## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | From: (Public Agency): Solano County   |
|--|--|
|  | Department of Resource Management  |
| SECRETARIO DE PROTESTO DE LA CONTRACTORIO DE CONTRACTO DE SECRETARIO DE CONTRACTORIO DE CONTRA | 675 Texas Street, Suite 5500, Fairfield, CA 94533  |
| County Clerk County of: Solano   | (Address)  |
| 675 Texas Street, 6th Floor  | (Address)  |
| Fairfield CA 94533   |  |
| Project Title: U-20-05 Vega  | DEC 2 1 2021   |
| Project Applicant: Ed Vega   | Birgitta E. Corsello, Clerk of   |
| Project Location - Specific:   | the Board of Supervisors of the County of Splano, State of California  |
| 8444 Bulkley Road, Dixon CA 95620; APN 0111-   |  |
|  |  |
| Project Location - City: Dixon   | Project Location - County: Solano  |
| Description of Nature, Purpose and Beneficiaries of Project: Land Use permit U-20-05 to establish a Large Poultry Ranch for breeding and sales of laying hens including construction of 9 new buildings, located at 8444 Bulkley Road, 4.5 miles east of the City of Dixon in the Exclusive Agriculture (A-40) zoning district. No other changes to the site or new development are proposed.  |  |
| Sale   | and County   |
| Name of Public Agency Approving Project: Sola  | and County   |
| Name of Person or Agency Carrying Out Project  | Solano County Department of Resource Management  |
| Exempt Status: (check one):  |  |
| ☐ Ministerial (Sec. 21080(b)(1); 15268);   |  |
| ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));   |  |
| ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));   |  |
| ☑ Categorical Exemption. State type and section number: Section 15303  |  |
| □ Statutory Exemptions. State code num   | ber:   |
| Reasons why project is exempt: The project qualifies for a Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures.  |  |
| Lead Agency Contact Person:  Travis Kroger Area Code/Telephone/Extension:  707-784-6765  |  |
| If filed by applicant:  1. Attach certified document of exemption f 2. Has a Notice of Exemption been filed by   | the public agency approving the project? $	ext{ } 	ex$ |
| Signature: Date: Date: Title: Assistant Planner  |  |
| ■ Signed by Lead Agency  □ Signed by Applicant   |  |
| Authority cited: Sections 21083 and 21110, Public Resources Code.  Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.   |  |

Document Posted From

12-21-21 to \_\_\_\_