

# **Solano County**

*675 Texas Street  
Fairfield, California 94533  
[www.solanocounty.com](http://www.solanocounty.com)*



## **Agenda - Final**

**Thursday, October 1, 2015**

**7:00 PM**

**Board of Supervisors Chambers**

**Planning Commission**

Any person wishing to address any item listed on the Agenda may do so by submitting a Speaker Card to the Clerk before the Commission considers the specific item. Cards are available at the entrance to the meeting chambers. Please limit your comments to five (5) minutes. For items not listed on the Agenda, please see "Items From the Public".

All actions of the Solano County Planning Commission can be appealed to the Board of Supervisors in writing within 10 days of the decision to be appealed. The fee for appeal is \$150.

Any person wishing to review the application(s) and accompanying information may do so at the Solano County Department of Resource Management, Planning Division, 675 Texas Street, Suite 5500, Fairfield, CA. Non-confidential materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours.

The County of Solano does not discriminate against persons with disabilities and is an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please contact Kristine Letterman, Department of Resource Management at (707) 784-6765 at least 24 hours in advance of the event to make reasonable arrangements to ensure accessibility to this meeting.

## **AGENDA**

### **CALL TO ORDER**

### **SALUTE TO THE FLAG**

### **ROLL CALL**

### **APPROVAL OF AGENDA**

### **APPROVAL OF THE MINUTES**

*No minutes for approval*

### **ITEMS FROM THE PUBLIC:**

*This is your opportunity to address the Commission on a matter not heard on the Agenda, but it must be within the subject matter jurisdiction of the Commission. Please submit a Speaker Card before the first speaker is called and limit your comments to five minutes. Items from the public will be taken under consideration without discussion by the Commission and may be referred to staff.*

## **REGULAR CALENDAR**

- 1      [PC 15-029](#)      Public hearing to consider Lot Line Adjustment Application No. LLA-15-05 and Certificate of Compliance No. CC-15-07 of Marcus Mager to reconfigure interior property lines between three adjacent parcels under common ownership. The property is zoned Exclusive Agriculture "A-20" and entered into an active land conservation contract, Williamson Act Contract No. 73. The property is located off Cantelow Road, 1.5 miles northwest of the City of Vacaville; APNs 0105-100-040, 12, and 13. Lot line adjustments are ministerial projects, and therefore are not held to the provisions and requirements of CEQA per CEQA Section 21080 (b)(1). (Project Planner: Eric Wilberg)

**Attachments:**    [A - Resolution](#)  
                              [B - Parcel Map](#)  
                              [C - Lot Line Map](#)

- 2      [PC 15-028](#)      Continued public hearing to consider the Woodcreek66 project which would permit 66 residential lots on 33 acres of land southwest of the intersection of Rockville Road and Suisun Valley Road. The project includes consideration of a Final Environmental Impact Report, a Rezoning Petition (Z-11-01) to rezone 33 acres from R-TC-1AC to R-TC-10, with a Policy Plan Overlay District (PP-11-01) and a 66 lot Major Subdivision Application (No. S-11-01) (Project Planner: Jim Leland)

**Attachments:**    [A - PC Recommended Conditions of Approval](#)  
                              [B1 - Re-Zoning Map Exhibit](#)  
                              [B2 - Policy Plan Overlay Exhibit](#)  
                              [C - This Attachment is reserved for the Board of Supervisors Hearing](#)  
                              [D1 - \(DEVELOPMENT PLAN 1\)](#)  
                              [D2 - \(DEVELOPMENT PLAN 2\)](#)  
                              [D3 - \(DEVELOPMENT PLAN 3\)](#)  
                              [D4 - \(GRADING PLAN\) 2015-06-25](#)  
                              [E - \(TENTATIVE MAP\) 6-15](#)  
                              [F - \(TENTATIVE UTILITY PLAN\) 2015-06-25](#)  
                              [G - Architectural Concepts](#)  
                              [H - Final Environmental Impact Report \(website address\)](#)  
                              [I - CEQA Findings and Statement of Overriding Considerations](#)

## ANNOUNCEMENTS AND REPORTS

## ADJOURN

*To the Planning Commission meeting of October 15, 2015 at 7:00 P.M., Board Chambers, 675 Texas Street, Fairfield, CA*