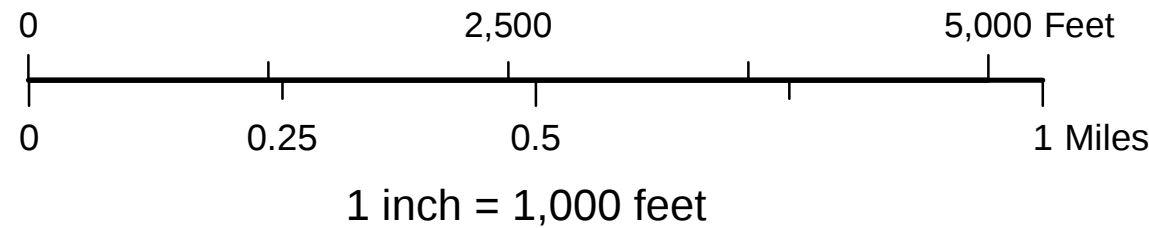




# Solano County Zoning Map



## Districts

### Agricultural

|         |                                             |
|---------|---------------------------------------------|
| A-20    | Exclusive Agricultural 20 acres             |
| A-40    | Exclusive Agricultural 40 acres             |
| A-80    | Exclusive Agricultural 80 acres             |
| A-160   | Exclusive Agricultural 160 acres            |
| ASM-80  | Suisun Marsh Agricultural 80 acres          |
| ASM-160 | Suisun Marsh Agricultural 160 acres         |
| ASV-20  | Suisun Valley Agricultural 20 acres         |
| ATC     | Agricultural Tourist Center                 |
| ATC-NC  | Agricultural Tourist Center North Connector |

### Residential

|         |                                                       |
|---------|-------------------------------------------------------|
| RR-2.5  | Rural Residential 2 1/2 acres                         |
| RR-5    | Rural Residential 5 acres                             |
| RR-10   | Rural Residential 10 acres                            |
| RTC-1AC | Residential Traditional Community 1 acre              |
| RTC-20  | Residential Traditional Community 1/2 acre            |
| RTC-15  | Residential Traditional Community 1/3 acre            |
| RTC-10  | Residential Traditional Community 1/4 acre            |
| RTC-6   | Residential Traditional Community 6,000 sq.ft.        |
| RTC-5   | Residential Traditional Community 5,000 sq.ft.        |
| RTC-4   | Residential Traditional Community 4,000 sq.ft.        |
| RTC-D6  | Residential Traditional Community Duplex 6,000 sq.ft. |
| RTC-D4  | Residential Traditional Community Duplex 4,000 sq.ft. |

|                                     |                                                |
|-------------------------------------|------------------------------------------------|
| RTC-MF                              | Residential Traditional Community Multi-Family |
| RTC-MU                              | Residential Traditional Community Mixed Use    |
| <b>Commercial</b>                   |                                                |
| CH                                  | Highway Commercial                             |
| CN                                  | Neighborhood Commercial                        |
| CR                                  | Commercial Recreation                          |
| CRL                                 | Commercial Recreation - Limited                |
| CS                                  | Commercial Service                             |
| CO                                  | Business and Professional Office               |
| <b>Manufacturing and Industrial</b> |                                                |
| ML                                  | Manufacturing - Limited                        |
| MG 1/2                              | Manufacturing - General 1/2 acre               |

|                              |                                   |
|------------------------------|-----------------------------------|
| MG 3                         | Manufacturing - General 3 acres   |
| IWD                          | Industrial - Water Dependent      |
| IAS                          | Industrial - Agricultural Service |
| <b>Resource Conservation</b> |                                   |
| W                            | Watershed and Conservation        |
| MP                           | Marsh Preservation                |
| <b>Special and Overlay</b>   |                                   |
| P                            | Park                              |
| PP                           | Policy Plan Overlay               |

|                   |          |                        |        |
|-------------------|----------|------------------------|--------|
| <b>AMENDMENTS</b> |          |                        |        |
| REV.              | ORD.     | ADOPTED                | APP.   |
| 989               | 07/26/77 | Est. Zoning Map System |        |
| 1                 | 1129     | 08/04/81               | AL, MP |

Map No.  
**20-S**