Notice of Determination	Appendix D
To: ☐ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm Sacramento, CA 95812-3044 Sacramento, CA 958 ☐ County Clerk County of: Solano Address: 675 Texas Street, #6500 Fairfield, CA 94533	Contact: Noah Rumbaoa, Assistant Planner Phone: (707) 449-5430 Lead Agency (if different from above). Address: JAN 0 8 2025
	Phone: Bill Emier, Cier of the Board of Supervisors of
SUBJECT: Filing of Notice of Determination in cor Resources Code.	mpliance with Section 21108 State of Gallorial Deputy
State Clearinghouse Number (if submitted to State Clearinghouse Nu	
Project Title: Roberts' Ranch Village F House Plans (
Project Applicant: Beazer Homes Holdings, LLC	
Project Location (include county): East of Carroll Way	along Marshall Road (APN: 0138-030-250)
Project Description:	
Village F of the Roberts' Ranch subdivision. The prop and two two-story model ranging in floor area from 2, Contemporary Prairie, and California Ranch design the This is to advise that the City of Vacaville (Lead Agency or Lead Ranch California Ranch Design the City of Vacaville Lead Agency or Lead Ranch Lead Ranch	604 sq. ft. to 3,623 sq. ft. with English Cottage
described project on January 7, 2025 and has mad	
described project.	the following determinations regarding the above
 The project [will will not] have a significant ef An Environmental Impact Report was prepared f A Negative Declaration was prepared for this pro Mitigation measures [were were not] made a A mitigation reporting or monitoring plan [was 5 A statement of Overriding Considerations [was 6 Findings [were were not] made pursuant to the 	for this project pursuant to the provisions of CEQA. Diect pursuant to the provisions of CEQA. Condition of the approval of the project. was not] adopted for this project. was not] adopted for this project.
This is to certify that the final EIR with comments and regative Declaration, is available to the General Public the City of Vacaville Planning Division offices located	c at:
Signature (Public Agency):	Title: Assistant Planner
Date: 1/8/2025 Date Re	eceived for filing at OPR:
Authority cited: Sections 21083, Public Resources Coo	

Deputy Clerk of the Board