benicia City Clerk                               | 250 East L St.                 | M-F 9:00a.m. to 4:00p.m.<br>(Closed Every-Other Friday)           |
| Dixon       | Dixon City Clerk                                 | 600 East A St.                 | M-F 9:00a.m. to 5:00p.m.  |
| Fairfield   | Fairfield City Clerk                             | 1000 Webster St. 4th Floor     | M-F 8:00a.m. to 5:30p.m.<br>(closed 1st and 3rd Fridays of month) |
| Fairfield   | Fairfield/Suisun Unified School District Office  | 2490 Hilborn Rd.               | M-F 7:30a.m. to 4:30p.m.  |
| Fairfield   | Solano County Registrar of Voters                | 675 Texas St.—Suite 2600       | M-F 8:00a.m. to 5:00p.m.  |
| Fairfield   | Solano County Office of Education                | 5100 Business Center Dr.       | M-F 8:00a.m. to 5:00p.m.  |
| Rio Vista   | River Delta School District Office               | 445 Montezuma St.              | M-F. 8:00a.m. to 5:00p.m.   |
| Suisun City | Suisun City Clerk                                | 701 Civic Center Blvd.         | M-TH. 9:00a.m. to 5:00p.m.  |
| Travis AFB  | Travis Voting Office (base access required)      | 351 Travis Ave.                | M-F 7:30a.m. to 4:30p.m.<br>(closes 3:00pm on Thursdays)          |
| Vacaville   | Nut Tree Airport                                 | 301 County Airport Dr.         | M-F 8:00a.m. to 5:00p.m.<br>(closed 12pm to 1pm daily)            |
| Vacaville   | Vacaville City Clerk                             | 650 Merchant St.               | M-TH 8:30a.m. to 5:00p.m.<br>(closed Fridays)                     |
| Vacaville   | Solano Irrigation District Administrative Office | 810 Vaca Valley Parkway        | M-F 8:00a.m. to 5:00p.m.  |
| Vallejo     | Vallejo City Clerk                               | 555 Santa Clara St. 2nd floor. | M-TH 10:00a.m. to 2:00p.m.  |
| Vallejo     | Solano County Fairgrounds                        | 900 Fairgrounds Dr             | M-F 8:00a.m. to 5:00p.m.  |
| Vallejo     | Masonic Temple                                   | 101 Temple Way                 | M-F 9:00a.m. to 4:00p.m.  |



October 29, 30, 31, Nov. 2 and Nov 3, voters can drop off ballots “Curbside” at the following locations. (Stay in your car, hand ballot to pollworkers)

| City        | Name                                   | Address                  | Hours Available   |
|-------------|--|--------------------------|---|
| Benicia     | The Gateway Church                     | 1315 Military West       | All Locations are open 8:00a.m. to 5:00p.m., including Saturday, plus 7:00a.m. to 8:00p.m. on Election Day. |
| Dixon       | Dixon Senior Center                    | 201 South 5th St.        |   |
| Fairfield   | Rockville Bible Church                 | 720 Link Rd.             |   |
| Fairfield   | Solano County Registrar of Voters      | 675 Texas St.—suite 2600 |   |
| Suisun City | Macedonia Church                       | 425 Walters Rd.          |   |
| Rio Vista   | Haps Bait and Tackle                   | 84 Main St.              |   |
| Vacaville   | Vacaville City Clerk                   | 650 Merchant St.         |   |
| Vacaville   | Mission Church                         | 6391 Leisure Town Rd.    |   |
| Vallejo     | Cal Maritime Academy (Aquatic Center.) | 117 Maritime Academy Dr. |   |
| Vallejo     | Solano County Fairgrounds              | 900 Fairgrounds Dr       |   |



On November 3, ballots can be dropped off at any location listed above, plus 100 poll-place locations listed on the following pages.



# City of BENICIA - Voting Locations and Addresses.

- 00
- Election Day Polling Place
- 5-Day Curbside Drop-Off
- 29-Day Inside Ballot Drop-Off

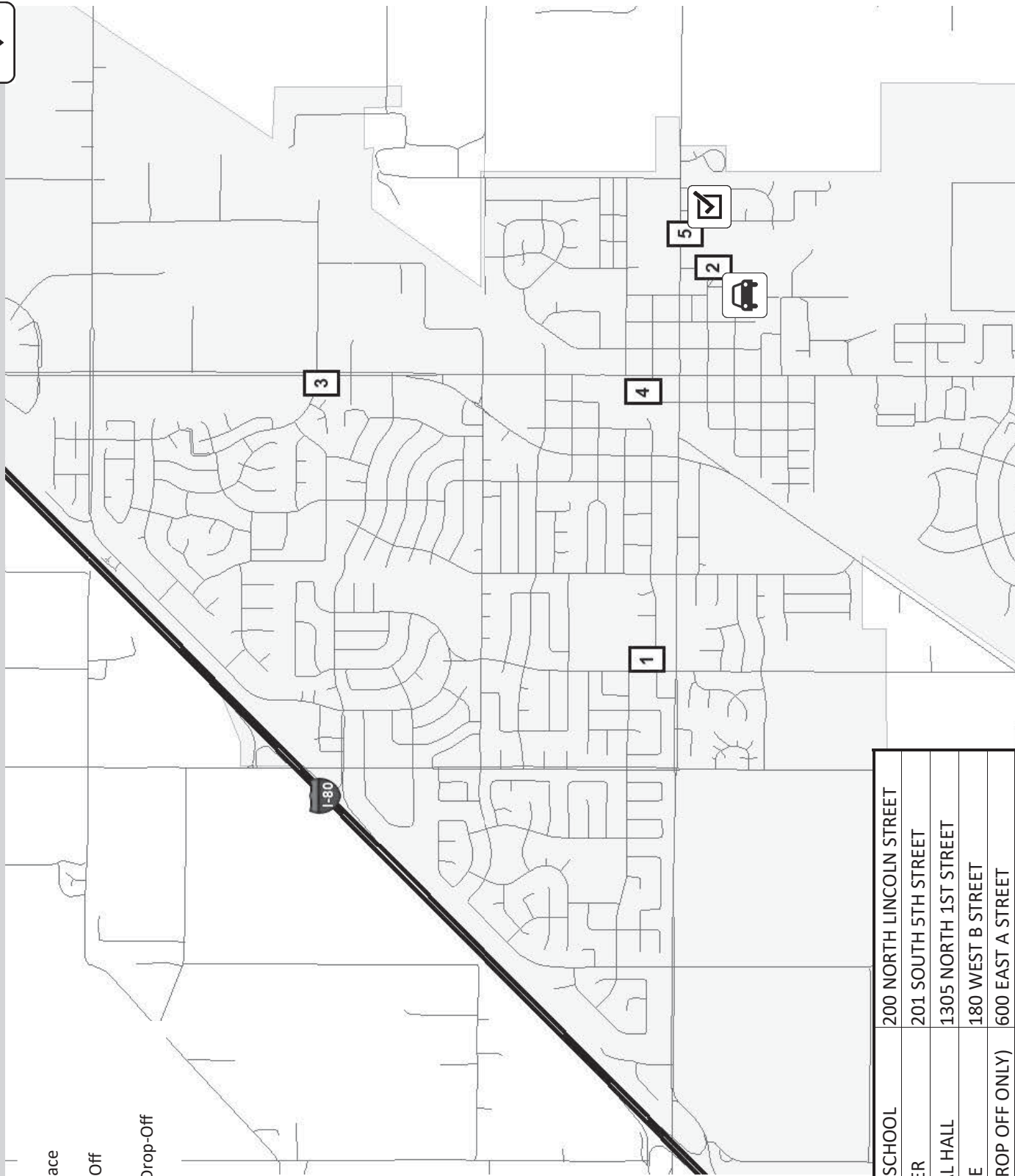


|   |                                    |                      |
|---|------------------------------------|----------------------|
| 1 | BENICIA SENIOR CTR                 | 187 EAST L STREET    |
| 2 | CA NAT GUARD                       | 711 HILLCREST AVENUE |
| 3 | CHURCH OF JESUS CHRIST LDS         | 1125 SOUTHAMPTON RD  |
| 4 | THE GATEWAY                        | 1315 MILITARY WEST   |
| 5 | NEW HARBOR CHURCH                  | 4858 E 2ND ST        |
| 6 | TURNER ELEM                        | 540 ROSE DRIVE       |
| 7 | BENICIA CITY CLERK (DROP OFF ONLY) | 250 EAST L ST        |

# City of DIXON - Voting Locations and Addresses.



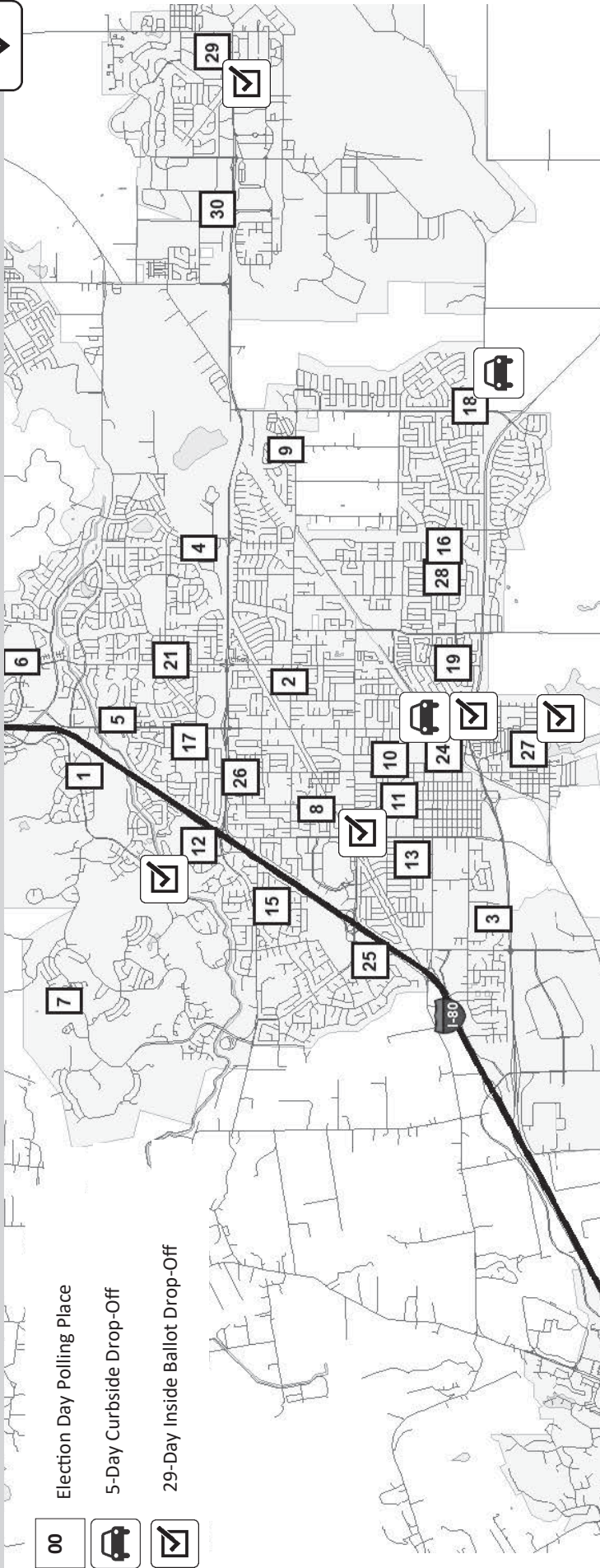
- 00 Election Day Polling Place
- 5-Day Curbside Drop-Off
- 29-Day Inside Ballot Drop-Off



|   |                                  |                          |
|---|----------------------------------|--------------------------|
| 1 | C.A. JACOBS MIDDLE SCHOOL        | 200 NORTH LINCOLN STREET |
| 2 | DIXON SENIOR CENTER              | 201 SOUTH 5TH STREET     |
| 3 | VETERANS MEMORIAL HALL           | 1305 NORTH 1ST STREET    |
| 4 | DIXON MOOSE LODGE                | 180 WEST B STREET        |
| 5 | DIXON CITY CLERK (DROP OFF ONLY) | 600 EAST A STREET        |



# City of FAIRFIELD/SUISUN CITY - Voting Locations and Addresses.



|    |   |                         |
|----|---|-------------------------|
| 1  | A GIRLS PLACE                                   | 3351 HILLRIDGE DR       |
| 2  | BETHEL COMMUNITY BLDG 2 (NEXT TO MT. CALVARY)   | 600 EAST TABOR AVE      |
| 3  | CALVARY CHAPEL SOLANO                           | 1745 ENTERPRISE DR      |
| 4  | CHRISTIAN REFORMED CLUBHOUSE AT PARADISE VALLEY | 1180 WESTERN ST         |
| 5  | COMM UNITED METHODIST CH.                       | 300 MARIGOLD DR         |
| 6  | COUNTRY CLUB ESTATES MHP                        | 3990 PARADISE VALLEY DR |
| 7  | F.F. 1ST BAPTIST CH. (DROP OFF ONLY)            | 3250 RANCHO SOLANO PKWY |
| 8  | FAIRFIELD CITY CLERK (DROP OFF ONLY)            | 1875 FAIRFIELD AVE      |
| 9  | FSUSD OFFICE                                    | 1800 E TABOR AVE        |
| 10 |   | 1108 WASHINGTON ST      |
| 11 |   | 1000 WEBSTER ST         |
| 12 |   | 2490 HILBORN RD         |

|    |  |                            |
|----|--|----------------------------|
| 13 | GRACE EPISCOPAL                                    | 1405 KENTUCKY STT          |
| 14 | GREEN VALLEY MIDDLE SCH.                           | 1350 GOLD HILL RD          |
| 15 | K I JONES SCHOOL                                   | 2001 WINSTON DR            |
| 16 | KROC CENTER  | 586 EAST WIGEON WAY        |
| 17 | LIBERTY CHURCH                                     | 2641 N TEXAS ST            |
| 18 | MACEDONIA CHURCH                                   | 425 WALTERS DR             |
| 19 | NELSON COMM. CENTER                                | 611 VILLAGE DR             |
| 20 | SOLANO COUNTY OFFICE OF EDUCATION                  | 5100 BUSINESS CTR DR       |
| 21 | OUR LADY OF MT. CARMEL                             | 2700 DOVER                 |
| 22 | ROCKVILLE BIBLE                                    | 720 LINK RD                |
| 23 | RODRIGUEZ HIGH SCHOOL                              | 5000 RED TOP RD            |
| 24 | SOLANO REGISTRAR OF VOTERS OFFICE                  | 675 TEXAS ST—SUITE 2600    |
| 25 | SOLANO VALLEY CHURCH                               | 1307 OLIVER RD             |
| 26 | ST STEPHEN CME                                     | 2301 UNION AVE             |
| 27 | SUISUN CITY HALL                                   | 701 CIVIC CENTER BLVD      |
| 28 | SUISUN CITY LIBRARY                                | 601 PINTAIL DR             |
| 29 | TRAVIS AFB FAMILY READINESS CENTER (DROP-OFF ONLY) | 351 TRAVIS AVE, TRAVIS AFB |
| 30 | WORD OF FAITH                                      | 650 PARKER RD              |



# City of RIO VISTA - Voting Locations and Addresses.

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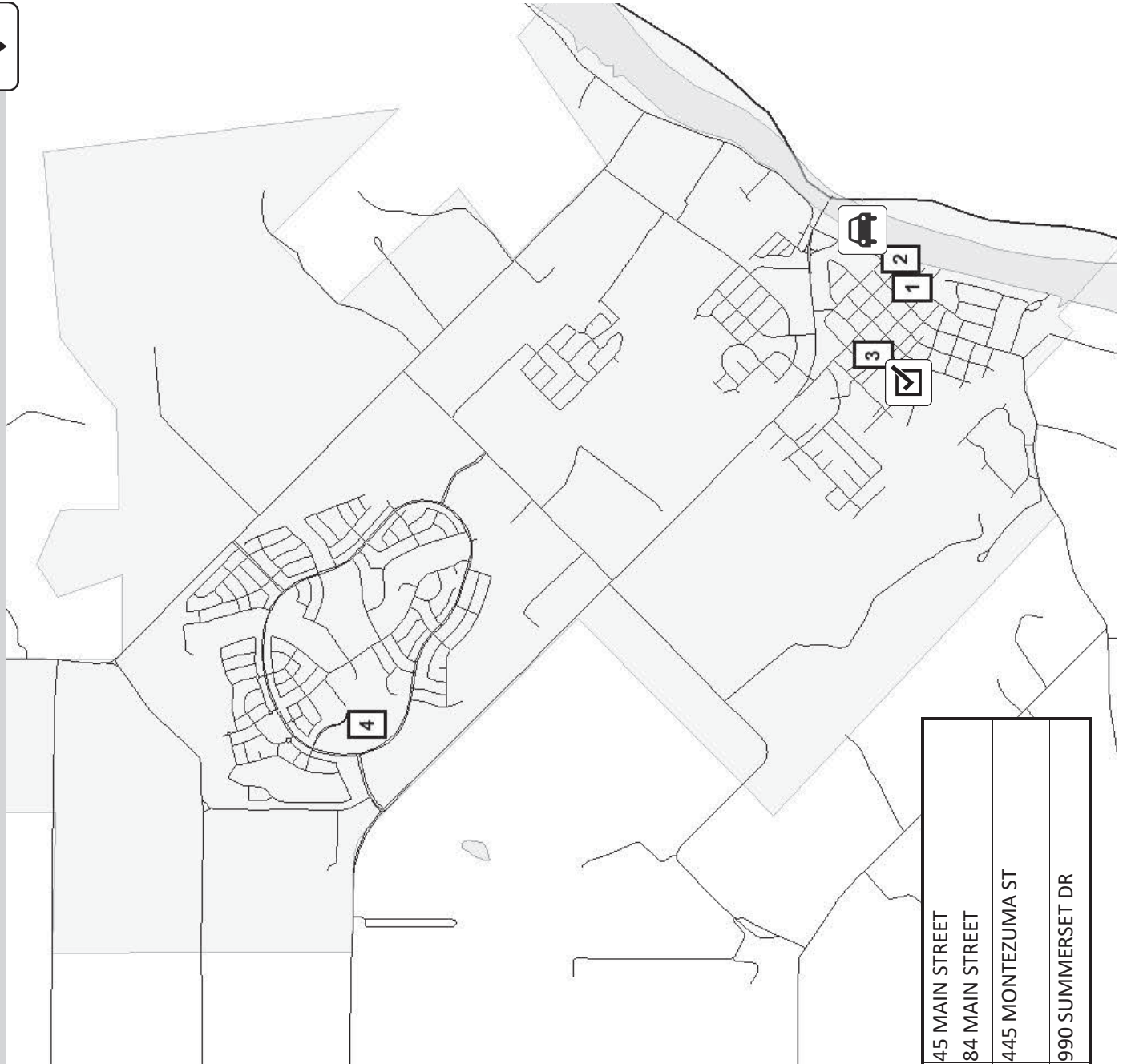
Election Day Polling Place



5-Day Curbside Drop-Off



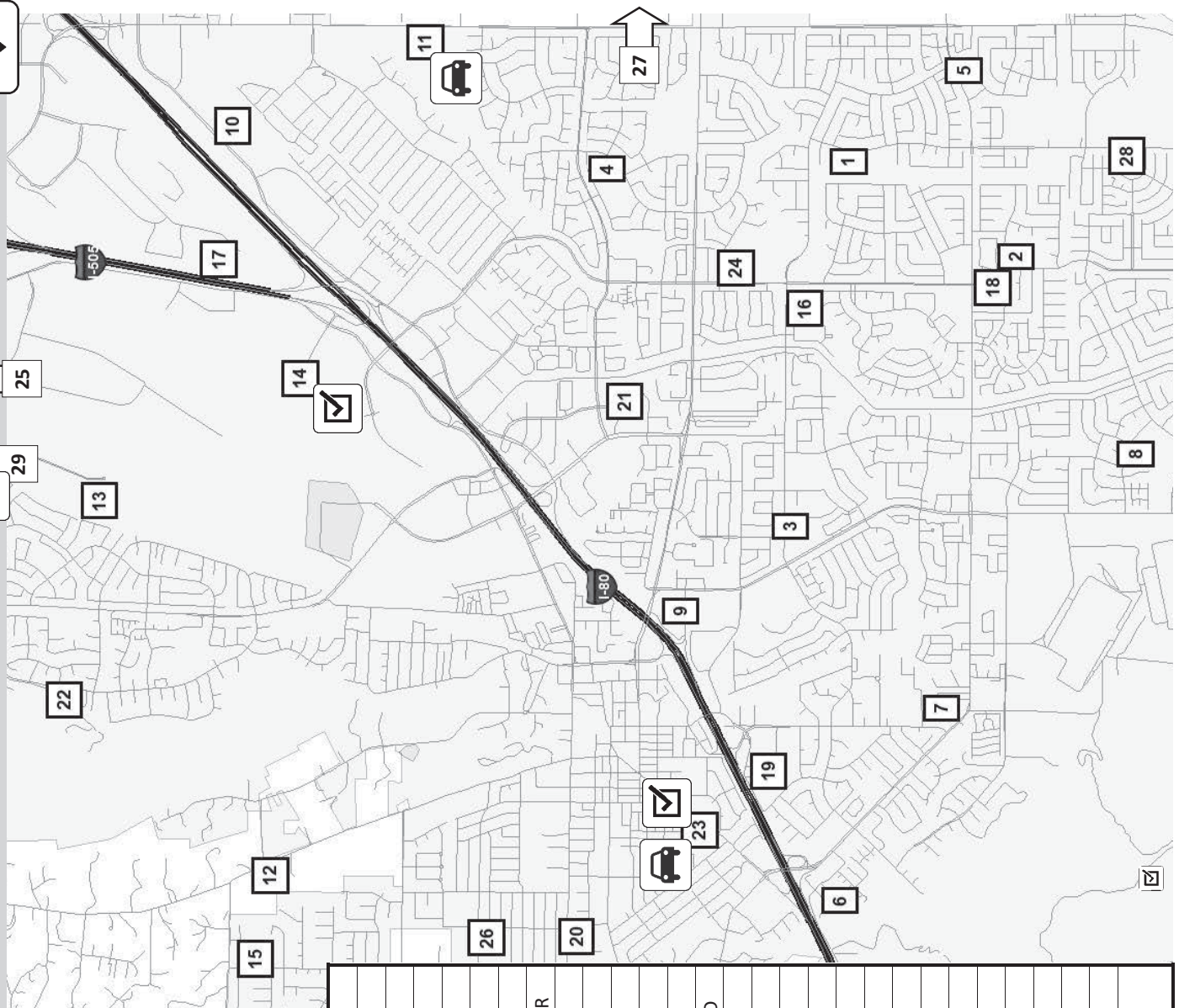
29-Day Inside Ballot Drop-Off



|   |  |                  |
|---|--|------------------|
| 1 | 45 MAIN STREET                                     | 45 MAIN STREET   |
| 2 | HAP'S BAIT AND TACKLE (DROP OFF ONLY)              | 84 MAIN STREET   |
| 3 | RIVER DELTA SCHOOL DISTRICT OFFICE (DROP OFF ONLY) | 445 MONTEZUMA ST |
| 4 | TRILOGY AT RIO VISTA                               | 990 SUMMERSET DR |

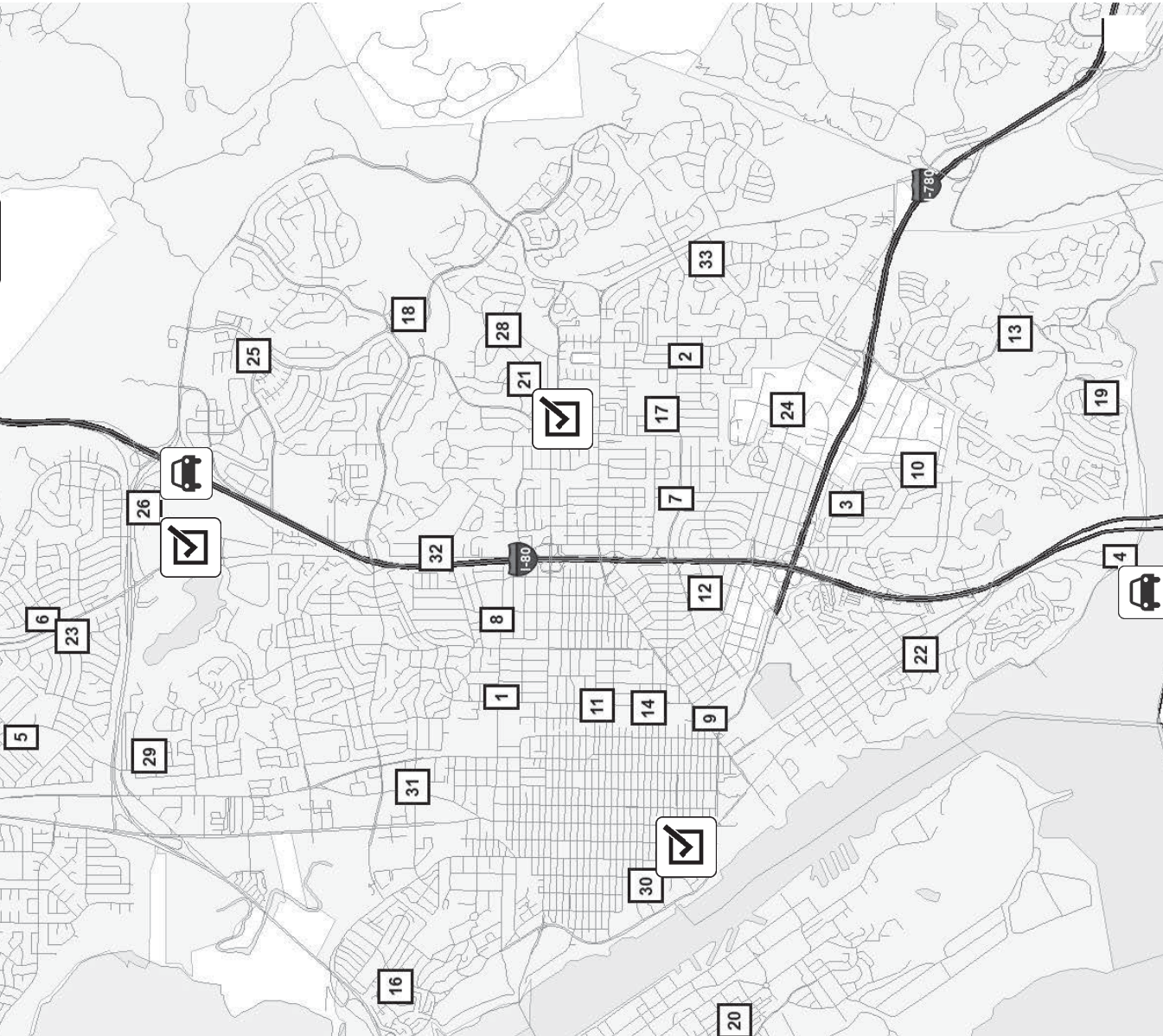
# City of VACAVILLE - Voting Locations and Addresses.

- 00 Election Day Polling Place
- 5-Day Curbside Drop-Off
- 29-Day Inside Ballot Drop-Off



|    |  |                        |
|----|--|------------------------|
| 1  | CALLISON ELEM.                             | 6261 VANDEN RD         |
| 2  | CAMBRIDGE ELEM.                            | 100 CAMBRIDGE DR       |
| 3  | CHRISTIAN BODY OF LIFE                     | 1201 MARSHALL RD       |
| 4  | COOPER SCHOOL                              | 750 CHRISTINE DR       |
| 5  | COVENANT COMM. CH                          | 3870 ALAMO DR          |
| 6  | CROSSROADS CHRISTIAN CH.                   | 190 BUTCHER RD         |
| 7  | FIRST BAPTIST CH                           | 1127 DAVIS ST          |
| 8  | FOXBORO SCHOOL                             | 600 MORNING GLORY DR   |
| 9  | HARVEST CHURCH                             | 126 PEABODY RD         |
| 10 | IRON STEED HARLEY DAVIDSON                 | 100 AUTO CENTER DR.    |
| 11 | MISSION CHURCH                             | 6391 LEISURE TOWN      |
| 12 | MOOSE LODGE                                | 6585 GIBSON CANYON     |
| 13 | NEW HOPE CHURCH                            | 4910 ALLISON PARKWY    |
| 14 | NUT TREE AIRPORT                           | 301 COUNTY AIRPORT RD  |
| 15 | ORCHARD SCHOOL                             | 805 N ORCHARD AVE      |
| 16 | ST JOSEPHS CHURCH                          | 1791 MARSHALL RD       |
| 17 | THE FATHERS HOUSE                          | 4800 HORSE CREEK RD    |
| 18 | THE REFUGE                                 | 2601 NUT TREE RD STE C |
| 19 | THRIVE CHURCH                              | 190 BELLA VISTA RD     |
| 20 | TRINITY BAPTIST CHURCH                     | 401 W MONTE VISTA      |
| 21 | ULATIS CULTURAL CTR                        | 1000 ULATIS DR         |
| 22 | CHURCH OF JESUS CHRIST OF LDS              | 480 WRENTHAM DR        |
| 23 | VACAVILLE CITY CLERK                       | 650 MERCHANT ST        |
| 24 | VACA PENNA MIDDLE SCH.                     | 200 KEITH WAY          |
| 25 | VACA SEVENTH DAY ADVENT.                   | 4740 ALLENDALE RD      |
| 26 | COMMUNITY PRESBYTERIAN                     | 425 HEMLOCK ST.        |
| 27 | FIRE STATION 65                            | 6080 A ST.             |
| 28 | FIRE STATION 75                            | 111 COGBURN CIR        |
| 29 | SOLANO IRRIGATION DIST.<br>(DROP OFF ONLY) | 810 VACA VALLEY PKWY   |

# City of VALLEJO - Voting Locations and Addresses.



| 00 |                               |                       |
|----|-------------------------------|-----------------------|
|    | Election Day Polling Place    |                       |
|    | 5-Day Curbside Drop-Off       |                       |
|    | 29-Day Inside Ballot Drop-Off |                       |
| 1  | 1ST PRESBYTERIAN VALLEJO      | 1350 AMADOR ST        |
| 2  | ANNIE PENNYCOOK ELEM.         | 3620 FERNWOOD DR      |
| 3  | BEVERLY HILLS ELEM.           | 1450 CORONEL AVE.     |
| 4  | CAL MARITIME ACADEMY          | 117 MARITIME ACDMY DR |
| 5  | CALVARY COMM CH               | 585 MINI DR           |
| 6  | CHURCH OF CHRIST              | 2235 GRIFFIN DR       |
| 7  | COMM PRES. CHURCH             | 2800 GEORGIA ST       |
| 8  | CONGREGATION BNAI ISRAEL      | 1256 NEBRASKA ST      |
| 9  | FAITH BIBLE CHURCH            | 901 SOLANO AVE.       |
| 10 | FELLOWSHIP UN. MTHDST.        | 140 LADERA DR         |
| 11 | FILIPINO COMM. BNQT. HALL     | 611 AMADOR ST         |
| 12 | FRIENDSHIP BAPTIST CHURCH     | 1905 FLORIDA ST.      |
| 13 | GLEN COVE SCHOOL—LIB.         | 501 GLEN COVE PKWY    |
| 14 | GVRD — ADMIN. OFFICE          | 225 AMADOR ST         |
| 15 | HIDDENBROOKE GOLF CLUB        | 1095 HIDDENBROOKE     |
| 16 | HILLCREST BAPTIST CHURCH      | 800 LIGHTHOUSE DR     |
| 17 | HOGAN MIDDLE SCHOOL           | 850 ROSEWOOD AVE      |
| 18 | JESSE BETHEL HIGH SCHOOL      | 1800 ASCOT PKWY       |
| 19 | LIGHTHOUSE AT GLEN COVE       | 2000 GLEN COVE MARINA |
| 20 | MARE ISLAND MUSEUM            | 1100 RAILROAD AVE     |
| 21 | MASONIC TEMPLE                | 101 TEMPLE WAY        |
| 22 | NORMAN C KING COMM. CTR       | 545 MAGAZINE ST       |
| 23 | NORTH VALLEJO COMM. CTR       | 1121 WHITNEY AVE      |
| 24 | SECOND BAPTIST CHURCH         | 1170 BENICIA RD       |
| 25 | SOLANO COMM COLLEGE           | 1695 ASCOT PKWY       |
| 26 | SOLANO FAIRGROUNDS            | 900 FAIRGROUNDS DR    |
| 27 | SOLANO MIDDLE SCHOOL          | 1023 CORCORAN AVE     |
| 28 | ST. CATHERINE OF SIENNA       | 3450 TENNESSEE ST.    |
| 29 | UNION BAPTIST VJO             | 128 ENCERTI AVE       |
| 30 | VALLEJO CITY CLERK            | 555 SANTA CLARA ST    |
| 31 | VALLEJO WOMENS CLUB           | 200 VALLE VISTA AVE   |
| 32 | VALLEJO VETERAN'S BLDG.       | 420 ADMIRAL CALLAGHAN |
| 33 | WAYSIDE CHURCH                | 2309 COLUMBUS PKWY    |

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 3**

**JOHN GARAMENDI**

**Occupation:** Congressman & Rancher

**Education and Qualifications:** It's been a very difficult and tragic year, a year of anxiety and fear, a year of shutdowns and layoffs. The Covid-19 pandemic has shattered American life and for many their personal dreams of a good tomorrow. The very nature of our society and system of government, education and employment have been called into question.

Since 1776 Americans have endured hardships and pulled together to renew, restart, and continue the promise of our democracy. Now is the test of our character, our courage, and our capacity to respond to the challenge. I find optimism in our nation's history of perseverance to find the light in the face of seemingly insurmountable despair.

My greatest concern is the safety, health, and economic security of the people in my district. That is why I am proud to have voted for both the Cares Act and the Heroes Act, legislation that sent relief to millions of Americans. By following public health guidelines and working together we can get the infection rate down and have a reasonable chance of staying healthy, reopening businesses, and going back to work.

It's an honor being your voice in Congress as we work together to put our economy back on track. Together we must fight for quality education and health care for everyone. We must protect our environment, tackle climate change, create good middle class jobs and assure opportunities for everyone.

I thank you and express my sincere gratitude for your past support. I humbly ask for your vote.

**DECLARACIÓN DEL CANDIDATO PARA  
REPRESENTANTE DEL CONGRESO DE LOS ESTADOS UNIDOS, DISTRITO 3**

**JOHN GARAMENDI**

**Ocupación:** Congresista y Hacendado

**Educación y perfil profesional:** Ha sido un año muy difícil y trágico; un año de ansiedad, miedo, cierres y despidos. La pandemia de la Covid-19 ha destruido la vida de Estados Unidos y en el caso de muchos, sus sueños personales de un mejor futuro. Se ha puesto en duda la naturaleza misma de nuestra sociedad y sistemas de gobierno, educación y empleo.

Desde 1776, los estadounidenses han superado dificultades y han unido esfuerzos para renovar, reiniciar y continuar con la promesa de nuestra democracia. Estamos viviendo una prueba para nuestro carácter, nuestra valentía y nuestra capacidad para responder ante los desafíos. Encuentro el optimismo en la historia de perseverancia de nuestra nación para encontrar la luz ante la aparentemente insuperable desesperanza.

Mi mayor preocupación es la seguridad, salud y seguridad económica de las personas de mi distrito. Es por eso que me enorgullezco de haber votado tanto por la Ley Cares y la Ley Heroes que brindan asistencia a millones de estadounidenses. Cumpliendo con las normas de salud pública y trabajando en conjunto podemos disminuir la tasa de infección y tener la posibilidad razonable de mantenernos saludables, abrir nuevamente los comercios y volver a trabajar.

Es un honor ser su voz en el Congreso mientras trabajamos juntos para retomar el buen camino de nuestra economía. Juntos podemos luchar por una educación de calidad y cuidados de la salud para todos. Debemos proteger nuestro ambiente, enfrentar el cambio climático, crear buenos empleos para la clase media y garantizar oportunidades para todos.

Le agradezco sinceramente su apoyo en el pasado. Respetuosamente le pido su voto.

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 3**

**TAMIKA HAMILTON**

**AGE: 35**

**Occupation:** Air Force Sergeant

**Education and Qualifications:** I'm a veteran of the United States Air Force and proud mother. I take pride in serving my country and community. I'm passionate about restoring the hope of the American dream to our neighborhoods and securing the future for the next generation.

We need new representatives in Congress if we're going to secure that future – representatives who understand government exists to serve the whole community, not just the politically connected. As your representative in Congress, I promise to rise above the partisan rhetoric and empty battles that only end up hurting underserved communities and the very people government is supposed to protect.

Our farmers, small business owners, veterans and residents deserve the simple assurance of knowing they're fairly represented and that their needs come first. As your Congresswoman, I'll fight to ensure our farmers have access to water resources and to make sure government respects hardworking taxpayers by protecting free enterprise and keeping tax rates low, stable, and fair.

As a working woman and mother of four, I know all too well the struggles women face professionally – it's time to implement paid family leave at the federal level. I will work to get that done. To make sure underserved communities have access to opportunities, I'll work with the federal government to expand opportunity zones to working-class areas of our district.

You can count on me to complete the mission. I humbly ask for your trust and your vote. For more info visit [VoteTamika.com](http://VoteTamika.com).

**DECLARACIÓN DEL CANDIDATO PARA  
REPRESENTANTE DE ESTADOS UNIDOS EN EL CONGRESO, DISTRITO 3**

**TAMIKA HAMILTON**

**EDAD: 35**

**Ocupación:** Sargento de la Fuerza Aérea

**Educación y perfil profesional:** Soy una veterana de la Fuerza Aérea de los Estados Unidos y una madre orgullosa. Me enorgullece servir a mi país y a mi comunidad. Me apasiona restaurar la esperanza del Sueño Americano en nuestros vecindarios y asegurar el futuro para la próxima generación.

Necesitamos nuevos representantes en el Congreso si queremos asegurar ese futuro, representantes que entiendan que el gobierno existe para servir a toda la comunidad, no solo a quienes están conectados políticamente. Como su representante en el Congreso, prometo superar la retórica partidista y las batallas vacías que solo terminan perjudicando a las comunidades desatendidas y a las mismas personas que se supone que el gobierno debe proteger.

Nuestros agricultores, pequeños propietarios de negocios, veteranos y residentes merecen la seguridad de saber que están representados de manera justa y que sus necesidades son lo primero. Como su congresista, lucharé para asegurar que nuestros agricultores tengan acceso a los recursos hídricos y para asegurarme de que el gobierno respete a los contribuyentes trabajadores protegiendo la libre empresa y manteniendo las tasas impositivas bajas, estables y justas.

Como mujer trabajadora y madre de cuatro hijos, conozco muy bien las luchas que enfrentan las mujeres profesionalmente; es hora de implementar la licencia familiar remunerada a nivel federal. Trabajaré para lograrlo. Para asegurarme de que las comunidades desatendidas tengan acceso a oportunidades, trabajaré con el gobierno federal para expandir las zonas de oportunidad a las áreas de clase trabajadora de nuestro distrito.

Pueden contar conmigo para cumplir la misión. Les pido humildemente su confianza y su voto. Para obtener más información, visite [VoteTamika.com](http://VoteTamika.com).

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE SENATE, DISTRICT 3**

**CARLOS SANTAMARIA**

**Occupation:** Business Owner/Consultant

**Education and Qualifications:** As a Californian native working and having my own successful business, I pledge to RESPONSIBLY represent the people and businesses of District 3 as your next State Senator.

My mission is to help reshape the state legislature to serve the people, pass responsible, fair laws, and protect our civil liberties.

Having worked in the private sector for both small and large companies for most of my career in many leadership roles, I know first-hand what it takes to solve problems, work with individuals from all walks of life, and lead people successfully.

I understand the challenges that Americans experience everyday as I have worked in the private sector and as a business owner for over 30 years. My area of expertise is in high- performance buildings and workforce development in career technical education, developing training programs that provide career and job opportunities. These much-needed jobs will improve our economy in District 3 and in California.

Our legislators are not focusing on jobs, I am committed to expanding workforce development training with addressing the homelessness with creating new and emerging private partnership job opportunities.

I am Pro 2nd Amendment, Pro-Life, Pro-Freedom of Religion, Support Law Enforcement, Pro-Business, Love our Great Country and State, and: "I Believe in California"

As your next State Senator, I promise to improve the economy and protect and fight for our God given rights.

On November 3rd, I would deeply appreciate your vote. Thank you.  
Visit my website at [www.electsantamaria.com/](http://www.electsantamaria.com/)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY  
DISTRICT 11**

**JIM FRAZIER**

**Occupation:** Representing Solano County in the California State Assembly

**Education and Qualifications:** I am honored to represent Solano County in the California State Assembly. These are challenging times. Through weekly email/online updates, I have provided important information/resources for all of us effected by COVID-19 (sign up for updates at a11.asmdc.org). My office continues to be available for “hands-on” help with unemployment paperwork (call 707-399-3011). We have fought to preserve money in the budget for childcare, adult daycare and the intellectual and developmentally disabled.

Public safety remains my top priority. I support Black Lives Matter, banning chokeholds, peaceful protest and have the utmost respect for law enforcement, firefighters, 911 first responders and our Sheriff, who support my re-election.

As Transportation Committee Chair, I fought for funds to improve our aging roads, highways and bridges – requiring accountability for every dollar spent.

We established Solano County’s first Commission for Women and Girls; authored legislation to add domestic violence education to school curriculums and supported Solano County’s Family Justice Center which assists victims of domestic violence; voted to require prompt testing of rape kits to speed up criminal identification; authored legislation requiring PG&E to underground lines in fire prone areas; required drug makers to give 90-day notice before raising prices; authored laws to recognize Veterans on drivers’ licenses, protect overseas military rights, fund Veteran street banners, provide resources for Travis Air Force Base.

I am here to serve you – and will continue to scrutinize every issue, every dollar spent, so that each decision I make remains in your best interest.

Assemblymember Jim Frazier – (925) 250-6831 Cell –  
JimFrazier@JimFrazierforAssembly.com

**DECLARACIÓN DEL CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL  
DISTRITO 11**

**JIM FRAZIER**

**Occupación:** Representante del Condado de Solano en la Asamblea del Estado de California

**Educación y perfil profesional:** Es un honor para mí representar al Condado de Solano en la Asamblea del Estado de California. Estos son momentos difíciles. A través de actualizaciones semanales por correo electrónico o en línea, he proporcionado información y recursos importantes para todos nosotros que hemos sido afectados por la COVID-19 (regístrese para recibir las actualizaciones en a11.asmdc.org). Mi oficina sigue disponible para aportar ayuda “activa” con los trámites de desempleo (llame al 707-399-3011). Hemos luchado por preservar dinero en el presupuesto para el cuidado de niños, adultos y discapacitados intelectuales y del desarrollo.

La seguridad pública sigue siendo mi máxima prioridad. Apoyo a Black Lives Matter, la prohibición de estrangulamientos, las protestas pacíficas y tengo el mayor respeto por la preservación del orden público, los bomberos, los socorristas del 911 y nuestro Alguacil, quien apoya mi reelección.

Como Presidente del Comité de Transportación, luché por recaudar fondos para mejorar nuestras carreteras, autopistas y puentes antiguos, lo que requiere responsabilidad por cada dólar gastado.

Establecimos la primera Comisión para Mujeres y Niñas del Condado de Solano; redactamos la legislación para agregar la educación sobre violencia doméstica a los planes de estudio escolares y apoyamos el Centro de Justicia Familiar del Condado de Solano, el cual ayuda a las víctimas de violencia doméstica; votamos a favor de exigir pruebas rápidas con los kits de exámenes de violación para acelerar la identificación criminal; redactamos la legislación que le solicitó a la Compañía de Gas y Electricidad del Pacífico (Pacific Gas and Electric, PG&E) las líneas subterráneas en áreas propensas a incendios; exigimos a los fabricantes de medicamentos que avisaran con 90 días de antelación antes de subir los precios; redactamos leyes para reconocer a los Veteranos en las licencias de conducir, proteger los derechos militares en el extranjero, financiar las señalizaciones para Veteranos en las calles y proporcionar recursos para la Base de la Fuerza Aérea Travis.

Estoy aquí para servirles y continuaré examinando cada asunto, cada dólar gastado, de manera que cada decisión que tome sea de su mejor interés.

Miembro de la Asamblea Jim Frazier – Celular: (925) 250-6831 –  
JimFrazier@JimFrazierforAssembly.com

**STATEMENT OF CANDIDATE FOR  
SOLANO COUNTY BOARD OF EDUCATION  
Trustee Area No. 2**

**BONNIE HAMILTON**

**Occupation:** Pediatrician and Parent

**Education and Qualifications:** As a pediatrician, mom, and community volunteer, I've spent almost 30 years caring for the health of local kids. I know that improving our community does not stop at the exam room, but with how we care for our students.

I'm running for Solano County Board of Education in the midst of a global pandemic because we need a leader with decades of expertise and practical experience to help protect the health and safety of our students, teachers, and staff and to ensure our kids receive the best education possible during these challenging times.

Education was my pathway to opportunity. I wouldn't have gone to college without the encouragement of a teacher. Despite several detours, I worked to put myself through college, and a guidance counselor inspired me to pursue medicine.

On the Board, I'll ensure our schools are places where every student has the opportunity for success, whether by going to college or learning a valuable trade.

I'll fiercely advocate for accountability and transparency to safeguard that resources reach the classroom, and I'll prioritize getting all kids the technologies they need to succeed.

Join local parents and teachers - I'd be honored to have your vote!

[www.DrBonnieHamilton.com](http://www.DrBonnieHamilton.com)

**DECLARACIÓN DEL CANDIDATO PARA  
LA JUNTA DE EDUCACIÓN DEL CONDADO DE SOLANO  
Área de Síndico Nro. 2**

**BONNIE HAMILTON**

**Ocupación:** Pediatra y madre

**Educación y perfil profesional:** Como pediatra, madre y voluntaria de la comunidad he dedicado casi 30 años a cuidar la salud de los niños locales. Estoy consciente de que el trabajo por mejorar nuestra comunidad no se detiene en la sala de exámenes; sino en la manera como atendemos a nuestros estudiantes.

Me presento como candidata para la Junta de Educación del Condado de Solano en medio de una pandemia global porque necesitamos un líder con décadas de experiencia y práctica para que ayude a proteger la salud y seguridad de nuestros estudiantes, docentes y personal y para garantizar que nuestros niños reciban la mejor educación posible en estos tiempos difíciles.

La educación fue lo que me brindó las oportunidades. No habría estudiado en la universidad sin el incentivo de un maestro. A pesar de varios desvíos, trabajé para lograr finalizar la universidad y un consejero académico me alentó a estudiar medicina.

En la Junta, me aseguraré de que las escuelas sean lugares en los que todos los estudiantes tengan la oportunidad del éxito ya sea estudiando en la universidad o aprendiendo un oficio importante.

Defenderé intensamente la responsabilidad y transparencia a fin de garantizar que los recursos lleguen a los salones de clases y tendré como prioridad que todos los niños tengan acceso a las tecnologías que necesitan para alcanzar el éxito.

Únase a los padres y maestros locales. ¡Me sentiré honrada de recibir su voto!

[www.DrBonnieHamilton.com](http://www.DrBonnieHamilton.com)

**STATEMENT OF CANDIDATE FOR  
SOLANO COUNTY BOARD OF EDUCATION  
Trustee Area No. 2**

**AMY SHARP**

**AGE: 45**

**Occupation:** Incumbent/Children's Advocate

**Education and Qualifications:** Kids aren't one-size-fits-all, and their education shouldn't be either.

In my first term, I've worked hard to improve education for all our children – including those with special needs, those needing a second chance, and those being failed by the system. I've called for budget accountability and meeting transparency and won. I've pushed for access to career technical education. I've fought for schools to create opportunities while giving parents choices and a voice in education.

My proposal for direct-to-teacher grants was adopted and is cutting the red tape for needed supplies in classrooms. As Vallejo schools failed students of color and their families, I supported a community-driven effort for a Board-approved charter school that's bridging the opportunity gap in its second year of operation. I fought for and delivered a designated coordinator to ensure schools are ready for special needs students from Day One.

I'm proud of the progress, but there's more work to be done.

If re-elected, I'll continue keeping politics out, putting children first and parents back in charge. I'd be honored to earn your vote. Learn more at [AmySharp.org](http://AmySharp.org) or call my cell at 592-1829.

BA, Political Science/Government, CSU Sacramento; Masters in Governance, CSBA



**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Vacaville Unified School District, Trustee Area No. 7**

**GEORGE BURTON**

**AGE: 34**

**Occupation:** Assistant General Manager

**Education and Qualifications:** For over 130 years my family has been a part of the Vacaville community. I am proud of and have learned from my numerous family members that have worked as classified employees, teachers and administrators for the Vacaville School District. As a graduate of Vaca High and the parent of a soon to be elementary student, I would be honored to continue my family's service to our community. I will help ensure that our schools are prepared and equipped to meet the challenges ahead. I believe the safety of our children and district employees is of paramount importance. In my position in the private sector, I have experience in the type of rapid adaptation that is required during these unpredictable times. Combining that experience with a lifetime spent in and around our schools, I bring a unique skill set to help see our district through the current difficulty and am ready to respond in the best interest of our students.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Vacaville Unified School District, Trustee Area No. 7**

**KHALA HASTINGS**

**Occupation:** Small business owner

**Education and Qualifications:** For 20 years, I've been an active participant in Vacaville education; I was a Vacaville school board representative, and sat on the VUSD Site Council, VUSD Budget Advisory Committee, VPEF, and other smaller committees. For the past 10 years I have been a volunteer in classrooms and on campuses supporting students, teachers, staff, and fundraisers. My experience with committees has given me insight into how the school district is run, how it is funded and its policies. My volunteer time has opened my eyes to where funding and support is needed, as well as learning the great generosity of the community. My priority will be to continue to make the best decisions for the students, teachers, and staff while honoring the budget presented and protecting the taxpayers. Being a product of the Vacaville Unified School District and a parent of 5 children has enabled me to understand the struggles of students and teachers, and what they both need to succeed. Let's educate and keep our kids safe while working to keep our teachers in the classroom.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Vacaville Unified School District, Trustee Area No. 7**

**MICHAEL KITZES**

**Occupation:** Vacaville Unified School District Board Member/Senior Mental Health Manager, Solano County

**Education and Qualifications:** For the last 17 years you have put your trust in me to serve our community on the Vacaville Unified School District Board. It has been an honor and a privilege to serve the children, families, teachers and classified staff of Vacaville as a representative on your Board.

I feel a deep sense of duty to remain on the Board in these chaotic times. The health and safety issues related to the pandemic, curriculum challenges with Distance Learning and inadequate funding from the State all call for a steady, experienced hand. More than ever we need someone who understands the system and has experience dealing with crisis. This is an all hands-on deck moment for our District.

In Vacaville, we know how important it is to support our schools. In 2014, the community passed the District's Measure A Facilities Bond to modernize and improve our school sites. Many important projects have been completed during my tenure, including large projects at Vaca High, Jepson and Wood.

I welcome your input. We still have a lot to do.

Email: michaelkitzes@gmail.com

Facebook: Kitzes for Vacaville School Board

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 2**

**CHARLES A. HERICH**  
**Occupation:** Retired Chemical Engineer

**AGE: 61**

**Education and Qualifications:** Hello, my name is Charles Herich and I recently retired from the Shell Oil Company after 40 years of service. I graduated from the University of California at Santa Barbara with a degree in Chemical Engineering and was hired by Shell straight out of school. I have lived in Vacaville for over 25 years and I, along with my neighbors, have watched in total dismay as our water bills have risen from an average of \$20 per month to over \$400 per month and there doesn't appear to be any end in sight to the rate hikes.

**DECLARACIÓN DE CANDIDATO PARA  
LA JUNTA DIRECTIVA  
Distrito de Suministro de Agua de Solano, División Nro. 2**

**CHARLES A. HERICH**  
**Ocupación:** Ingeniero Químico Jubilado

**EDAD: 61**

**Educación y perfil profesional:** Hola, mi nombre es Charles Herich y recientemente me jubilé de Shell Oil Company después de 40 años de servicio. Me gradué de la Universidad de California, en Santa Barbara con un título en Ingeniería Química y Shell me contrató al salir de la escuela. He vivido en Vacaville durante más de 25 años y yo, al igual que mis vecinos, he visto con total consternación cómo nuestras facturas de agua han aumentado de un promedio de \$20 por mes a más de \$400 por mes y no parece haber algo que detenga los aumentos de tarifa.

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 2**

**LANCE PORTER**  
**Occupation:** Incumbent

**AGE: 70**

**Education and Qualifications:** I want to thank you, the voters, and the employees of SID for the privilege of serving on the Board for the past 4 years. I hope to continue serving after this election as we address the challenge of aging infrastructure and water supply issues related to PG&E's Public Safety Power Shutoff's. I am also interested in finding ways to increase delivery efficiency in our drinking water systems. I believe my previous business experience and four years serving SID make me a quality candidate for this position. I would appreciate your vote!

Thank you in advance,

Lance A. Porter

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 4**

**PETE SANCHEZ**

**Occupation:** Solano Irrigation District Director

**Education and Qualifications:** Accountant. Retired Supervising Auditor-Appraiser. Former Suisun City Mayor, State Tax Auditor, USAF Staff Sergeant, Solano Transportation Authority Chairman, Fairfield-Suisun Sewer Board President, Solano County Water Agency President, Solano First Credit Union Vice Chairman, Suisun-Solano Water Authority President, Solano LAFCO Director, Bay Area District Director.

# VOTER BILL *of* RIGHTS



## You have a right to...




- 1. cast a ballot if you are a registered voter.** You can register to vote if you are
  - a U.S. citizen
  - at least 18 years old
  - not in prison or on parole
  - registered to vote where you currently live.
- 2. vote on a provisional ballot** if your name is not on the list of registered voters.
- 3. vote if you are in line when the polls close.**
- 4. cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5. get a new ballot if you have made a mistake** as long as you still have your old ballot. If you are at a polling place, ask an election official for a new ballot. If you vote by mail, you must give your original ballot to an election official before the polls close on Election Day before you can ask for a new ballot.
- 6. get help voting and casting your ballot.**
- 7. the right to drop off your completed vote-by-mail ballot at any polling place.**
- 8. get election materials in a language other than English** if enough people in your voting precinct need a ballot in that language.
- 9. ask questions about election procedures** and watch the election process. You can ask questions of election officials about procedures. The person you ask must answer your questions or send you to the right person for an answer. Please don't ask questions while election officers are busy working.
- 10. report anything happening in the polling place that is a crime** or if you believe someone is not who they say they are.

### SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted sample ballot.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

**If you believe you have been denied any of these rights**, or see something that might be a crime, call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at (800) 345-VOTE (8683)

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

## Adopt-A-Poll

By adopting a polling place, you will earn money that can be donated to your organization, church or school.

### Other Benefits:

- Your organization can display the name of your group outside the polling place.
- You will be added to the community partners list, highlighted on the County website and mentioned during a County Board of Supervisors meeting.
- You will receive Election Day shirts for your team to wear on Election Day.

Earn up to \$1,500 per election when you

## ADOPT A POLLING PLACE

☆☆☆☆☆ in ☆☆☆☆☆

# Solano County



### To qualify, you must:

- Speak, read and write English,
- Complete the training program, and
- Serve all day on Election Day

\*Your group has the option to split up the day's shifts, adding flexibility to everyone's schedule!

We especially encourage Spanish and Tagalog speaking poll workers to apply!



Text Solano to 2VOTE (28683)  
(Msg. and data rates may apply)



Fill out the form at: [solanocounty.com/adopt\\_a\\_poll](https://solanocounty.com/adopt_a_poll)



Contact via email at: [pollworker@solanocounty.com](mailto:pollworker@solanocounty.com)

★ Update Your Voter Registration! ★

# **Have you moved?**

## **Do you need to update your voter information?**

### **Register to Vote Online!**

#### **What will I need?**

- ★ California Drivers License Number or Identification Card Number
- ★ Last 4 of Social Security Number
- ★ Date of Birth

#### **What do I do?**

- ★ Go to [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
- ★ Click on the "Register to Vote Now" button.
- ★ Follow the prompts on the screen.

MY VOICE. MY CHOICE.  
**MYVOTE**  
**RegisterToVote.ca.gov**



Solano County Registrar of Voters  
707-784-6675  
[elections@solanocounty.com](mailto:elections@solanocounty.com)  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections)

# Tips and Assistance for Voting in-person



Your vote is important to us and we want to do all that we can to make the whole in-person voting experience enjoyable. Below you will find a few tips that you may find helpful.

## Before you go...



**Take note of your polling place.** Your polling place may have changed since our last election. You can find the address and quick reference map to your polling place on the enclosed voter flyer. You can also find your polling place on the Registrar of Voter's website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections).



**Practice marking your ballot.** If you are not a vote by mail voter, we have provided a sample of your ballot for you to make selections before heading to the polls. Use it as a guide when you vote your official ballot on Election Day.

To request a sample ballot, you can download one from our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) or call our office at 707-784-6675.

## On Election day...



**Check your time.** Many voters vote on their way to work, on their lunch hour, or after work. If you have flexibility in your schedule consider visiting us midmorning or mid-afternoon to miss the crowds.



**If you have questions, please ask.** Your poll workers will have the answers to many of your questions. You can also give us a call at (707) 784-6675 and we will be glad to help.

## If you need assistance...

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and Tagalog and may have poll workers ready to assist you who speak Spanish and Tagalog.

Como votante, usted puede traer dos individuos a la estación de votación para que le ayuden a emitir su voto. Sus acompañantes no pueden ser representantes de su empleador o sindicato. La estación de votación quizá mantenga copias en español de la papeleta de votación y emplee trabajadores que le puedan asistir en español.

Bilang botante, maaari kang magkaroon ng hanggang dalawang tao sa iyong lugar ng botohan o presinto upang matulungan kang i-record ang iyong balota, hangga't ang mga taong ito ay hindi kinakatawan ng iyong tagapag-employo o iyong unyon. Magkakaroon ng mga kopya ng iyong balota na isinalin sa Tagalog sa iyong lugar ng botohan. Maaaring may mga taong nagtatrabaho na nagsasalita ngtagalog sa lugar ng botohan.

# ATTENTION VOTERS



Solano County is required to provide a translated copy of the official ballots to voters in both Spanish and Tagalog. Any voter in Solano County can request a copy of this ballot for any precinct in the election. Requests can be made at any time. Translated ballots will be delivered at least 10 days before the Election Day.

To request a copy of a translated ballot in Spanish or Tagalog, please use one of the following methods:



By Phone – Call 707-784-6675 during office hours Monday through Friday 8am to 5pm.



By E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); place the words “TRANSLATED BALLOT REQUEST” in the subject line for faster processing;



On our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - click the link for “TRANSLATED BALLOT REQUEST”



All polling places in Solano County provide copies of ballots translated in Spanish and Tagalog. For a complete list of polling places, please visit [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## ATENCIÓN VOTANTES



El Condado de Solano tiene la obligación de proporcionarles a los votantes una copia traducida de las boletas electorales oficiales en español y tagalo. Cualquier votante en el Condado de Solano puede solicitar una copia de esta boleta electoral para cualquier distrito electoral en la elección. Las solicitudes pueden realizarse en cualquier momento. Las boletas electorales traducidas serán entregadas al menos 10 días antes del Día de la Elección.

Para solicitar una copia de la boleta electoral traducida al español o tagalo, por favor use uno de los siguientes métodos:



Por Teléfono – Llame al 707-784-6675 durante el horario de atención regular, de lunes a viernes de 8am a 5pm.



Por Correo Electrónico – [elections@solanocounty.com](mailto:elections@solanocounty.com); coloque las palabras “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA) en la línea del asunto para un procesamiento más rápido;



En nuestro sitio web: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - haga clic en el enlace “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA)



Todos los lugares de votación en el Condado de Solano proporcionan copias de boletas electorales traducidas al español y tagalo. Para una lista completa de lugares de votación, por favor visite [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## TINATAWAG ANG PANSIN NG MGA BOTANTE



Ang County ay inaatasang magkaloob ng isang isinaling kopya ng mga opisyal na balota sa mga botante sa pareho ng Kastila at Tagalog. Sinumang botante sa County ng Solano ay makahihiling ng isang kopya ng balotang ito para sa alinmang presinto sa halalan. Ang mga paghiling ay magagawa anumang oras. Ang mga isinaling balota ay ihahatid ng hindi bababa sa 10 araw bago ang Araw ng Halalan.

Upang humiling ng isang kopya ng isang isinaling balota sa Kastila o Tagalog, mangyaring gamitin ang isa sa mga sumusunod na paraan:



Sa Pamamagitan ng Telepono – Tumawag sa 707-784-6675 sa mga oras ng opisina Lunes hanggang Biyernes 8am hanggang 5pm.



Sa pamamagitan ng E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); ilagay ang mga salitang “TRANSLATED BALLOT REQUEST” (PAGHILING NG ISINALING BALOTA) sa linya ng paksa para sa mas mabilis na pagproseso;



Sa aming website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - i-click ang link para sa “TRANSLATED BALLOT REQUEST”



Lahat ng mga lugar ng botohan sa County ng Solano ay nagkaloob ng mga kopya ng mga balota na isinalin sa Kastila at Tagalog. Para sa isang kumpletong listahan ng mga lugar ng botohan, mangyaring bisitahin ang [www.solanocounty.com/elections](http://www.solanocounty.com/elections).