



SOLA11051002



# SOLANO COUNTY

## Voter Information Guide

Solano County Registrar of Voters  
675 Texas St., Suite 2600, Fairfield, CA 94533  
(707) 784-6675 • (888) 933-8683  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections)  
[elections@solanocounty.com](mailto:elections@solanocounty.com)

**Presidential General Election**  
**Tuesday, November 5, 2024**  
Polls open: 7 a.m. to 8 p.m.

**This is your official voter information guide. It has information on local candidates & measures, voting by mail, and answers to common voter questions.**

**VOTING IN-PERSON ON ELECTION DAY?**  
**Your Polling Place May Have Changed!**

Refer to Official Ballot Instructions or check [www.solanocounty.com/elections](http://www.solanocounty.com/elections) for your new assigned polling place.






Text Solano to 2VOTE (28683) to download your sample ballot or voter information guide.  
(Message and Data rates may apply)





# IMPORTANT INFORMATION & DATES

- ◆ Early voting starts **Monday, October 7, 2024**. Visit us at 675 Texas Street, Suite 2600, Fairfield to pick up a ballot. Our office is open Monday – Friday, 8a.m. to 5p.m.
- ◆ Last day to request a Vote by Mail ballot to be mailed to you is **Tuesday, October 29, 2024**.
- ◆ Any changes to your registration must be received by **Monday, October 21, 2024**. Visit [registertovote.ca.gov](http://registertovote.ca.gov) or call (707) 784-6675 to have a form mailed to you.

## October 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6	 In-person Vote by Mail period begins. Ballot drop boxes available for next 29 days.	8	9	10	11	12
13	<b>Holiday - County Offices Closed.</b>	15	16	17	18	19
20	Last day to register or update registration for this election.	22	23	24	25	26
27	28	 Last day to request a Vote by Mail Ballot to be mailed to you.	30			
				Curbside Ballot Drop-Off Locations Available: Benicia • Dixon • Cordelia • Fairfield • Rio Vista Suisun City • Vacaville • Vallejo		

## November 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	 Registrar's Office open 8a.m. - 5p.m.
				Curbside Ballot Drop-Off Locations Available: Benicia • Dixon • Cordelia • Fairfield • Rio Vista Suisun City • Vacaville • Vallejo		
3	4	 <b>ELECTION DAY</b>	6	7	8	9
Daylight Savings Time ends.	Curbside Ballot Drop-Off Locations Available: Benicia • Dixon • Cordelia • Fairfield Rio Vista • Suisun City • Vacaville • Vallejo					



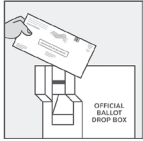
# VOTING OPTIONS FOR ALL VOTERS

In an effort to provide a safe voting environment, the Solano County Registrar of Voters has prepared several voting options for all voters. You have received a Vote by Mail ballot for the election in this packet.

Below is a description of the different options you have for voting to help provide a safe voting environment for all voters, our staff, and our community partners:

## **No Contact Voting:**

As an option to in-person voting, all voters can vote from the safety of their home, using the enclosed ballot. Ballots can be returned to our office in one of three manners:



### **Ballot Drop-Off:**

Starting October 7th through Election Day (29 days) - Ballot drop-off times and locations are identified on the next page (drop box is inside an office building).



### **Curbside Drop-off:**

Starting October 31st through Election Day (5 days) - Curbside drop-off times and locations are identified on the next page (stay in your vehicle, hand ballot to poll workers).



### **Election Day Drop-Off:**

Election Day (1 day) - Poll Place drop-off locations are available on Election Day-all locations are open from 7a.m. to 8p.m.

All ballots must be received or post-marked by Election Day. All postage is paid by the Registrar of Voters Office for voters mailing ballots back to our office. Voters do not have to vote this ballot, and can still choose to vote in-person using one of the options listed below.

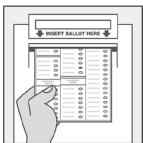
## **Limited Contact Voting:**



At your assigned poll place, you can request to vote “curbside” from the comfort of your vehicle. Look for the blue cone outside of your polling place, and call the number listed on the cone. Poll workers will come out to your vehicle with your ballot and will securely deposit it for you.

This same curbside option is available if you want to drop off your Vote by Mail ballot. It may be preferable for you to remain in your vehicle and we support that option.

## **In-Person Voting:**



Traditional polling places are still available. Your assigned location is included on the cover sheet with your official ballot. Some voters may experience additional wait times due to the need to provide social distancing within the voting location. Please be prepared: it may take longer than usual to vote at your polling place.

If you need assistance...

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and Tagalog and may have poll workers ready to assist you who speak Spanish and Tagalog.

Si necesitas ayuda ...

Como votante, usted puede traer dos individuos a la estación de votación para que le ayuden a emitir su voto. Sus acompañantes no pueden ser representantes de su empleador o sindicato. La estación de votación quizá mantenga copias en español de la papeleta de votación y emplee trabajadores que le puedan asistir en español.

Kung kailangan mo ng tulong...

Bilang botante, maaari kang magkaroon ng hanggang dalawang tao sa iyong lugar ng botohan o presinto upang matulungan kang i-record ang iyong balota, hangga't ang mga taong ito ay hindi kinakatawan ng iyong tagapag-employo o iyong unyon. Magkakaroon ng mga kopya ng iyong balota na isinalin sa Tagalog sa iyong lugar ng botohan. Maaaring may mga taong nagtatrabaho na nagsasalita ngtagalog sa lugar ng botohan.

# BALLOT RETURN ADDRESSES



October 7 to November 5, voters can drop off ballots at the following locations. (Drop Boxes are inside office buildings.)

City	Name	Address	Hours Available
Benicia	Benicia City Clerk	250 East L St.	M-F 9:00a.m. to 4:00p.m. (Closed October 11 and 25)
Benicia	Benicia Pedrotti Ace Hardware	830 Southampton Rd.	M-Sat 8:00a.m. to 7:00p.m. Sun 9:00a.m. to 6:00p.m.
Dixon	Dixon City Clerk	600 East A St.	M-F 9:00a.m. to 5:00p.m.
Fairfield	Fairfield City Clerk	1000 Webster St. 4th Floor	M-F 8:00a.m. to 5:30p.m. (Closed October 18 and November 1)
Fairfield	Fairfield/Suisun Unified School District Office	2490 Hilborn Rd.	M-F 7:30a.m. to 4:30p.m. (Closed October 14)
Fairfield	Solano County Registrar of Voters	675 Texas St. Ste. 2600	M-F 8:00a.m. to 5:00p.m. (Closed October 14) 24-hour drop off on Union Ave. Election Day - 7:00a.m. to 8:00p.m.
Fairfield	Solano County Office of Education	5100 Business Center Dr.	M-F 8:00a.m. to 5:00p.m.
Rio Vista	Rio Vista Library	44 South Second St.	M & W 9:00a.m. to 6:00p.m. TU. & TH. 9:00a.m. to 8:00p.m. F & Sat 9:00a.m. to 5:00p.m. (Closed October 14)
Suisun City	Suisun City Clerk	701 Civic Center Blvd.	M-TH. 9:00a.m. to 5:00p.m. (Closed October 14)
Vacaville	Vacaville City Clerk	650 Merchant St.	M-F 8:00a.m. to 5:30p.m. (Closed October 18 and November 1)
Vacaville	Nut Tree Airport	301 County Airport Dr.	M-F 8:00a.m. to 5:00p.m. (Closed October 14)
Vacaville	Mission Church	6391 Leisure Town Rd.	TU.-F 8:30a.m. to 4:00p.m.
Vallejo	Vallejo City Clerk	555 Santa Clara St.	M-TH. 9:00a.m. to 3:00p.m. (Closed October 14)
Vallejo	Solano County Fairgrounds	900 Fairgrounds Dr.	M-F 9:00a.m. to 4:00p.m. (Closed October 14)
Vallejo	Masonic Temple	101 Temple Way	M-F 9:00a.m. to 3:00p.m. (Closed October 14)



October 31 and November 1, 2, 4, and 5, voters can drop off ballots “Curbside” at the following locations. (Stay in your car, hand ballot to poll workers)

City	Name	Address	Hours Available
Benicia	Lighthouse Covenant Fellowship	1175 Church St.	All curbside locations are open 8:00a.m. to 5:00p.m., including Saturday, plus 7:00a.m. to 8:00p.m. on Election Day.
Dixon	Dixon Senior Center	201 South 5th St.	
Fairfield	Solano County Office of Education	5100 Business Center Dr.	
Fairfield	Solano County Registrar of Voters	675 Texas St. Ste. 2600 24-hour drop off on Union Ave.	
Rio Vista	45 Main Street Center	45 Main St.	
Suisun City	Nelson Community Center	611 Village Dr.	
Vacaville	Mission Church	6391 Leisure Town Rd.	
Vacaville	Vacaville City Clerk	650 Merchant St.	
Vallejo	Cal Maritime Academy (Aquatic Center)	117 Maritime Academy Dr.	
Vallejo	Solano County Fairgrounds	900 Fairgrounds Dr.	

On Election Day, November 5, ballots can be dropped off at any location listed on this page or at the polling locations on the following page, which are open from 7:00a.m. to 8:00p.m.



# POLLING LOCATIONS

## BENICIA

**BENICIA SENIOR CENTER**  
187 EAST L ST

**CHURCH OF JESUS CHRIST – LDS**  
1125 SOUTHAMPTON RD

**HOLIDAY INN EXPRESS**  
1375 EAST 5TH ST

**LIGHTHOUSE COVENANT FELLOWSHIP**  
1175 CHURCH ST

**TURNER ELEMENTARY**  
540 ROSE DR

## DIXON

**DIXON SENIOR CENTER**  
201 SOUTH 5TH ST

**MAINE PRAIRIE HIGH (FRMLY C.A. JACOBS)**  
200 NORTH LINCOLN ST

**VETERANS HALL**  
1305 NORTH 1ST ST

## FAIRFIELD

**A GIRLS PLACE**  
3351 HILLRIDGE DR

**BETHEL COMMUNITY CHURCH**  
600 E TABOR AVE

**CALVARY CHAPEL SOLANO**  
1180 WESTERN ST

**CLUBHOUSE AT PARADISE VALLEY**  
3990 PARADISE VALLEY DR

**COMMUNITY UNITED METHODIST CH**  
1875 FAIRFIELD AVE

**CORDELIA HILLS ELEMENTARY SCHL**  
4770 CANYON HILLS DR

**FAIRFIELD FIRST BAPTIST CHURCH**  
1108 WASHINGTON ST

**FAIRFIELD/SUISUN SCHOOL DIST OFC**  
2490 HILBORN RD

**GRACE EPISCOPAL CHURCH**  
1405 KENTUCKY ST

**IN-SHAPE: FAIRFIELD RANCHO SOLANO**  
3254 RANCHO SOLANO PKWY

**LIBERTY CHURCH**  
2641 N TEXAS ST

**RODRIGUEZ HIGH SCHOOL**  
5000 RED TOP RD

**SOLANO COUNTY OFFICE OF ED.**  
5100 BUSINESS CENTER DR

**SOLANO VALLEY CHURCH**  
1307 OLIVER RD

**TOLENAS ACADEMY**  
4500 TOLENAS RD

**WORD OF FAITH CHRISTIAN CENTER**  
650 PARKER RD

## RIO VISTA

**45 MAIN STREET CENTER**  
45 MAIN ST

**TRILOGY AT RIO VISTA**  
990 SUMMERSET DR

## SUISUN CITY

**IN-SHAPE: SUISUN CITY**  
125 SUNSET AVE

**NELSON COMMUNITY CENTER**  
611 VILLAGE DR

**SUISUN CITY HALL**  
701 CIVIC CENTER BLVD

## VACAVILLE

**CAMBRIDGE ELEMENTARY SCHOOL**  
100 CAMBRIDGE DR

**COVENANT COMMUNITY CHURCH**  
3870 ALAMO DR

**HARVEST CHURCH**  
126 PEABODY RD

**MISSION CHURCH**  
6391 LEISURE TOWN RD

**MOOSE LODGE**  
6585 GIBSON CANYON RD

**NEW HOPE CHRISTIAN FELLOWSHIP**  
4910 ALLISON PKWY

**SHILOH BAPTIST CHURCH**  
185 CHANDLER ST

**THE FATHER'S HOUSE**  
4800 HORSE CREEK DR

**THRIVE CHURCH**  
190 BELLA VISTA RD

**ULATIS CULTURAL CENTER**  
1000 ULATIS DR

**VACA. COMM. PRESBYTERIAN CHURCH**  
425 HEMLOCK ST

**VACA PENA MIDDLE SCHOOL**  
200 KEITH WAY

**VACA SEVENTH DAY ADVENT. CHURCH**  
4740 ALLENDALE RD

**VACAVILLE BIBLE CHURCH**  
490 BROWN ST

**VACAVILLE FIRE STATION 65**  
6080 A ST

**VACAVILLE FIRST BAPTIST CHURCH**  
1127 DAVIS ST

## VALLEJO

**COMMUNITY PRESBYTERIAN CHURCH**  
2800 GEORGIA ST

**FELLOWSHIP UNITED METHODIST CH.**  
140 LADERA DR

**FILIPINO CULTURAL CENTER**  
611 AMADOR ST

**FIRST PRESBYTERIAN CHURCH**  
1350 AMADOR ST

**FRIENDSHIP BAPTIST HALL**  
1905 FLORIDA ST

**HIDDENBROOKE GOLF CLUB**  
1095 HIDDENBROOKE PKWY

**IMPACT BIBLE MINISTRIES**  
1680 FAIRGROUNDS DR

**MASONIC TEMPLE**  
101 TEMPLE WAY

**MIRA THEATER (FRMLY BAY TERRACE)**  
51 DANIELS AVE

**NORMAN C. KING CENTER**  
545 MAGAZINE ST

**NORTH VALLEJO COMMUNITY CTR.**  
1121 WHITNEY AVE

**SECOND BAPTIST CHURCH**  
1170 BENICIA RD

**SOLANO COMMUNITY COLLEGE-VJO**  
1687 N ASCOT PKWY

**SOLANO COUNTY FAIRGROUNDS**  
900 FAIRGROUNDS DR

**SOLANO WIDENMANN ACADEMY  
(FRMLY SOLANO MIDDLE SCHOOL)**  
1025 CORCORAN AVE

**ST. CATHERINE OF SIENA**  
3450 TENNESSEE ST

**THE LIGHTHOUSE AT GLEN COVE MARINA**  
2000 GLEN COVE MARINA RD

**UNION BAPTIST CHURCH**  
128 ENCERTI AVE

**VALLEJO CITY HALL**  
555 SANTA CLARA ST

**VALLEJO REGIONAL EDUCATION CTR.**  
436 DEL SUR ST

**VALLEJO VETERANS BUILDING**  
420 ADMIRAL CALLAGHAN LN

**VALLEJO WOMENS CLUB**  
200 VALLE VISTA AVE



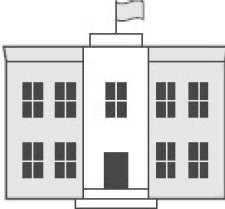
**WAYSIDE UNITED METHODIST CHURCH**  
2309 COLUMBUS PKWY



# WHAT OFFICES ARE ON THIS BALLOT?

In the November Statewide General Election, all voters receive the same ballot, no matter what political party you are registered with (or if you have no party preference). The address where you are registered to vote determines which local contests are on your ballot.

In the March Primary Election, all Californians were able to vote to decide which candidates for state and local offices moved on to the November General Election.

 <b>Presidential Nominated by Party</b>	 <b>California Top-Two Primary Nominated by Voters</b>	 <b>County and Local Primary Nonpartisan Candidates</b>
<ul style="list-style-type: none"> <li>• President and Vice-President</li> </ul>	<ul style="list-style-type: none"> <li>• U.S. Senate (partial, full terms)</li> <li>• U.S. Representative (Districts 4, 7, and 8)</li> <li>• State Senator (District 3)</li> <li>• State Assembly Member (District 11)</li> </ul>	<ul style="list-style-type: none"> <li>• School Districts*</li> <li>• Special District Boards*</li> <li>• Municipal Offices*</li> </ul>
<b>The candidates nominated by each political party are on the ballot.</b>	<b>The top-two candidates, the ones with the most votes from the March Primary, are on your ballot.</b>	
You can write-in a candidate for President and Vice President.	There is no write-in for these offices.	You can write-in a candidate for these offices.
The party nominating the candidate is listed with the candidate's name.  A candidate may be nominated by more than one party.	The candidate's party preference (or "None") is listed with their name.  Both candidates on the ballot may have the same party preference.	Candidates for nonpartisan offices do not have a party preference listed on the ballot.

\*Not all districts have an election. Please review your sample ballot for the contests available to you.

## U.S. Senate Contest Information

There are two contests for U.S. Senate on the November 5, 2024 General Election Ballot:

- The first contest is a special vacancy election for the remainder of the term, due to vacancy, ending on January 3, 2025 (partial unexpired term)
- The second contest is for the full 6-year term ending January 3, 2031

You may vote on both.

For more information you can:



Call the Elections Department at 707-784-6675



Email the Elections Department at [elections@solanocounty.com](mailto:elections@solanocounty.com)



Visit our website at [www.solanocounty.com/elections](http://www.solanocounty.com/elections)



Visit the California Secretary of State's website at <https://www.sos.ca.gov/elections/upcoming-elections/general-election-nov-5-2024>



# VOTER INFORMATION



The following pages contain information relating to your ballot, which may include

- Candidates' Statements\*
- Ballot Measures\*
- Analyses
- Arguments\*\*

This information guide may not contain a statement for each candidate. Each candidate's statement is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. (EC 13312)

\* All measure documents and Candidates' Statements are printed exactly as filed.

\*\* Arguments in support of or in opposition to the proposed laws are the opinions of the authors. (EC 9315)

Refer to the State Voter Information Guide for information on state candidates and measures.

## Party Endorsements

	Democratic	Republican	American Independent	Green	Libertarian	Peace and Freedom
US Senate (Full Term)	Adam Schiff					
US Senate (Partial Term)	Adam Schiff					
Congressional District 4	Mike Thompson	John Munn	John Munn			
Congressional District 7	Doris Matsui	Tom Silva	Tom Silva			
Congressional District 8	John Garamendi	Rudy Recile	Rudy Recile			
Assembly District 11	Lori D Wilson	Dave Ennis				
State Senate District 3	Christopher Cabaldon	Thom Bogue	Thom Bogue			

## Campaign Expenditure Limits

The following California Legislative candidates have accepted voluntary campaign expenditure limits, and were eligible to purchase a Candidate Statement of Qualifications in this Voter Information Guide (listed in alphabetical order by last name):

- State Senate, District 3 – Thom Bogue, Christopher Cabaldon
- State Assembly, District 11 – Dave Ennis, Lori D Wilson

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You may vote on both.

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 4</b></p> <p><b>MIKE THOMPSON</b> <b>Occupation:</b> Member of Congress</p> <p><b>Education and Qualifications:</b> I was born, grew up, and still live in our district. It is my honor to represent our district in Congress.</p> <p>I worked to enact an historic investment in our nation's infrastructure which has improved our roads, highways, bridges, airports, ports, and broadband. As chairman of the House Ways and Means Select Revenues Subcommittee, I wrote legislation that provided the largest investment to combat climate change ever signed into law. I voted for legislation that is cutting prescription drug costs and health care premiums and spurring an historic investment in American manufacturing and creating jobs.</p> <p>Since the tragic fires in our district, I passed legislation to provide relief for fire survivors, offset costs to local and state governments, deliver assistance for agricultural producers, and incentivize the building of 1,200 affordable housing units in our district. I worked to enact the Bipartisan Safer Communities Act, the most impactful gun violence prevention law to be enacted in nearly 30 years. I'm working to preserve Social Security, Medicare, and veterans' benefits, pass comprehensive immigration reform, strengthen our national security and protect women's reproductive rights.</p> <p>I have helped constituents recoup tens of millions of dollars from federal agencies and secured millions of dollars for local projects that modernize our roads and grow our economy.</p> <p>Together, we can ensure our district remains the best place to live, start a business, raise a family, and retire with dignity. I would be honored to have your support.</p> <p>Learn more at <a href="http://www.mikethompsonforcongress.com/">http://www.mikethompsonforcongress.com/</a>.</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA REPRESENTANTE DE ESTADOS UNIDOS EN EL CONGRESO, DISTRITO 4</b></p> <p><b>MIKE THOMPSON</b> <b>Ocupación:</b> Miembro del Congreso</p> <p><b>Educación y Competencia:</b> Nací, crecí y aún vivo en nuestro distrito. Es un honor para mí representar a nuestro distrito en el Congreso.</p> <p>Trabajé para promulgar una inversión histórica en la infraestructura de nuestra nación que ha mejorado nuestras carreteras, autopistas, puentes, aeropuertos, puertos y banda ancha. Como presidente del Subcomité de Ingresos Especiales de Medios y Arbitrios de la Cámara de Representantes, redacté una ley que aportó la mayor inversión jamás aprobada para combatir el cambio climático. Voté a favor de una legislación que está reduciendo los costos de los medicamentos recetados y las primas de atención médica y estimulando una inversión histórica en la fabricación estadounidense y la creación de puestos de trabajo.</p> <p>Desde los trágicos incendios ocurridos en nuestro distrito, aprobé leyes para socorrer a los supervivientes de los incendios, compensar los costos de los gobiernos locales y estatales, prestar ayuda a los productores agrícolas e incentivar la construcción de 1,200 viviendas asequibles en nuestro distrito. Trabajé para promulgar la Ley Bipartidista de Comunidades más Seguras, la ley de prevención de la violencia con armas de fuego más impactante que se ha promulgado en casi 30 años. Estoy trabajando para preservar el Seguro Social, Medicare y los beneficios de los veteranos, aprobar una reforma migratoria integral, reforzar nuestra seguridad nacional y proteger los derechos reproductivos de las mujeres.</p> <p>He ayudado a los ciudadanos a recuperar decenas de millones de dólares de las agencias federales y he conseguido millones de dólares para proyectos locales que modernizan nuestras carreteras y hacen crecer nuestra economía.</p> <p>Juntos podemos garantizar que nuestro distrito siga siendo el mejor lugar para vivir, iniciar un negocio, formar una familia y jubilarse con dignidad. Sería un honor contar con su apoyo.</p> <p>Obtenga más información en <a href="http://www.mikethompsonforcongress.com/">http://www.mikethompsonforcongress.com/</a>.</p>



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 4  
JOHN MUNN** **AGE: 75**

**Occupation:** Soil and Water Scientist, Rancher, Farmer

**Education and Qualifications:** I am a life-long California resident, grew up on a family farm, and have been married to Shelley for 51 years. We have three children. I served on the Davis School Board and have been President of the Yolo County School Boards Association, the Yolo County Taxpayers Association, and the Professional Soil Scientists Association of California. I view government financial responsibility, law enforcement, a good education, and support for families as essential to avoiding future problems. I have degrees in Engineering and in Soil and Water Science, worked for the U.S. Forest Service and the California Department of Forestry and Fire Protection, and have returned to farm and ranch life.

I am asking "Is this what you want?" Our national debt is \$34 trillion (more than GDP, \$100,000 per person, and passed to our children), nearly \$2 trillion was borrowed last year, and \$900 billion was spent on interest (more than for national defense). Let's quit spending what we don't have, while supporting national defense and protecting Social Security and Medicare that we have already paid for.

Crime, food and fuel prices, inflation, and government constraints have increased. Our borders have been opened to illegal immigration. Health care is more complex and less transparent. And students lack basic skills to make up their own minds, while parents are prohibited from knowing what schools are doing. Is this what you want?

Tax increases, more spending, open borders, and political correctness will not solve our problems. And, too often, government is contributing to problems. More information about issues, positions, and my background is available at [www.MunnForCongress.com](http://www.MunnForCongress.com).

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE ESTADOS UNIDOS EN EL CONGRESO, DISTRITO 4**

**JOHN MUNN** **EDAD: 75**

**Ocupación:** Científico Especializado en Agua y Suelo, Ganadero, Granjero

**Educación y Competencia:** He vivido en California toda mi vida, crecí en una granja familiar y llevo 51 años casado con Shelley. Tenemos tres hijos. Formé parte de la Junta Escolar de Davis y he sido Presidente de la Asociación de Juntas Escolares del Condado de Yolo, de la Asociación de Contribuyentes del Condado de Yolo y de la Asociación de Científicos del Suelo Profesionales de California. Considero que la responsabilidad financiera del gobierno, las fuerzas del orden público, una buena educación y el apoyo a las familias son esenciales para evitar problemas futuros. Soy licenciado en Ingeniería y en Ciencias del Suelo y del Agua, he trabajado para el Servicio Forestal de EE. UU. y para el Departamento de Silvicultura y Protección contra Incendios de California, y he regresado a la vida agrícola y ganadera.

Pregunto: "¿Es esto lo que usted quiere?" Nuestra deuda nacional asciende a \$34 billones (más que el PIB, \$100,000 por persona y transmitidos a nuestros hijos), el año pasado se pidieron prestados casi \$2 billones y se gastaron \$900 mil millones en intereses (más que en defensa nacional). Dejemos de gastar lo que no tenemos, mientras apoyamos la defensa nacional y protegemos al Seguro Social y Medicare que ya hemos pagado.

Han aumentado el crimen, los precios de los alimentos y el combustible, la inflación y las restricciones gubernamentales. Nuestras fronteras se han abierto a la inmigración ilegal. Los cuidados de la salud son más complejos y menos transparentes. Y los estudiantes carecen de los conocimientos básicos para decidir por sí mismos, mientras que a los padres se les prohíbe saber lo que hacen las escuelas. ¿Es esto lo que usted quiere?

El aumento de los impuestos, más gasto, fronteras abiertas y lo políticamente correcto no resolverán nuestros problemas. Y, con demasiada frecuencia, el gobierno contribuye a los problemas. Más información sobre asuntos, posiciones y mi trayectoria en [www.MunnForCongress.com](http://www.MunnForCongress.com).

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE SENATE, DISTRICT 3**

**THOM BOGUE**

**Occupation:** City Council Member / Business Owner

**Education and Qualifications:** As a former Vice Mayor, Mayor, current City Council Member, and Small Business owner, I have held key positions with esteemed organizations including the Solano Transportation Authority (STA), Solano County Water Agency (SCWA), Yolo-Solano Air Resource Board, Green Belt Authority, Association Bay Area Governments (ABAG) Planning Commission and Executive Board.

I have collaborated with Congressmen to secure housing for our homeless veterans. Successfully housed up to 75% of our local homeless population. Developed a comprehensive plan to incorporate income-based housing within every residential project, effectively addressing this crisis head-on. By doing so, we will create safer and more prosperous communities.

In partnership with STA significantly enhanced public transportation: Expanding bus routes, ferry services throughout the bay area, and door-to-door services for the elderly.

Additionally, we allocated funds to support our agricultural community in meeting climate change mandates. While I do not fully endorse California's complete transition to electric energy, I acknowledge the importance of expanding our resource base while concurrently improving our use of fossil fuels. I believe that diversification is the key to our future success.

As a father, I have always prioritized parental rights. I strongly advocate for parents having the final say in matters concerning their children's education.

Recognizing California residents possess tremendous potential, I believe that transcending partisan politics, working together, we can restore our Golden State to its former glory, regain its esteemed status, bring prosperity and an enhanced quality of life back to all Californians. People before politics! [www.ThomBogue4StateSenate.com](http://www.ThomBogue4StateSenate.com)

**STATEMENT OF CANDIDATE FOR  
CALIFORNIA STATE SENATE, DISTRICT 3**

**CHRISTOPHER CABALDON**

**Occupation:**

**Education and Qualifications:** Like so many of us, the opportunity for a good education changed my life. I was honored when President Obama appointed me to create over 400 initiatives across the country to guarantee a tuition-free college education for graduating local high school seniors.

As Vice-Chancellor of California Community Colleges and university professor, I've worked to strengthen California's education system. In the Senate, I'll deliver resources to help students succeed and prepare them for modern careers.

As West Sacramento mayor, I turned our forgotten industrial town into a place that was named "America's Most Livable City" with good jobs, safe neighborhoods, and quality housing that's affordable. I'm running for Senate to expand prosperity and economic opportunity to families everywhere.

During my tenure as mayor, we lowered unsheltered homelessness by 58%. I'll focus on building more housing, expanding mental health and job training services, and keeping us safe. I know we can make communities more secure because I've done it, cutting burglary and assault rates by more than half.

A proven champion for the environment and agriculture, I've cracked down on polluters and protected thousands of acres of habitat, farmland, and open space. I'll protect our water supplies and communities threatened by wildfires and floods.

My campaign is supported by the California Democratic Party, Planned Parenthood Northern California Action Fund, the Sierra Club, and Congressman Mike Thompson. I have a track record of delivering real results on the biggest challenges facing our communities. I hope to earn your vote. [www.CabaldonforSenate.com](http://www.CabaldonforSenate.com)

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, DISTRICT 11**

**LORI WILSON**

**Occupation:** Assemblymember, 11th District

**Education and Qualifications:** As your state representative, I'm delivering results for our community and focused on building a California for everyone!

I made a promise to you in early 2022 to hit the ground running fighting for the issues you care about. I've kept that promise!

I've delivered over \$20 million in state resources directly to our District for public safety, housing, electric vehicle infrastructure, flood resiliency, and transportation projects while passing landmark legislation supporting manufacturing, people with disabilities, flood control projects, habitat restoration, and the needs of farmers.

All this was accomplished while I battled breast cancer! Now, cancer-free and with a continued sense of purpose and optimism for the future, "y'all ain't seen nothing yet".

We need long-term solutions for homelessness, housing, public safety, climate change, transportation and more. That's why I led negotiations for the statewide bond measures on your ballot, Proposition 2 and Proposition 4, giving you the choice to fund education, key infrastructure projects, and other priorities for our state.

As the chair of the Assembly Transportation Committee, I'm working to speed construction to improve traffic circulation and lessen commute times. Making Interstate 80, Highway 12, State Route 37 and our local roads safer!

I'm also deeply concerned about our democracy. To that end, as the Chair of the California Legislative Black Caucus, I'm reaching out across diverse communities to reinforce everyone's right to live their version of the California Dream with dignity and respect.

Let's build a California for everyone, I would be honored to have your vote. Thank you.

ElectLoriWilson.com

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 11**

**LORI WILSON**

**Ocupación:** Miembro de la Asamblea, Distrito 11

**Educación y Competencia:** Como su representante estatal, ofrezco resultados a nuestra comunidad y me centro en construir una California para todos.

A principios de 2022 le prometí que me pondría manos a la obra para luchar por los asuntos que a usted le preocupan. ¡He cumplido esa promesa!

He obtenido más de \$20 millones en recursos estatales directamente para nuestro Distrito para proyectos de seguridad pública, vivienda, infraestructura de vehículos eléctricos, resiliencia a las inundaciones y transporte, al tiempo que aprobaba leyes históricas de apoyo a la industria manufacturera, las personas con discapacidad, los proyectos de control de inundaciones, la restauración del hábitat y las necesidades de los granjeros.

¡Todo esto lo conseguí mientras luchaba contra el cáncer de seno! Ahora, sin cáncer y con una sensación de propósito y optimismo para el futuro, "todavía no han visto nada".

Necesitamos soluciones a largo plazo para la indigencia, la vivienda, la seguridad pública, el cambio climático, el transporte y mucho más. Por eso encabezé las negociaciones para las iniciativas de ley de bonos a nivel estatal en su boleta, la Propuesta 2 y la Propuesta 4, que le dan la opción de financiar la educación, proyectos clave de infraestructura y otras prioridades para nuestro estado.

Como presidenta del Comité de Transporte de la Asamblea, estoy trabajando para acelerar las obras que mejoren la circulación del tráfico y reduzcan los tiempos de desplazamiento al trabajo. ¡Hacer más seguras la Interestatal 80, la Autopista 12, la Ruta Estatal 37 y nuestras carreteras locales!

También me preocupa profundamente nuestra democracia. Con ese fin, como Presidenta de la Asamblea Partidaria Legislativa Negra de California, estoy tendiendo la mano a diversas comunidades para reforzar el derecho de todos a vivir su versión del Sueño de California con dignidad y respeto.

Construyamos una California para todos, sería un honor contar con tu voto. Gracias.

ElectLoriWilson.com

**PAHAYAG NG KANDIDATO PARA SA  
MIYEMBRO NG ASEMBLEYA NG ESTADO, DISTRITO 11**

**LORI WILSON**

**Trabaho:** Miyembro ng Asembleya, Ika-11 Distrito

**Edukasyon at mga Kuwalipikasyon:** Bilang inyong kinatawan ng estado, maghahatid ako ng mga resulta para sa ating komunidad at nakatuon sa pagbuo ng California para sa lahat!

Nangako ako sa inyo sa unang bahagi ng 2022 na simulan ang pakikipaglaban para sa mga usaping pinahahalagahan ninyo. Tinupad ko ang pangakong iyon!

Direkta kong inihatid ang mahigit \$20 milyon sa mga mapagkukunan ng estado sa Distrito para sa pampublikong kaligtasan, pabahay, imprastruktura ng de-kuryenteng sasakyan, katatagan sa baha, at mga proyektong pantransportasyon habang nagpapasa ng makasaysayang lehislasyon na sumusuporta sa pagmamanupaktura, mga taong may mga kapansanan, mga proyekto sa pagkontrol ng baha, pagpapanumbalik ng tahanan ng buhay-ilang, at mga pangangailangan ng mga magsasaka.

Naisakatuparan ang lahat ng ito habang nilalabanan ko ang kanser sa suso! Ngayong walang na akong kanser at may nagpapatuloy na layunin at optimismo para sa hinaharap, "hindi niyo pa nakikita ang lahat".

Kailangan natin ang mga pangmatagalang solusyon para sa kawalan ng tirahan, pabahay, pampublikong kaligtasan, pagbabago sa klima, transportasyon at marami pa. Kung kaya pinangunahan ko ang mga negosasyon para sa mga panukala sa bono sa inyong balota sa buong estado, ang Proposisyon 2 at Proposisyon 4, na magbibigay sa inyo ng mapagpipilian para pondohan ang edukasyon, mga pangunahing proyektong imprastruktura, at iba pang mga prioridad para sa ating estado.

Bilang tagapangulo ng Komite ng Asembleya sa Transportasyon, nagsusumikap ako upang mapabilis ang konstruksyon upang mapabuti ang sirkulasyon ng trapiko at mabawasan ang mga oras ng biyahe. Ginagawang mas ligtas ang Interstate 80, Highway 12, State Route 37 at ang ating mga lokal na daan.

Lubos kong inaalala ang ating demokrasya. Sa layuning iyon, bilang Tagapangulo ng California Legislative Black Caucus, nakikipag-ugnayan ako sa iba't ibang komunidad upang mabigyang-diin ang karapatan ng bawat isa na mamuhay sa kanyang bersyon ng California Dream nang may dignidad at paggalang.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, DISTRICT 11**

**DAVID ENNIS**

**Occupation:** Professional Civil Engineer

**Education and Qualifications:** People in our District are struggling to make ends meet. While the homeless look for shelter, our state legislatures focus on issues that do not put food on the table, stop crime, or improve our schools. I have a new vision, back to basics and getting our children a good education, helping small business stay in business, and creating jobs for hard working folks. With common sense and community spirit, we can make California proud again.

I am a professional civil engineer (Duke) licensed in California since 1994 with executive experience in the aerospace industry. I envision a crime free and affordable District with local jobs and shorter commutes. I want our local schoolboards to focus on reading, writing, and arithmetic (STEM), independent of statewide educational mandates. I support school choice, and a back-to-basics approach to education. I want to stop crime, and reform criminals, mindful that the victims are not guilty! We need to prevent crime and fix Prop 47.

I spent 2 years on the San Leandro Planning Commission and 4 years as President of the United Parents for San Leandro High School. I have spent 6 years reviewing cost effectiveness and technical feasibility for FEMA projects in California, Texas, and Puerto Rico approving over \$1BN of projects with Federal funding for resilient infrastructure instead of more local taxes.

Details are on my website: <https://www.ennis2024.org>

I will earn your vote, focused on supporting our families, building affordable housing, crime free safety, education, and jobs.

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA ASAMBLEA ESTATAL, DISTRITO 11**

**DAVID ENNIS**

**Ocupación:** Ingeniero Civil Profesional

**Educación y Competencia:** La gente de nuestro Distrito tiene dificultades para llegar a fin de mes. Mientras los indigentes buscan refugio, nuestras legislaturas estatales se enfocan en asuntos que no ponen comida en la mesa, ni detienen el delito, ni mejoran nuestras escuelas. Tengo una nueva visión, volver a lo básico y lograr que nuestros hijos reciban una buena educación, ayudar a las pequeñas empresas a seguir funcionando y crear puestos de trabajo para la gente trabajadora. Con sentido común y espíritu comunitario, podemos hacer que California vuelva a sentirse orgullosa.

Soy ingeniero civil profesional (Duke) licenciado en California desde 1994 con experiencia ejecutiva en la industria aeroespacial. Imagino un Distrito sin crímenes y asequible, con empleos locales y desplazamientos más cortos. Quiero que nuestras juntas escolares locales se centren en la lectura, la escritura y la aritmética STEM (Ciencia, Tecnología, Ingeniería, Matemática), independientemente de los mandatos educativos estatales. Apoyo la elección de escuela y un enfoque de la educación que vuelva a lo básico. Quiero acabar con el crimen y reformar a los delincuentes, ¡sin olvidar que las víctimas no son culpables! Necesitamos prevenir el crimen y corregir la Prop 47.

Pasé 2 años en la Comisión de Planificación de San Leandro y 4 años como Presidente de Padres Unidos para la Escuela Secundaria San Leandro. He pasado 6 años revisando la rentabilidad y la viabilidad técnica de los proyectos de la FEMA en California, Texas y Puerto Rico, aprobando más de \$1Mil Millones en proyectos con financiamiento Federal para infraestructuras resilientes en lugar de más impuestos locales.

Encontrará más información en mi página web: <https://www.ennis2024.org>

Me ganaré su voto, centrándome en el apoyo a nuestras familias, la construcción de viviendas asequibles, la seguridad sin delitos, la educación y el empleo.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Dixon Unified School District**

**JIMMY THIESSEN**

No statement submitted.

**MICHAEL CEREMELLO**

No statement submitted.



**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Dixon Unified School District**

**REGINA ESPINOZA**

**Occupation:** Incumbent

**Education and Qualifications:** I was raised in Dixon, attended and graduated from Dixon schools and now my husband and I are raising our 2 sons in my hometown. For more than 20 years I have been dedicated to public service in our community. I served on the Dixon Parks and Recreation Commission, several youth sports organization boards and served as a Governing Board Trustee for the Dixon Montessori Charter School. These positions have provided me with invaluable engagement opportunities and advocacy roles for our Dixon students and families within our education system. In July 2023 I was proudly appointed as a member of the Dixon School Board to fill a vacancy.

Currently, I am a District Manager for special districts in the delta region, and I have worked in the utilities and public works fields for 25 years. I graduated with two bachelor's degrees in computer engineering and engineering management from the University of the Pacific and a master's degree in planning and development from the University of Southern California.

It is important that the School District adapts to current challenges and makes strides to provide quality education for all students.

I respectfully ask for your vote for Dixon School Board.

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DE LA JUNTA GUBERNATIVA  
Distrito Escolar Unificado de Dixon**

**REGINA ESPINOZA**

**Ocupación:** Titular

**Educación y Competencia:** Me crié en Dixon, asistí y me gradué de las escuelas de Dixon y ahora mi esposo y yo estamos criando a nuestros 2 hijos en mi ciudad natal. Llevo más de 20 años dedicada al servicio público en nuestra comunidad. He formado parte de la Comisión de Parques y Recreación de Dixon, de varias juntas de organizaciones deportivas juveniles y he sido Síndica de la Junta Gubernativa de la Escuela Autónoma Dixon Montessori. Estas posiciones me han proporcionado invaluable oportunidades de participación y funciones de defensa de nuestros estudiantes y las familias de Dixon dentro de nuestro sistema educativo. En julio de 2023 tuve el orgullo de ser nombrada miembro de la Junta Escolar de Dixon para cubrir una vacante.

Actualmente soy Gerenta del Distrito para distritos especiales en la región del delta, y he trabajado en los sectores de servicios públicos y obras públicas durante 25 años. Obtuve dos licenciaturas en ingeniería informática y gestión de ingeniería de la Universidad del Pacífico y obtuve una maestría en planificación y desarrollo de la Universidad de Sur de California.

Es importante que el Distrito Escolar se adapte a los desafíos actuales y avance para ofrecer una educación de calidad para todos los estudiantes.

Pido respetuosamente su voto para la Junta Escolar de Dixon.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Dixon Unified School District**

**ROBIN BECK**

**Occupation:** Parent

**Education and Qualifications:** As a devoted mother of five, I am deeply passionate about ensuring that my children—and all children in our community—receive the best education possible. I believe that every student deserves access to quality education and the resources they need to succeed. This includes not only strong academic programs but also accessible tutoring and support services that can help every child thrive, regardless of their background or learning style.

Safety is a top priority for me, and I am committed to creating and maintaining a secure, nurturing environment where our students can focus on learning without fear. I understand the challenges our schools face and am dedicated to working collaboratively with educators, parents, and community members to address these issues head-on. My goal is to ensure that Dixon City schools are places where all students feel safe, supported, and inspired to achieve their full potential.

I am eager to bring my passion, dedication, and perspective as a parent to the Dixon City School Board, and I look forward to advocating for the needs of our students and families.

**DECLARACIÓN DE CANDIDATA PARA  
MIEMBRO DE LA JUNTA GUBERNATIVA  
Distrito Escolar Unificado de Dixon**

**ROBIN BECK**

**Ocupación:** Madre

**Educación y Competencia:** Como madre devota de cinco, me apasiona garantizar que mis niños—y todos los niños de nuestra comunidad—reciban la mejor educación posible. Considero que todos los estudiantes merecen tener acceso a una educación de calidad y a los recursos que necesitan para alcanzar el éxito. Esto incluye no solo programas académicos sólidos, sino también servicios accesibles de tutoría y apoyo que puedan ayudar a cada niño a prosperar, independientemente de su experiencia o estilo de aprendizaje.

La seguridad es una prioridad para mí, y me comprometo a crear y mantener un entorno seguro y enriquecedor en el que nuestros estudiantes puedan concentrarse en aprender sin miedo. Entiendo los desafíos a los que se enfrentan nuestras escuelas y me dedico a trabajar en colaboración con educadores, padres y miembros de la comunidad para abordar de forma directa estos asuntos. Mi objetivo es garantizar que las escuelas de la Ciudad de Dixon sean lugares donde todos los estudiantes se sientan seguros, apoyados e inspirados para alcanzar su máximo potencial.

Estoy ansiosa por llevar mi pasión, dedicación y perspectiva como madre a la Junta Escolar de la Ciudad de Dixon, y ansío abogar por las necesidades de nuestros estudiantes y familias.

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE GOVERNING BOARD  
Dixon Unified School District**

**ROBERT E. SANCHEZ JR.**

**Occupation:**

**Education and Qualifications:** Hello, my name is Robert Sanchez and I am running for the Dixon Unified School District School Board. I am a United States Air Force Veteran, former High School teacher, current volunteer varsity football coach at Dixon High School, and parent of two DUSD students. As a high school teacher I was voted "Teacher of the Year" by my peers. My experience as a teacher will be invaluable as your representative on the school board. I know what success looks like and I pledge to bring it to Dixon.

My goal is to help guide Dixon USD to offer the best teachers, facilities, and outcomes for our kids. Potential is wasted if it is not realized. Dixon needs to realize EVERY student's potential. To achieve this, we need to retain and recruit the best teachers and staff while funding the programs and extracurricular activities that our children need. We need to create opportunities for our children's future success. Our schools should be the centerpiece of our community.

It's simple: "Demand the Best" for Dixon.

As your elected representative I will "Demand the Best" for our children. I seek your support for this mission. Together we can get anything done.

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DE LA JUNTA GUBERNATIVA  
Distrito Escolar Unificado de Dixon**

**ROBERT E. SANCHEZ JR.**

**Ocupación:**

**Educación y Competencia:** Hola, mi nombre es Robert Sanchez y me estoy postulando para la Junta Escolar del Distrito Escolar Unificado de Dixon. Soy un veterano de la Fuerza Aérea de los Estados Unidos, ex maestro de Escuela Secundaria, actual entrenador voluntario de fútbol americano en la Escuela Secundaria Dixon y padre de dos estudiantes del DUSD (Distrito Escolar Unificado de Dixon). Como maestro de escuela secundaria, fui elegido "Maestro del Año" por mis compañeros. Mi experiencia como maestro será invaluable como su representante en la junta escolar. Sé lo que es el éxito y prometo llevarlo a Dixon.

Mi objetivo es ayudar a guiar al USD (Distrito Escolar Unificado) de Dixon para ofrecer los mejores maestros, instalaciones y resultados para nuestros niños. El potencial se desperdicia si no se materializa. Dixon necesita materializar el potencial de CADA estudiante. Para lograrlo, tenemos que retener y reclutar a los mejores maestros y personal, al tiempo que financiamos los programas y las actividades extracurriculares que necesitan nuestros niños. Tenemos que crear oportunidades para el éxito futuro de nuestros niños. Nuestras escuelas deben ser el centro de nuestra comunidad.

Es muy sencillo: "Exigir lo mejor" para Dixon.

Como su representante electo voy a "Exigir lo mejor" para nuestros niños. Busco su apoyo para esta misión. Juntos podemos lograr cualquier cosa.

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR City of Dixon</b></p> <p><b>STEVEN C. BIRD</b> <span style="float: right;"><b>AGE: 65</b></span>  <b>Occupation:</b> Current Mayor, Ret. Dixon Police Captain,  Current Part time Dep. Sheriff</p> <p><b>Education and Qualifications:</b> I have honorably served Dixon for over 36 years as a police professional, council member and Mayor. I have brokered positive relationships throughout our region. I have earned a reputation for being quick to listen, careful to speak and calm with my responses to those served. This has been guided by my solid personal ethics and 55 year association with Solano County.</p> <p>My 33 year marriage produced two DUSD graduates, one working for a Law Firm and one a USAF veteran and Dixon Firefighter. I am invested in Dixon. I strive to bring people together. Unity, now more than ever, is what's needed in Dixon to build a stronger, safer and healthier community for all.</p> <p>I am active member and supporter of numerous service groups, our youth, veterans, seniors and the agriculture community. This has kept me connected locally and gives everyone a voice.</p> <p>As your Mayor, I will continue to draw on my professional management experience. This will ensure balanced budgets, transparency, high-quality public services and controlled growth, keeping Dixon prosperous and vibrant with opportunities for all.</p> <p>I'd be honored to earn your vote again as your Mayor.</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA ALCALDE Ciudad de Dixon</b></p> <p><b>STEVEN C. BIRD</b> <span style="float: right;"><b>EDAD: 65</b></span>  <b>Ocupación:</b> Actual Alcalde, Capitán Jub. de la Policía de Dixon, Actual Agte. del Alguacil a Tiempo Parcial</p> <p><b>Educación y Competencia:</b> He servido honorablemente a Dixon durante más de 36 años como profesional de la policía, miembro del concejo y Alcalde. He entablado relaciones positivas en toda nuestra región. Me he ganado la reputación de escuchar con rapidez, hablar con cuidado y responder con calma a las personas a las que sirvo. Esto ha sido guiado por mi sólida ética personal y 55 años de vinculación con el Condado de Solano.</p> <p>De mi matrimonio de 33 años nacieron dos graduados del DUSD (Distrito Escolar Unificado de Dixon), uno de ellos trabaja en una Firma de Abogados y el otro es veterano de la USAF (Fuerza Aérea de Estados Unidos) y Bombero de Dixon. Yo estoy comprometido con Dixon. Me esfuerzo por unir a la gente. La unidad, ahora más que nunca, es lo que necesita Dixon para construir una comunidad más fuerte, segura y saludable para todos.</p> <p>Soy miembro activo y apoyo a numerosos grupos de servicio, a nuestros jóvenes, veteranos, personas mayores y a la comunidad agrícola. Esto me ha mantenido conectado a nivel local y brinda la oportunidad de participar a todos.</p> <p>Como su Alcalde, seguiré recurriendo a mi experiencia profesional en administración. Esto garantizará presupuestos equilibrados, transparencia, servicios públicos de alta calidad y crecimiento controlado, manteniendo a Dixon próspero y pujante, con oportunidades para todos.</p> <p>Sería un honor volver a ganarme su voto como Alcalde.</p>

<p style="text-align: center;"><b>STATEMENT OF CANDIDATE FOR MAYOR City of Dixon</b></p> <p><b>JAMES P. WARD JR.</b> <span style="float: right;"><b>AGE: 65</b></span>  <b>Occupation:</b> Dixon City Treasurer</p> <p><b>Education and Qualifications:</b> Hello my fellow Dixonites,  I am running for your city of Dixon Mayor. A vote for Ward is a vote for a better Dixon tomorrow! I share my 25-year love for Dixon and wish to make strategic investments in our Public safety, roads, resiliency and in working to make City Hall a center for high quality services. By focusing on the issues that have a tangible impact in every neighborhood. Together we can put Dixon on a path to becoming the best-run city in Solano County. Under a Ward leadership, Dixon would need to address systemic challenges like affordable housing and water sustainability with data-driven solutions while also making meaningful infrastructure improvements to our city's sidewalks, roads, parks, and greenspaces.</p> <p>I'm a U.S. Army Veteran, Retired CHP Sergeant, Dixon City Treasurer.</p> <p>In my life of service, I believe in serving and giving back to my country, state, city and community. As a Saint Peters Church parishioner, Kiwanis member, American Legion member, former Dixon girls USAA trained Softball umpire, I keep active and stay involved.</p> <p>I am honored to have your endorsement and support.</p> <p>My intention is to earn and win this nomination.</p> <p>Ethics Matter!</p>	<p style="text-align: center;"><b>DECLARACIÓN DE CANDIDATO PARA ALCALDE Ciudad de Dixon</b></p> <p><b>JAMES P. WARD JR.</b> <span style="float: right;"><b>EDAD: 65</b></span>  <b>Ocupación:</b> Tesorero Municipal de Dixon</p> <p><b>Educación y Competencia:</b> Hola mis conciudadanos de Dixon,  Me estoy postulando para Alcalde de la ciudad de Dixon. ¡Un voto para Ward es un voto para un mejor Dixon mañana! Comparto mi amor de 25 años por Dixon y deseo hacer inversiones estratégicas en nuestra seguridad Pública, carreteras, resiliencia y en trabajar para hacer del Ayuntamiento un centro de servicios de alta calidad. Debemos centrarnos en las cuestiones que tienen un impacto tangible en todos los vecindarios. Juntos podemos poner a Dixon en el camino de convertirse en la ciudad mejor administrada en el Condado de Solano. Bajo el liderazgo de Ward, Dixon tendría que hacer frente a los desafíos sistémicos como la vivienda asequible y la sostenibilidad del agua con soluciones basadas en datos, haciendo también mejoras significativas en la infraestructura de las aceras, carreteras, parques y zonas verdes de nuestra ciudad.</p> <p>Soy Veterano del Ejército de los Estados Unidos, Sargento jubilado de la CHP (Patrulla de Caminos de California), Tesorero Municipal de Dixon.</p> <p>En mi vida de servicio, creo en servir y devolver a mi país, estado, ciudad y comunidad. Como feligrés de la Iglesia de San Pedro, miembro de Kiwanis, miembro de la Legión Americana, ex árbitro de Softbol entrenado por la USAA para las niñas de Dixon, me mantengo activo e involucrado.</p> <p>Me siento honrado de contar con su apoyo y respaldo.</p> <p>Mi intención es merecer y ganar esta nominación.</p> <p>¡La Ética Importa!</p>

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE CITY COUNCIL  
City of Dixon, District 3**

**DECLARACIÓN DE CANDIDATO PARA  
MIEMBRO DEL CONCEJO MUNICIPAL  
Ciudad de Dixon, Distrito 3**

**KEVIN M. JOHNSON**

**AGE: 62**

**Occupation:**

**Education and Qualifications:** 40 Years as a Small Business Owner. Currently Councilmember, City of Dixon (Since 2020, Vice Mayor 2024). 2013-2020 City of Dixon Planning Commissioner which included last 4-years as Commission Chairperson. My 2020 goals when elected were to build the Public's trust, confidence, and goodwill with its City Leadership. I am proud of the City Council's work during the last 4 years. We are now equals with other Cities in Solano County. Dedicated to strategic growth. Dixon is in the "Garden Spot" of Northern California, geographically located between the Bay Area and Sacramento. I believe that, as a community, we can capitalize on our position within the I-80 Corridor; and together, foster and promote the live/work/play lifestyle that our diverse family demographic seeks.

With new home subdivisions and other improvements underway, we need to leverage a cohesive, transparent, and trusted City Council that will continue to attract vibrant businesses to our city. These businesses should offer jobs with livable, working wages for both our young and seasoned workforce. As your District 3 representative, I will continue to work with fellow Council members, to uphold the responsibility of fulfilling this obligation for our community. Please vote for me so that together, we can achieve our goals for Dixon.

**KEVIN M. JOHNSON**

**EDAD: 62**

**Ocupación:**

**Educación y Competencia:** Propietario de Pequeña Empresa Durante 40 años. Actualmente Miembro del Concejo, Ciudad de Dixon (Desde 2020, Vicealcalde 2024). 2013-2020 Comisionado de Planificación de la Ciudad de Dixon, incluyendo los últimos 4 años como Presidente de la Comisión. Mis objetivos para 2020 cuando fui elegido consistían en fomentar la confianza del Público, la fiabilidad y la buena voluntad con su Liderazgo de la Ciudad. Estoy orgulloso del trabajo del Concejo Municipal durante los últimos 4 años. Ahora estamos equiparados con otras Ciudades en el Condado de Solano. Dedicados al crecimiento estratégico. Dixon se encuentra en el "Jardín" del Norte de California, geográficamente situado entre el Área de la Bahía y Sacramento. Creo que, como comunidad, podemos sacar provecho de nuestra posición en el Corredor de la I-80 y, juntos, fomentar y promover el estilo de vida vivir/trabajar/divertirse que busca nuestra diversa demografía familiar.

Con las nuevas subdivisiones de viviendas y otras mejoras en marcha, necesitamos impulsar un Concejo Municipal cohesionado, transparente y fiable que continúe atrayendo comercios pujantes a nuestra ciudad. Estos comercios deben ofrecer puestos de trabajo con salarios aceptables y dignos, tanto para nuestra fuerza laboral joven como para los experimentados. Como su representante del Distrito 3, seguiré trabajando con mis colegas miembros del Concejo, para mantener la responsabilidad de cumplir esta obligación para nuestra comunidad. Por favor, vote por mí para que juntos podamos lograr nuestros objetivos para Dixon.



**STATEMENT OF CANDIDATE FOR  
CITY TREASURER  
City of Dixon**

**SIMON A. LEBLEU**

No statement submitted.

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 2**

**CHARLES A. HERICH**

**AGE: 64**

**Occupation:**

**Education and Qualifications:** Hello again; my name is Charles Herich and I am running for re-election of the Solano Irrigation District (SID) Director - Division 2. It has been both a pleasure and an honor to serve you as the Division 2 Director for the past 3-1/2 years. Although this job can be rewarding and interesting, it can also be very challenging and somewhat frustrating at times. However, I believe that working closely with the other SID board members that we have achieved significant results. We have been able to keep SID's rate increases @ less than the California inflation rate while improving SID's safety and reliability performance. Water rate increases have been 3 – 4 % on average for the past 3-1/2 years while the California's inflation rate has been above 8 % on average for the last 3-1/2 years. By comparison, PG&E's rate increases have been more than 12 % per year over the same period of time. More work needs to be done in this area and I intend to focus my efforts on cost efficiency, safety, and reliability. I am asking for your support by voting for me.

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 2**

**LANCE A PORTER**

**Occupation:** Retired Businessman / Farmer

**Education and Qualifications:** My name is Lance Porter and I am excited to announce my candidacy for the SID Board. I am a customer of SID and a long-time successful business owner in Vacaville.

In my role as a business owner, I understand firsthand the key factors that drive success: a focus on the customer, operational efficiency, and cost control. I am confident in my ability to focus on these three issues while managing costs effectively and eliminate waste.

Adapting to a changing environment is crucial for any successful enterprise. Over my 40-year career, I have consistently demonstrated my ability to evolve and thrive in shifting circumstances. With SID facing water restriction mandates from the State Government in Sacramento, it is imperative to have someone who excels at anticipating and navigating change. This is where my expertise shines.

SID requires thoughtful, strategic, and experienced leadership. I have a proven record in these areas, and with your support, I would be honored to contribute my skills to lead SID effectively over the next four years.

Thank you in advance for your vote!

**STATEMENT OF CANDIDATE FOR  
BOARD OF DIRECTORS  
Solano Irrigation District, Division No. 2**

**WILLIAM D BRAZELTON**

**Occupation:** Farmer

**Education and Qualifications:** I am running for Solano Irrigation District, Division 2 because I believe I can bring a balanced perspective to the board.

My family has been farming in Solano County since 1915 and as a 4th generation farmer I've had the opportunity to see how water impacts our agricultural lands.

In 2021 I spent the summer working for Solano Irrigation District as a Watertender where I became familiar with the infrastructure through which our water flows, making a mental note of how the infrastructure and organization could use some improvements for continued success.

As a farmer that uses Solano Irrigation District water, this experience allowed me to better understand how water impacts both the organization and the end user.

Additionally, for over 10 years I have been on the Solano County Farm Bureau Board of Directors, advocating for farmers and ranchers at the local, state, and federal levels. I've built strong relationships with our representatives over this time, allowing me to advocate for our Solano County water resources.

I look forward to serving you on the Solano Irrigation District Board of Directors, Division 2. Thank you for your vote.

**MEASURE J**

**CITY OF DIXON - SALES TAX MEASURE**

Keep Dixon Measure: Shall the measure maintaining local control of the City of Dixon’s financial stability and essential services including 911 emergency response times, fire/paramedic protection; retaining/attracting firefighters/paramedics/police; preventing crime; providing safe routes to school; keeping public spaces safe/clean; attracting/retaining local businesses; repairing streets/potholes; by establishing a 1¢ sales tax until ended by voters, providing approximately \$3,000,000 annually, requiring public spending disclosures/ all funds used in Dixon, be adopted?	<b>YES</b>
	<b>NO</b>

**CITY ATTORNEY’S IMPARTIAL ANALYSIS OF MEASURE J**

**1% TRANSACTIONS AND USE TAX (KNOWN AS “SALES TAX”)**

Transaction and Use Taxes, also known as “sales taxes,” are taxes imposed on the sale of tangible goods at the retail level, which local agencies are authorized to impose under section 7285.9 of the Revenue and Taxation Code. Sales taxes do not apply to many foods and groceries, prescription medicine, utilities, or payment for services.

Under the California Constitution, local governments may vote to levy a new sales tax, subject to approval by the voters at an election. While revenues from most sales taxes are divided among state and local government, revenues from a new local sales tax approved by the voters remain in the local jurisdiction, such as the City of Dixon, and are not shared with the State or the County.

On July 25, 2024, the City Council unanimously voted to place Measure J on the ballot for the November 5, 2024, general municipal election. If approved by a majority of City of Dixon voters (50% + 1), this measure would authorize an additional 1% sales tax within the City of Dixon. The City of Dixon currently has a 7.375% sales tax rate. If the measure passes, the new sales tax rate would be 8.375%. This sales tax is a “general tax,” meaning that revenues raised from the tax would go into the City’s general fund to pay for any lawful City program, service, or improvement.

According to the City Council, the new tax is proposed to maintain the City’s long-term financial stability and necessary funding for public services. It is estimated that the proposed sales tax will provide an additional Three Million Dollars (\$3,000,000) in annual local funding. The funds are proposed to be used on public services including 911 emergency response times; fire/paramedic protection; retaining/attracting firefighters, paramedics, and police; preventing crime; providing safe routes to school; keeping public spaces safe/clean; attracting/retaining local businesses; and repairing streets and potholes.

The measure would also require an annual audit and disclosure report. The annual disclosure report is required to be posted to the City’s website and describe the revenues and expenditures from the sales tax collections.

If Measure J passes, the change in the sales tax rate would

take effect no earlier than January 2025. The 1% sales tax increase would remain in effect until ended by Dixon voters at an election. The tax would be collected in the same manner as existing sales taxes.

A “yes” vote on Measure J will authorize the 1% sales tax.

A “no” vote on Measure J will not authorize the 1% sales tax.

The above statement is an impartial analysis of Measure J written by the City Attorney for the City of Dixon. If you desire a copy of the measure, please contact the City Clerk’s Office at (707) 678-7000 or [lrui@cityofdixon.us](mailto:lrui@cityofdixon.us) and a copy can be mailed at no cost to you.

s/Douglas White  
City Attorney

**MEASURE J**  
**FULL TEXT**  
**RESOLUTION NO. 24-124**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIXON, CALIFORNIA, DECLARING A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 5, 2024, FOR THE SUBMISSION OF A BALLOT MEASURE TO THE CITY OF DIXON QUALIFIED VOTERS TO APPROVE A LOCAL ONE CENT (1¢) SALES TAX FOR PUBLIC SAFETY FUNDING AND GENERAL CITY REVENUE PURPOSES; AND REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF SOLANO TO CONSOLIDATE THE ELECTION WITH THE STATEWIDE GENERAL ELECTION AND PERMIT THE COUNTY REGISTRAR OF VOTERS TO RENDER ELECTION SERVICES**

**WHEREAS**, the City of Dixon (the “City”) wishes to maintain locally controlled funding for essential public safety services and necessary City services to address community needs and priorities; and

**WHEREAS**, the City wishes to maintain public safety services for thousands of City citizens every year at the levels they expect and deserve; and

**WHEREAS**, the City must be prepared for the threat of fire by ensuring our fire department has the equipment and staffing it needs to protect and save lives and property; and

**WHEREAS**, the City wishes to maintain a high level of police services including neighborhood patrols as well as crime, gang, and drug prevention programs; and

**WHEREAS**, locally controlled funding will maintain community and neighborhood safety, fire prevention efforts, rapid 911 emergency response times, disaster preparedness, street maintenance and pothole repair, and attract and retain local businesses and jobs; and

**WHEREAS**, the City maintains more than 145 miles of roads and must address streets that are in disrepair and maintain regular street maintenance and pothole repair that keep our streets safe and improve quality of life; and

**WHEREAS**, this measure is not a tax on homes or property and a large portion of locally controlled revenue generated by the measure will be paid by visitors to Dixon who will pay their fair share to use our streets, emergency assistance, and other City services; and

**WHEREAS**, this measure requires strict accountability provisions, including public disclosure of all spending, mandatory financial audits, and public reports to the community; and

**WHEREAS**, pursuant to Elections Code section 9222, the City Council is submitting to City voters a ballot measure and proposed ordinance to establish a one cent (1¢) sales tax for public safety funding and general City revenue purposes (the “Measure”); and

**WHEREAS**, a statewide general election will be held on November 5, 2024; and

**WHEREAS**, pursuant to Elections Code sections 10002 and 10400 et seq., the City Council is authorized to request an order from the County of Solano (the “County”) Board of Supervisors for election services and to consolidate the Election with the statewide general election; and

**WHEREAS**, it is desirable that the Election be consolidated with the statewide general election to be conducted on November 5, 2024 as a cost savings measure for the City.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of Dixon as follows:

**SECTION 1:** Pursuant to Revenue and Taxation Code section 7285.9 and Government Code section 53724, the City Council by this Resolution approves by a two-thirds (2/3) vote the Measure. The Measure is a general tax as defined in Article XIII C of the State of California Constitution and Government Code section 53721 and shall not take effect until approved by a vote of at least a majority of voters voting on the question at the Election.

**SECTION 2:** Pursuant to Elections Code section 9222, the City Council hereby calls and orders a general municipal election to be held in the City on Tuesday, November 5, 2024, for the purpose of submitting the following question to the voters at such election:

<i>“Keep Dixon Dixon Measure: Shall the measure maintaining local control of the City of Dixon’s financial stability and essential services including 911 emergency response times, fire/paramedic protection; retaining/attracting firefighters/paramedics/police; preventing crime; providing safe routes to school; keeping public spaces safe/clean; attracting/retaining local businesses; repairing streets/potholes; by establishing a 1¢ sales tax until ended by voters, providing approximately \$3,000,000 annually, requiring public spending disclosures/all funds used in Dixon, be adopted?”</i>	Yes
	No

**SECTION 3:** The text of the ordinance submitted to the voters is attached as **Exhibit A**.

**SECTION 4:** Pursuant to Elections Code sections 10002 and 10403, the City Council hereby requests that the County Board of Supervisors consolidate the Election with the statewide general election, to be conducted on Tuesday, November 5, 2024



(the "Consolidated Election"). The City acknowledges that the Consolidated Election shall be held and conducted in the manner prescribed by Elections Code section 10418.

**SECTION 5:** Pursuant to Elections Code section 10002, the City Council hereby requests that the County Board of Supervisors authorize the Solano Registrar of Voters (the "Registrar") to provide all services necessary to conduct the Consolidated Election.

**SECTION 6:** The City recognizes the additional costs that will be incurred by the County to conduct the Consolidated Election and agrees to reimburse the County for any costs to conduct the Consolidated Election, upon presentation of a bill as required by Elections Code section 10002.

**SECTION 7:** The City Council hereby directs the City Elections Official, or designee, to file a certified copy of this Resolution with the County Board of Supervisors and the Registrar. The City Elections Official, or designee, shall file a certified copy of this Resolution with the County Board of Supervisors and the Registrar on or before August 9, 2024.

**SECTION 8:** Pursuant to Elections Code section 9280, the City Council hereby directs the City Elections Official, or designee, to transmit a copy of the Measure to the City Attorney. The City Council hereby directs the City Attorney to prepare an impartial analysis of the Measure pursuant to Elections Code section 9280 (the "Impartial Analysis"). The City Attorney shall file the Impartial Analysis with the Registrar on or before August 14, 2024.

**SECTION 9:** The City Council authorizes a subcommittee of two (2) members of the City Council (the "Subcommittee") to file a written argument in favor of the Measure in accordance with Elections Code sections 9282 and 9283 (the "Argument") and to change the Argument until and including the date fixed by the City Elections Official, or designee, after which no arguments for or against the measure may be submitted. The Subcommittee shall file the Argument with the Registrar on or before August 16, 2024.

Pursuant to Elections Code section 9282, only the Subcommittee shall be authorized to submit any argument or rebuttal argument in favor or against the Measure for printing in the voter information guide on behalf of the City. No member of the City Council shall submit any argument or rebuttal argument in favor or against the Measure on behalf of the City, but may only make a submission in their individual capacity, and shall not use their official title of office in any arguments in support of or against the Measure. Any argument or rebuttal argument for or against the Measure submitted for printing in the voter information guide, unless submitted by the Subcommittee, shall not be construed as either an argument or rebuttal argument of the City Council, but only as a personal argument or rebuttal argument of that individual.

**SECTION 10:** The City Council authorizes the Subcommittee to file a rebuttal argument against any argument submitted against the Measure in accordance with Elections Code section 9285 (the "Rebuttal"). The Subcommittee shall file the Rebuttal with the Registrar on or before August 20, 2024.

**SECTION 11:** The City Elections Officials and other City officers and employees are authorized and directed to take all other actions that are necessary to have the Measure properly submitted to the City voters at the Election, to be conducted on Tuesday, November 5, 2024. The City Manager shall be the City Elections Official.

**PASSED AND ADOPTED** by a two-thirds vote at a regular meeting of the City Council of the City of Dixon this July 25, 2024, by the following vote:

AYES: Bogue, Ernest, Hendershot, Johnson, Bird  
NOES: None  
ABSENT: None  
ABSTAIN: None  
EXCUSED: None

APPROVED:

s/Steve Bird  
Steve Bird  
Mayor of the City of Dixon

ATTEST:

s/Lupe Ruiz  
for Kristin Janisch  
Elected City Clerk

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DIXON ADDING CHAPTER 4.11, KEEP DIXON DIXON MEASURE, TO TITLE 4, REVENUE AND FINANCE, OF THE DIXON MUNICIPAL CODE TO IMPOSE AN ONGOING ONE CENT (1¢) TRANSACTION AND USE TAX FOR GENERAL REVENUE PURPOSES**

**WHEREAS**, the City of Dixon (the “City”) wishes to maintain locally controlled funding for essential public safety services and necessary City services to address community needs and priorities; and

**WHEREAS**, the City seeks to continue to provide public safety services for thousands of City citizens every year at the levels they expect and deserve; and

**WHEREAS**, the City must be prepared for the threat of fire by ensuring our fire department has the equipment and staffing it needs to protect and save lives and property; and

**WHEREAS**, the City wishes to maintain a high level of police services including neighborhood patrols and crime, gang and drug prevention programs; and

**WHEREAS**, locally controlled funding will maintain community and neighborhood safety, fire prevention efforts, rapid 911 emergency response times, disaster preparedness, street maintenance and pothole repair, and attract and retain local businesses and jobs; and

**WHEREAS**, the City maintains more than 145 miles of roads and must address streets that are in disrepair and maintain regular street maintenance and pothole repair that keep our streets safe and improve quality of life; and

**WHEREAS**, this measure is not a tax on homes or property and a large portion of locally controlled revenue generated by the measure will be paid by visitors to Dixon who will pay their fair share to use our streets, emergency assistance, and other City services; and

**WHEREAS**, this measure requires strict accountability provisions, including public disclosure of all spending, mandatory financial audits, and public reports to the community; and

**WHEREAS**, pursuant to Elections Code section 9222, the City Council submitted to City voters a ballot measure and proposed ordinance to establish a one cent (1¢) sales tax for general City purposes; and

**WHEREAS**, pursuant to Revenue and Taxation Code section 7285.9 and Government Code section 53724, the City Council previously approved by two-thirds vote this general tax ordinance and submitted this general tax ordinance to the electorate of the City for a vote at the November 5, 2024 general election in accordance with Government Code section 53723 and Article XIII C, section 2 of the California Constitution.

**NOW, THEREFORE, THE PEOPLE OF THE CITY OF DIXON DO ORDIAIN AS FOLLOWS:**

**SECTION 1. AMENDMENT.** Subject to the approval of a majority of the voters of the City of Dixon at the scheduled election so designated by the City Council in a resolution placing this ordinance on the ballot for such election, Chapter 4.11, Keep Dixon Dixon Measure, shall be added to Title 4, Revenue and Finance, of the Dixon Municipal Code to read as follows:

**Chapter 4.10  
DIXON QUALITY OF LIFE/ESSENTIAL CITY SERVICES MEASURE**

Section

- 4.11.010 Title.
- 4.11.020 Operative Date.
- 4.11.030 Purpose.
- 4.11.040 Contract with State.
- 4.11.050 Transaction Tax Rate.
- 4.11.060 Place of Sale.
- 4.11.070 Use Tax Rate.
- 4.11.080 Adoption of Provisions of State Law.
- 4.11.090 Limitation of Adoption of State Law and Collection of Use Taxes.
- 4.11.100 Permit Not Required.
- 4.11.110 Exemptions and Exclusions.
- 4.11.120 Amendments to State Law.
- 4.11.130 Enjoining Collection Forbidden.
- 4.11.140 Annual Accountability Report.
- 4.11.150 Annual Audit and Review.

**4.11.010 Title.**

This Chapter shall be known as the Keep Dixon Dixon Measure.

**4.11.020 Operative Date.**

“Operative date” means the first day of the first calendar quarter commencing more than 10 days after the adoption of this Chapter, the date of such adoption being as set forth below.

**4.11.030 Purpose.**

This Chapter is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

- A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this Chapter which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.
- C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.
- D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this Chapter.
- E. To adopt a retail transactions and use tax for unrestricted public safety and general revenue purposes to remain in effect until the voters amend or repeal it.

**4.11.040 Contract with State.**

Prior to the operative date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this Chapter; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

**4.11.050 Transaction Tax Rate.**

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of one percent (1%) of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this Chapter.

**4.11.060 Place of Sale.**

For the purposes of this Chapter, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the State Sales and Use Tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

**4.11.070 Use Tax Rate.**

An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this Chapter for storage, use or other consumption in said territory at the rate of one percent (1 %) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

**4.11.080 Adoption of Provisions of State Law.**

Except as otherwise provided in this Chapter and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this Chapter as though fully set forth herein.

**4.11.090 Limitation on Adoption of State Law and Collection of Use Taxes.**

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

- A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefore. However, the substitution shall not be made when:
  - 1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California;
  - 2. The result of that substitution would require action to be taken by or against this City or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this Chapter;

3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

- a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code; or
- b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.

4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code

B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.

#### **4.11.100 Permit Not Required.**

If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this Chapter.

#### **4.11.110 Exemptions and Exclusions.**

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax levied by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For purposes of this paragraph, delivery to a point outside the City shall be satisfied.
  - a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Chapter 2 of Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
  - b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this Chapter.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this Chapter.

5. For the purposes of subsections (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax levied by this Chapter, the storage, use or other consumption in this City of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.
2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.
3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this Chapter.
4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this Chapter.
5. For the purposes of subsections (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or

lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph (8), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this State or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars (\$500,000). For purposes of this subsection, a person is related to another person if both persons are related to each other pursuant to Section 267(b) of the Internal Revenue Code and the regulations thereunder.

8. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Chapter 2 of Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to use tax under this Chapter may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for, a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

#### **4.11.120 Amendments to State Law.**

All amendments subsequent to the effective date of this Chapter to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this Chapter, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this Chapter.

#### **4.11.130 Enjoining Collection Forbidden.**

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this Chapter, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

#### **4.11.140 Annual Accountability Report.**

The City Council shall cause preparation of an annual accountability report for the benefit of the citizens of the City and in order to assure accountability in the expenditure of tax revenues received pursuant to this Chapter. The annual accountability performance report shall be posted on the City's website and shall include the following information:

A. The amount of revenue collected pursuant to the transactions and use tax imposed by this Chapter;

B. The amount and general purposes of the expenditures made possible by this Chapter, including, where feasible, a categorization of the nature and purpose of the expenditures. These categories may include, among other things:

1. A listing of general fund service expenditures (such as fire, neighborhood safety, streets and roads, parks and recreation, and other general fund services).
2. A listing of capital facility expenditures (such as streets, police and fire facilities, emergency communication systems, and other general fund capital expenditures).
3. Such other categories of general fund services or capital expenditures as the City Council may from time to time deem necessary and desirable.

#### **4.11.150 Annual Audit and Review.**

The revenue from the tax imposed by this Chapter, as well as the expenditure thereof, shall be subject to the annual audit performed by the City's independent auditor of the City's books, records, accounts, and fiscal procedures and which is reported in the City's comprehensive annual financial report. The audit results may be combined with the audit of other City funds, so long as the proceeds from this Chapter are reported separately. The City Council shall discuss the results of such audit at a meeting of the City Council that is open to the public. The report of such audit shall be posted on the City's website.

**SECTION 2. NO MANDATORY DUTY OF CARE.** This ordinance is not intended to and shall not be construed or given effect in a manner which imposes upon the City, or any officer or employee thereof, a mandatory duty of care towards persons or property within the City or outside of the City so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

**SECTION 3. CONFLICTS.** All ordinances and parts of ordinances in conflict herewith are repealed insofar as such conflict may exist.

**SECTION 4. COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT:** The approval of this ordinance is exempt from the California Environmental Quality Act (Public Resources Code sections 21000, et seq., "CEQA" and 14 Cal. Code of Regs. sections 15000 et seq., "CEQA Guidelines"). This ordinance imposes a general sales tax that can be used for unrestricted

general revenue purposes as specified in this ordinance. It is not a commitment to any specific project that may result in a potentially significant physical impact on the environment.

**SECTION 5. CODIFICATION.** Subject to the voter approval, the City Clerk, in consultation with the City Attorney, is hereby authorized and directed to codify this ordinance in the Dixon Municipal Code.

**SECTION 6. EFFECTIVE DATE:** Pursuant to California Constitution Article XIII C, section (2)(b), and Elections Code sections 9217 and 15400, this ordinance shall take effect only if approved by a majority of the eligible voters in the City, and shall be considered as adopted upon the date that the vote is declared by the legislative body, and shall go into effect 10 days after that date.

**SECTION 7. SEVERABILITY.** If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. City voters declare that they would have adopted this ordinance, and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional, without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

**SECTION 8. REPEAL OR AMENDMENT.** This ordinance shall not be repealed or amended, except by a measure approved by a majority of electors voting on the issue at a General Municipal Election, or at a special election called for that purpose.

**SECTION 9. CERTIFICATION.** The City Clerk shall certify the final approval of this ordinance, publish the same as required by law, and forward a certified copy of the adopted ordinance to the California Department of Tax and Fee Administration.

This ordinance was adopted by declaration of the vote of the City Council on \_\_\_ day of \_\_\_, 2024, at a regular meeting of the City Council by the following vote:

AYES:  
NOES:  
EXCUSED:

APPROVED:

\_\_\_\_\_  
Mayor of the City of Dixon

ATTEST:

\_\_\_\_\_  
Kristin Janisch  
Elected City Clerk



**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS.**

**ARGUMENT IN FAVOR OF MEASURE J**

We ask for your support for Measure J and support for our public safety officers and city. We are proud of Dixon-a city with the lowest sales tax rate in California, where families feel safe, and services are reliable. But now, our ability to maintain what makes Dixon special is at risk.

While we have kept taxes low, the world around us has changed. It is getting harder to maintain the essential services that make Dixon a great place to live. Our police officers and firefighters - the brave men and women who put their lives on the line to protect us - are being taken away by neighboring cities that can offer them better pay, facilities and equipment.

This isn't just about numbers on a budget. It's about the safety of our families, the security of our neighborhoods, and the future of our children. If we don't act, we risk losing the very people who keep our community safe. Measure J is about making sure that doesn't happen.

By adding a one cent tax to every dollar spent in Dixon, we can ensure that Dixon has the resources it needs to attract and retain the best public safety officers and maintain the essential services we all depend on. Every single penny generated by this measure will stay in Dixon and can't be taken away by the politicians in Sacramento.

More than half of the revenue generated by Measure J will be paid by people who do not live in Dixon.

We are asking you to join our public safety officers and local businesses leaders in support of Measure J. Let's stand up for our city, for our safety, and for our future.

Let's keep Dixon dollars in Dixon and ensure a strong and vibrant city for generations to come.

s/Steven Bird  
Mayor

s/Jim Ernest  
Council Member

DPOA President  
s/Richard Stevens

DPFA President  
s/Andrew Tomelloso

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE J**

Vote NO on Measure J. It is a "GENERAL FUND TAX". It goes directly into the GENERAL FUND and allows any three members of the City Council to spend it for any purpose.

How is it possible that "more than half of the revenue generated by Measure J will be paid by people who do not live in Dixon?" Who are these people? Dixon is not a tourist destination!

The proponents state "keep Dixon dollars in Dixon." How can we do that when they want to raise the sales tax? Shoppers will choose to shop elsewhere like Amazon and other online retailers.

They claim they are "proud" because Dixon's sales tax rate is lower than other Solano cities, but they want to raise it so Dixon businesses and local workers will not have a needed competitive advantage over other cities.

We are tired of local politicians who don't listen to residents but take our tax dollars to pay for excessive management salaries and pensions, excessive contracts for attorneys and consultants that do the work staff should be doing.

Raising the sales tax will hurt local businesses that provide local jobs.

DON'T TRUST city bureaucrats, employee unions and politicians who hate to listen to their constituents and repeatedly provide misinformation, ignore cost saving technologies, and waste YOUR money. These politicians never have enough of your money. What they need to know is that we want better management of our money not higher taxes!

VOTE NO ON MEASURE J.

Solano County Taxpayers Association  
s/Michael T. Nolan, President

s/William R. Thompson  
Dixon Resident

s/Shari Borkin  
Dixon Resident

**ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS.**

**ARGUMENT AGAINST MEASURE J**

VOTE NO on Measure J.

In 2022, you defeated Measure D, the last attempt to raise sales taxes. Now politicians again hope to fool us into increasing sales taxes.

The ordinance says a large share will be "paid by visitors to Dixon." Really? Is Dixon a popular vacation destination or busy transportation hub?

This tax will fall on us.

Dixon's sales tax is 7.38%. This includes 6% state sales tax. "Local" is everything that is not state and would include county and district taxes. They say they're only adding 1%. But the current local rate of 1.375% will increase to 2.375%. That's an increase of over 70%!

For expensive purchases, a 70% increase in local sales taxes will hurt. It will hurt seniors, the disabled, and low-income families the most because they spend a larger portion of their income on taxable goods. Measure J will increase the already high cost of living for ALL residents.

Higher sales taxes deter new businesses from locating in Dixon, potentially stunting economic growth and job creation. Local businesses already struggle as shoppers choose the convenience of Amazon and other online retailers. Many businesses may not survive a sales tax hike that drives even more shoppers away.

It's dishonest to say this tax will go to public safety, disaster preparedness, or street maintenance. The revenues from this measure go to the General Fund which the city council may spend on any pet project. The biggest drain on any city's finances are generous salaries, pension obligations and health benefits.

Measure J has no detailed plans on how the additional revenue will be allocated, raising concerns about transparency and efficient use of funds. Without strict controls funds may be mismanaged or diverted to less critical areas.

VOTE NO on Measure J. They may hear you this time.

Solano County Taxpayers Group  
s/Michael T. Nolan, President

s/William R. Thompson  
Dixon Resident

s/Shari Borkin  
Dixon Resident

**REBUTTAL TO ARGUMENT AGAINST MEASURE J**

As a Dixon business owner, I fully support Measure J. Our city is thriving, and it's crucial we equip our community with the necessary tools to keep Dixon a great place to live and do business.

Dixon has maintained the lowest possible sales tax rate, getting just one cent for every taxable dollar spent. Meanwhile, neighboring communities with higher rates are luring away our valued police officers, firefighters and city employees.

Measure J is an important change to ensure Dixon remains competitive in retaining and attracting those we rely on to keep our community safe and maintain our quality of life. Every penny generated by Measure J will be used and spent in Dixon for Dixon.

Our city benefits from a vibrant commercial and retail corridor along Highway 80, attracting numerous non-residents who shop and dine here and contribute to our local economy every day. Measure J ensures these visitors also contribute to preserving our community. According to estimates from revenue auditors HDL Companies, over half of the revenue generated by Measure J will be paid by non-residents.

Contrary to opponents' concerns, Measure J will enhance Dixon's attractiveness to new businesses by promoting a well-funded, stable, and secure environment. A robust local economy draws businesses, enhances commerce, and creates jobs.

I urge you to join business leaders and our local police and firefighters in supporting Measure J. It's a vital investment in our future, ensuring Dixon remains a safe, prosperous community where both business and quality of life can flourish.

s/Jill Elizabeth Orr  
Business Owner



# ADOPT-A-POLL

By adopting a polling place, you will earn money that can be donated to your organization, church, or school.

## Other Benefits:


- Your organization can display the name of your group outside the polling place.
- You will be added to the community partners list, highlighted on the County website and mentioned during a County Board of Supervisors meeting.
- You will receive Election Day shirts for your team to wear on Election Day.

Earn up to \$1,500 per election when you

## ADOPT A POLLING PLACE

☆☆☆☆☆ in ☆☆☆☆☆

# *Solano County*



### To qualify, you must:

- Speak, read, and write English;
- Complete the training program; and
- Serve all day \*

\*Your group has the option to split up the day's shifts, adding flexibility to everyone's schedule!

We especially encourage Spanish and Tagalog speaking poll workers to apply!



Text Solano to 2VOTE (28683)  
(Message and data rates may apply)



Fill out the form at [solanocounty.com/adopt\\_a\\_poll](https://solanocounty.com/adopt_a_poll)



Contact via email at: [pollworker@solanocounty.com](mailto:pollworker@solanocounty.com)

# UPDATE YOUR VOTER REGISTRATION

## Have you moved? Do you need to update your voter information? Register to Vote Online!

### What will I need?

- ★ California Drivers License Number or Identification Card Number
- ★ Last 4 of Social Security Number
- ★ Date of Birth

### What do I do?

- ★ Go to [RegisterToVote.Ca.Gov](http://RegisterToVote.Ca.Gov)
- ★ Click on the “Register to Vote Now” button
- ★ Follow the prompts on the screen

MY VOICE. MY CHOICE.  
**MYVOTE**  
[RegisterToVote.ca.gov](http://RegisterToVote.ca.gov)



Solano County Registrar of Voters  
(707) 784-6675  
[elections@solanocounty.com](mailto:elections@solanocounty.com)  
[www.solanocounty.com/elections](http://www.solanocounty.com/elections)

# VOTER BILL of RIGHTS



## YOU HAVE THE FOLLOWING RIGHTS

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- ★ a U.S. citizen living in California
- ★ at least 18 years old
- ★ registered where you currently live
- ★ not currently serving a state or federal prison term for the conviction of a felony, and
- ★ not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.**




You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**
4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:  
**Ask an elections official at a polling place** for a new ballot,  
**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or  
**Vote using a provisional ballot.**
6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
7. **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
10. **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

### SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted county Voter Information Guide.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.

**If you believe you have been denied any of these rights,** call the Secretary of State's confidential toll-free Voter Hotline at (800) 345-VOTE (8683).

-  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
-  By phone at (800) 345-VOTE (8683)
-  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

Rev 2021

# pre-register at sixteen. vote at eighteen.

Online pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov). \* California youth who pre-register to vote will have their registration become active once they turn 18 years old.

## 1. VISIT



## 2. PRE-REGISTER



Click the "Pre-Register to Vote" button.

## 3. TURN 18



Become automatically registered on your 18th Birthday.

## 4. VOTE



Cast your ballot on Election Day!

\*Pre-registration is also available on paper voter registration forms

# ATTENTION VOTERS



Solano County is required to provide a translated copy of the official ballots to voters in both Spanish and Tagalog. Any voter in Solano County can request a copy of this ballot for any precinct in the election. Requests can be made at any time. Translated ballots will be delivered at least 10 days before Election Day.

To request a copy of a translated ballot in Spanish or Tagalog, please use one of the following methods:



By Phone – Call (707) 784-6675 during office hours Monday through Friday 8a.m. to 5p.m.



By E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); place the words “TRANSLATED BALLOT REQUEST” in the subject line for faster processing;



On our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - click the link for “TRANSLATED BALLOT REQUEST”



All polling places in Solano County provide copies of ballots translated in Spanish and Tagalog. For a complete list of polling places, please visit [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## ATENCIÓN VOTANTES



El Condado de Solano tiene la obligación de proporcionarles a los votantes una copia traducida de las boletas electorales oficiales en español y tagalo. Cualquier votante en el Condado de Solano puede solicitar una copia de esta boleta electoral para cualquier distrito electoral en la elección. Las solicitudes pueden realizarse en cualquier momento. Las boletas electorales traducidas serán entregadas al menos 10 días antes del Día de la Elección.

Para solicitar una copia de la boleta electoral traducida al español o tagalo, por favor use uno de los siguientes métodos: las siguientes maneras:



Por Teléfono – Llame al 707-784-6675 durante el horario de atención regular, de lunes a viernes de 8am a 5pm.



Por Correo Electrónico – [elections@solanocounty.com](mailto:elections@solanocounty.com); coloque las palabras “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA) en la línea del asunto para un procesamiento más rápido;



En nuestro sitio web: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - haga clic en el enlace “TRANSLATED BALLOT REQUEST” (SOLICITUD DE BOLETA ELECTORAL TRADUCIDA)



Todos los lugares de votación en el Condado de Solano proporcionan copias de boletas electorales traducidas al español y tagalo. Para una lista completa de lugares de votación, por favor visite [www.solanocounty.com/elections](http://www.solanocounty.com/elections).

## TINATAWAG ANG PANSIN NG MGA BOTANTE



Ang County ay inaatasang magkaloob ng isang isinaling kopya ng mga opisyal na balota sa mga botante sa pareho ng Kastila at Tagalog. Sinumang botante sa County ng Solano ay makahihiling ng isang kopya ng balotang ito para sa alinmang presinto sa halalan. Ang mga paghiling ay magagawa anumang oras. Ang mga isinaling balota ay ihahatid ng hindi bababa sa 10 araw bago ang Araw ng Halalan.

Upang humiling ng isang kopya ng isang isinaling balota sa Kastila o Tagalog, mangyaring gamitin ang isa sa mga sumusunod na paraan:



Sa Pamamagitan ng Telepono – Tumawag sa 707-784-6675 sa mga oras ng opisina Lunes hanggang Biyernes 8am hanggang 5pm.



Sa pamamagitan ng E-mail – [elections@solanocounty.com](mailto:elections@solanocounty.com); ilagay ang mga salitang “TRANSLATED BALLOT REQUEST” (PAGHILING NG ISINALING BALOTA) sa linya ng paksa para sa mas mabilis na pagproseso;



Sa aming website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) - i-click ang link para sa “TRANSLATED BALLOT REQUEST”



Lahat ng mga lugar ng botohan sa County ng Solano ay nagkaloob ng mga kopya ng mga balota na isinalin sa Kastila at Tagalog. Para sa isang kumpletong listahan ng mga lugar ng botohan, mangyaring bisitahin ang [www.solanocounty.com/elections](http://www.solanocounty.com/elections).



# TIPS AND ASSISTANCE FOR VOTING IN-PERSON

Your vote is important to us and we want to do all that we can to make the whole in-person voting experience enjoyable. Below you will find a few tips that you may find helpful.

## Before you go...



**Take note of your polling place.** Your polling place may have changed since our last election.

You can find the address and quick reference map to your polling place on the enclosed voter flyer.

You can also find your polling place on the Registrar of Voters' website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections).



**Practice marking you ballot.** We have provided a sample of your ballot for you to make selections before heading to the polls. Use it as a guide when you vote your official ballot on Election Day.

To request a sample ballot, you can download one from our website: [www.solanocounty.com/elections](http://www.solanocounty.com/elections) or call our office at 707-784-6675.

## On Election Day...



**Check your time.** Many voters vote on their way to work, on their lunch hour, or after work. If you have flexibility in your schedule consider visiting us mid-morning or mid-afternoon to miss the crowds.



If you have questions, please ask. Your poll workers will have the answers to many of your questions. You can also give us a call at 707-784-6675 and we will be glad to help.

## If you need assistance...

As a voter, you may bring up to two individuals with you to your polling place to help you cast your ballot, as long as those individuals do not represent your employer or your union. Your polling place will have copies of the ballot in Spanish and Tagalog and may have poll workers ready to assist you who speak Spanish and Tagalog.

Como votante, usted puede traer dos individuos a la estación de votación para que le ayuden a emitir su voto. Sus acompañantes no pueden ser representantes de su empleador o sindicato. La estación de votación quizá mantenga copias en español de la papeleta de votación y emplee trabajadores que le puedan asistir en español.

Bilang botante, maaari kang magkaroon ng hanggang dalawang tao sa iyong lugar ng botohan o presinto upang matulungan kang i-record ang iyong balota, hangga't ang mga taong ito ay hindi kinakatawan ng iyong tagapag-empleyo o iyong unyon. Magkakaroon ng mga kopya ng iyong balota na isinalin sa Tagalog sa iyong lugar ng botohan. Maaaring may mga taong nagtatrabaho na nagsasalita ngtagalog sa lugar ng botohan.